

LIBERTY TWP  
ADA CORP

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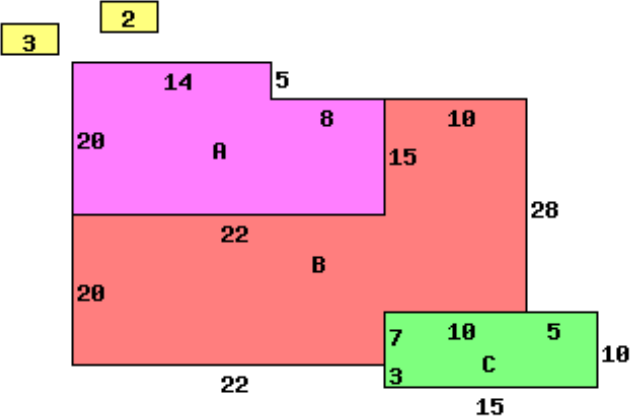
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-100058.0000  
G85

RES  
2025

|                              |  |                             |            |  |         |         |         |         |         |
|------------------------------|--|-----------------------------|------------|--|---------|---------|---------|---------|---------|
| 2022 MUSIC HAROLD P & SHAR   |  | 2018-01-09                  | Tax Year   |  | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023 MUSIC HAROLD P & SHAR   |  | 2018-01-09                  | Prop Cls   |  | 510     | 510     | 510     | 510     | 510     |
| 2024 MUSIC HAROLD P & SHAR   |  | 2018-01-09                  | Acres      |  |         |         |         |         |         |
| 2025 MUSIC HAROLD P & SHARON |  | 2018-01-09 JOHNSONS E PT 32 | Land100%   |  | 5310    | 5460    | 5460    | 5460    | 5450    |
| 301 S MAIN ST                |  | 4                           | Bldg100%   |  | 79600   | 106430  | 106430  | 106430  | 106420  |
| ADA OH 45810                 |  | \$0                         | Totl100%   |  | 84910t  | 111890t | 111890t | 111890t | 111870t |
|                              |  |                             | Cauv100%   |  |         |         |         |         |         |
|                              |  |                             | Tax Value: |  |         |         |         |         |         |
|                              |  |                             | Land 35%   |  | 1860    | 1910    | 1910    | 1910    | 1910    |
|                              |  |                             | Bldg 35%   |  | 27860   | 37250   | 37250   | 37250   | 37250   |
|                              |  |                             | Totl 35%   |  | 29720t  | 39160t  | 39160t  | 39160t  | 39150t  |
|                              |  |                             | Hmstd35%   |  |         |         |         |         |         |
|                              |  |                             | Owner 0c   |  |         |         |         |         |         |
|                              |  |                             | Hmstd RB   |  |         |         |         |         |         |
| 2026 MUSIC SHARONA A         |  | 2025-02-19                  | Net Tax    |  | 1305.66 | 1493.82 | 1503.86 |         |         |
| 301 S MAIN ST                |  | 4AF                         |            |  |         |         |         |         |         |
| ADA OH 45810                 |  |                             |            |  |         |         |         |         |         |
|                              |  |                             | Sp-Asmnt   |  | 46.29   | 53.38   | 50.38   |         |         |

| SHB+<br>2<br>1H         | CONS<br>F<br>OMP             | TYPE<br>M<br>A<br>P                                 | FACT                    | SQ-FT<br>400<br>720<br>150                            | VALUE                                | a<br>b<br>c               | *MAIN<br>ADDTN<br>PORCH         |                                     |     |        |
|-------------------------|------------------------------|-----------------------------------------------------|-------------------------|-------------------------------------------------------|--------------------------------------|---------------------------|---------------------------------|-------------------------------------|-----|--------|
| Sale#<br>84<br>9<br>475 | #p<br>4<br>1                 | sale date<br>2025-02-19<br>2018-01-09<br>2000-08-16 | To<br>MUSIC<br>MUSIC    | SHARONA A<br>HAROLD P & SHARON A<br>HAROLD P & SHARON | Type/Invalid?<br>4AF *<br>4 *<br>1WD | Sale\$<br>0<br>0<br>93000 | co:land<br>5460<br>5060<br>9260 | co:bldg<br>106430<br>71290<br>49770 |     |        |
| Year<br>2021<br>2020    | Land<br>1860<br>1860         | Bldg<br>27860<br>27860                              | Total<br>29720<br>29720 | Net Tax<br>1437.34<br>1458.70                         |                                      |                           |                                 |                                     |     |        |
| p r o j e c t           |                              |                                                     |                         |                                                       |                                      |                           |                                 | ben acres                           | / % | factor |
| 107                     | GRASS RUN #933 - HOG CREEK   |                                                     |                         |                                                       | XA/2025                              |                           |                                 |                                     |     |        |
| 500                     | HARDIN COUNTY LANDFILL       |                                                     |                         |                                                       | XA/2025                              |                           |                                 |                                     |     |        |
| 110                     | HOG CREEK MAINLINE - HOG CR. |                                                     |                         |                                                       | XA/2025                              |                           |                                 |                                     |     |        |
| 577                     | OTTAWA RIVER PROJECT MAINT   |                                                     |                         |                                                       | XA/2021                              |                           |                                 |                                     |     |        |
| 598                     | ADA LIGHTS                   |                                                     |                         |                                                       | XV/2025                              |                           |                                 |                                     |     |        |



|                           |    |                        |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
|---------------------------|----|------------------------|-------|-------------|--------|-----------|----------|----------|---|-------|--|------|--|-----------|--|-------|--|-----------|--|--------|--|---------------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |    | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type |          | SHB+Cons |   | DixHt |  | Area |  | Unit Rate |  | Grade |  | Blt/Renov |  | Cond   |  | Replace Value |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height              | 1H |                        |       |             |        | 1         | DWELLING | 1H       | F |       |  | 2240 |  |           |  | C     |  | 1920AV    |  | 192350 |  | .55           |  |         |  |         |  | 103000     |  |
| Floor Level               |    | Main                   | BRICK |             | 1120   | 2         | Garage   | M        | 0 | 19X21 |  | 399  |  |           |  | C     |  | 1920FR    |  | 9580   |  | .70           |  |         |  |         |  | 3420       |  |
|                           |    | Full Upper             | FRAME |             | 400    | 3         | Shed     | *PP      |   | 6X8   |  | 48   |  |           |  |       |  | OLD/AV    |  | 0      |  | 0             |  |         |  |         |  | 0          |  |
|                           |    | Part Upper             | FRAME |             | 720    |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
|                           |    | Subtotal               |       |             | 183700 |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Shingle                   |    | Roof                   | GABLE |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Plaster/Drywall           |    | B 1 2 U A              |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Unfinished Wall           |    | X                      | X     |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Floor/Hardwood            |    | X                      |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Floor/Pine                |    | X                      | X     |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Floor/Carpet              |    | X                      |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Number of Rooms           |    | 1 6 2                  |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Bedrooms                  |    | 2 2                    |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Fireplace                 |    |                        |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Openings                  |    | 1                      |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Stacks                    |    | 1                      |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Central Heat              |    | A                      |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| HOT WATER                 |    |                        |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Plumbing                  |    |                        |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Standard                  |    | 1                      |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |
| Extra 2 Fixture           |    | 1                      |       |             |        |           |          |          |   |       |  |      |  |           |  |       |  |           |  |        |  |               |  |         |  |         |  |            |  |

front lot

Call Back:

Sign: PSN Date: 2015-02-03 Lister:

25-100058.0000-v082020R