

LIBERTY TWP  
ADA CORP

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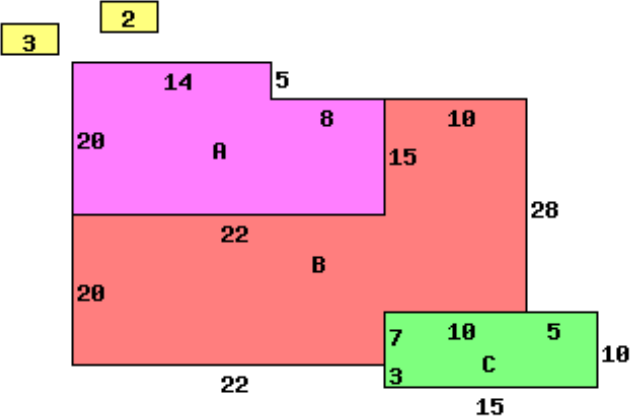
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-100058.0000  
G85

RES  
2025

|                              |  |            |            |  |  |  |  |         |         |         |         |         |         |
|------------------------------|--|------------|------------|--|--|--|--|---------|---------|---------|---------|---------|---------|
| 2022 MUSIC HAROLD P & SHAR   |  | 2018-01-09 | Tax Year   |  |  |  |  | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 MUSIC HAROLD P & SHAR   |  | 2018-01-09 | Prop Cls   |  |  |  |  | 510     | 510     | 510     | 510     | 510     | 510     |
| 2024 MUSIC HAROLD P & SHAR   |  | 2018-01-09 | Acres      |  |  |  |  |         |         |         |         |         |         |
| 2025 MUSIC HAROLD P & SHARON |  | 2018-01-09 | Land100%   |  |  |  |  | 5310    | 5460    | 5460    | 5460    | 5460    | 6300    |
| 301 S MAIN ST                |  | 4          | Bldg100%   |  |  |  |  | 79600   | 106430  | 106430  | 106430  | 106430  | 134150  |
| ADA OH 45810                 |  | \$0        | Totl100%   |  |  |  |  | 84910t  | 111890t | 111890t | 111890t | 111890t | 140450t |
|                              |  |            | Cauv100%   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Tax Value: |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Land 35%   |  |  |  |  | 1860    | 1910    | 1910    | 1910    | 1910    | 2210    |
|                              |  |            | Bldg 35%   |  |  |  |  | 27860   | 37250   | 37250   | 37250   | 37250   | 46950   |
|                              |  |            | Totl 35%   |  |  |  |  | 29720t  | 39160t  | 39160t  | 39160t  | 39160t  | 49160t  |
|                              |  |            | Hmstd35%   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Owner 0c   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Hmstd RB   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Net Tax    |  |  |  |  | 1305.66 | 1493.82 | 1503.86 | 1511.70 | 1520.78 |         |
|                              |  |            |            |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Sp-Asmnt   |  |  |  |  | 46.29   | 53.38   | 50.38   | 53.38   |         |         |
|                              |  |            |            |  |  |  |  |         |         |         |         |         |         |
| 2026 MUSIC SHARONA A         |  | 2025-02-19 |            |  |  |  |  |         |         |         |         |         |         |
| 301 S MAIN ST                |  | 4AF        |            |  |  |  |  |         |         |         |         |         |         |
| ADA OH 45810                 |  |            |            |  |  |  |  |         |         |         |         |         |         |
|                              |  |            |            |  |  |  |  |         |         |         |         |         |         |

| SHB+<br>2<br>1H                 | CONS<br>F<br>OMP             | TYPE<br>M<br>A<br>P                                 | FACT                          | SQ-FT<br>400<br>720<br>150            | VALUE<br><br><br>5250 | a<br><br>b<br>c              | *MAIN<br>ADDTN<br>PORCH          |                           |                                 |                                     |  |
|---------------------------------|------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------|-----------------------|------------------------------|----------------------------------|---------------------------|---------------------------------|-------------------------------------|--|
| 2026 N/C AND TYPE OF NEW CONSTR |                              |                                                     |                               |                                       |                       |                              |                                  |                           |                                 |                                     |  |
| Sale#<br>84<br>9<br>475         | #p<br>4<br>4<br>1            | sale date<br>2025-02-19<br>2018-01-09<br>2000-08-16 | To<br>MUSIC<br>MUSIC<br>MUSIC | SHARONA A<br>HAROLD P &<br>HAROLD P & | A<br>P &<br>P &       | SHARON A<br>SHARON<br>SHARON | Type/Invalid?<br>4AF<br>4<br>1WD | Sale\$<br>0<br>0<br>93000 | co:land<br>5460<br>5060<br>9260 | co:bldg<br>106430<br>71290<br>49770 |  |
| Year<br>2021<br>2020            | Land<br>1860<br>1860         | Bldg<br>27860<br>27860                              | Total<br>29720<br>29720       | Net Tax<br>1437.34<br>1458.70         |                       |                              |                                  |                           |                                 |                                     |  |
| p r o j e c t                   |                              |                                                     |                               |                                       |                       |                              |                                  |                           |                                 |                                     |  |
| 107                             | GRASS RUN #933 - HOG CREEK   |                                                     |                               |                                       | XA/2025               | ben acres / % factor         |                                  |                           |                                 |                                     |  |
| 500                             | HARDIN COUNTY LANDFILL       |                                                     |                               |                                       | XA/2025               |                              |                                  |                           |                                 |                                     |  |
| 110                             | HOG CREEK MAINLINE - HOG CR. |                                                     |                               |                                       | XA/2025               |                              |                                  |                           |                                 |                                     |  |
| 577                             | OTTAWA RIVER PROJECT MAINT   |                                                     |                               |                                       | XA/2021               |                              |                                  |                           |                                 |                                     |  |
| 598                             | ADA LIGHTS                   |                                                     |                               |                                       | XV/2025               |                              |                                  |                           |                                 |                                     |  |



|                           |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
|---------------------------|--|------------------------|--|-------------|--|------------|--|----------|--|-----------|--|--------|--|-----------|--|--------|--|-----------|--|----------|--|---------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |  | Sq-Ft Value |  | Bldg Type  |  | SHB+Cons |  | DixHt     |  | Area   |  | Unit Rate |  | Grade  |  | Blt/Renov |  | Cond     |  | Replace |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height 1H           |  |                        |  |             |  | 1 DWELLING |  | 1H F     |  | 19X21     |  | 2240   |  |           |  | C      |  | 1920AV    |  | 192350   |  | 192350  |  | .55     |  |         |  | 129840     |  |
| Floor Level               |  |                        |  |             |  | 2 Garage   |  | M 0      |  | 6X8       |  | 399    |  |           |  | C      |  | 1920FR    |  | 9580     |  | 9580    |  | .70     |  |         |  | 4310       |  |
|                           |  |                        |  |             |  | 3 Shed     |  | *PP      |  |           |  | 48     |  |           |  |        |  | OLD/AV    |  | 0        |  | 0       |  |         |  |         |  | 0          |  |
|                           |  |                        |  |             |  |            |  | acres/   |  | effective |  | depth  |  | depth     |  | actual |  | effective |  | extended |  | true    |  |         |  |         |  |            |  |
|                           |  |                        |  |             |  | front lot  |  | frontage |  | frontage  |  | factor |  | factor    |  | rate   |  | rate      |  | value    |  | value   |  |         |  |         |  |            |  |
|                           |  |                        |  |             |  |            |  | 50.00    |  | 108       |  | 84     |  | 150       |  | 126    |  | 6300      |  | 6300     |  | 6300    |  |         |  |         |  |            |  |
| Plaster/Drywall           |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Unfinished Wall           |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Floor/Hardwood            |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Floor/Pine                |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Floor/Carpet              |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Number of Rooms           |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Bedrooms                  |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Fireplace                 |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Openings                  |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Stacks                    |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Central Heat              |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| HOT WATER                 |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Plumbing                  |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Standard                  |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |
| Extra 2 Fixture           |  |                        |  |             |  |            |  |          |  |           |  |        |  |           |  |        |  |           |  |          |  |         |  |         |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2015-02-03 Lister:

25-100058.0000-v082020R