

LIBERTY TWP  
ADA CORP

00240

REAL PROPERTY RECORD

12:52 PM

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-100054.0000  
G81 EXM  
2024

|                              |  |                                  |                  |        |        |        |        |       |
|------------------------------|--|----------------------------------|------------------|--------|--------|--------|--------|-------|
| 2021 OHIO NORTHERN UNIVERS   |  | JOHNSONS SUB 62<br>PT VAC STREET | Eff Rate:- 56.60 |        | 51.26  | 48.36  | 48.56  | a/r   |
| 2022 OHIO NORTHERN UNIVERS   |  |                                  | Tax Year         | 2021   | 2022   | 2023   | 2024   | CAMA  |
| 2023 OHIO NORTHERN UNIVERS   |  |                                  | Prop Cls         | 670    | 670    | 670    | 670    | 670   |
| 2024 OHIO NORTHERN UNIVERSIT |  |                                  | Acres            |        |        |        |        |       |
| S MAIN                       |  |                                  | Land100%         | 21660  | 21660  | 10740  | 10740  | 10730 |
|                              |  | Bldg100%                         | 3260             | 3260   | 4890   | 4890   | 4880   |       |
|                              |  | Totl100%                         | 24910t           | 24910t | 15630t | 15630t | 15610t |       |
|                              |  | Cauv100%                         |                  |        |        |        |        |       |
|                              |  | Tax Value:                       |                  |        |        |        |        |       |
|                              |  | Land 35%                         | 7580             | 7580   | 3760   | 3760   | 3760   |       |
|                              |  | Bldg 35%                         | 1140             | 1140   | 1710   | 1710   | 1710   |       |
|                              |  | Totl 35%                         | 8720t            | 8720t  | 5470t  | 5470t  | 5460t  |       |
|                              |  | Hmstd35%                         |                  |        |        |        |        |       |
|                              |  | Owner 0c                         |                  |        |        |        |        |       |
|                              |  | Hmstd RB                         |                  |        |        |        |        |       |
|                              |  | Net Tax                          |                  |        |        |        |        |       |
|                              |  | Sp-Asmnt                         | 8.00             | 6.00   | 6.00   | 3.00   |        |       |

|                                |           |      |         |         |
|--------------------------------|-----------|------|---------|---------|
| Year                           | Land      | Bldg | Total   | Net Tax |
| 2020                           | 7580      | 1140 | 8720    | 0.00    |
| 2019                           | 7220      | 1140 | 8360    | 0.00    |
| p r o j e c t                  |           |      |         |         |
| 107 GRASS RUN #933 - HOG CREEK | ben acres |      | / %     | factor  |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2024   |      | XA/2021 |         |

|               |        |                                                            |          |           |       |        |        |           |           |          |     |       |
|---------------|--------|------------------------------------------------------------|----------|-----------|-------|--------|--------|-----------|-----------|----------|-----|-------|
| PUB SIDEWALK  |        | S MAIN ST                                                  |          |           |       |        |        |           |           |          |     |       |
| Neighborhood: |        | Bldg Type                                                  | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace   | Phy      | Fnc | True  |
| Code:         | 2500   | 1 Paving                                                   |          | FtxFt     | 9300  | Rate   | 1.50   | Cond      | Value     | Dpr      | Dpr | Value |
| Dwl/Gar/NC%   | 1.1900 |                                                            |          |           |       |        | C      | 1996AV    | 13950     | .65      |     | 4880  |
|               |        |                                                            | acres/   | effective | depth | depth  | actual | effective | effective | extended |     | true  |
|               |        | front lot                                                  | frontage | frontage  | 187   | factor | rate   | rate      | rate      | value    |     | value |
|               |        |                                                            |          | 75.00     |       | 110    | 130    | 143       | 143       | 10730    |     | 10730 |
| Call Back:    |        | Sign: PSN Date: 2015-02-03 Lister: 25-100054 0000-v082020P |          |           |       |        |        |           |           |          |     |       |