

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-100026.0000
G39

RES
2025

sale

| | |
|------------------------------|--------------------------|
| 2022 OHIO NORTHERN UNIVERS | 2010-08-20 |
| 2023 OHIO NORTHERN UNIVERS | 2010-08-20 |
| 2024 OHIO NORTHERN UNIVERS | 2010-08-20 |
| 2025 OHIO NORTHERN UNIVERSIT | 2010-08-20 JOHNSONS S 57 |
| 219 S GILBERT ST | 1WD |
| ADA OH 45810 | \$65,000 |

| | | | | | |
|------------|-------|-------|--------|--------|--------|
| Eff Rate:- | 47.64 | 41.58 | 41.81 | 42.27 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 |
| Prop Cls | 500 | 500 | 599 | 599 | 599 |
| Acres | | | | | |
| Land100% | 6310 | 6510 | 6510 | 6510 | 6510 |
| Bldg100% | | | 2200 | 2200 | 2200 |
| Totl100% | 6310t | 6510t | 8710t | 8710t | 8710t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2210 | 2280 | 2280 | 2280 | 2280 |
| Bldg 35% | | | 770 | 770 | 770 |
| Totl 35% | 2210t | 2280t | 3050t | 3050t | 3050t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 97.10 | 86.98 | 117.14 | 117.74 | 118.46 |
| Sp-Asmnt | 6.00 | 6.00 | 3.00 | 6.00 | |

| | | | | | | | |
|---------------|------------------------------|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 391 | 1 | 2010-08-20 | OHIO NORTHERN UNIVERSITY | 1WD | 65000 | 5260 | 40600 |
| 628 | 6 | 1999-11-15 | HARRIS RALPH J TRUSTE | 6WD * | 0 | 4510 | 27740 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 2210 | 0 | 2210 | 106.88 | | | |
| 2020 | 2210 | 0 | 2210 | 108.48 | | | |
| p r o j e c t | | | | ben acres | / | % | factor |
| 107 | GRASS RUN #933 - HOG CREEK | | XA/2025 | | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | | XA/2025 | | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | | XA/2021 | | | | |

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219 S GILBERT ST 45810

PUB PAVED ST/RD
PUB SIDEWALK
Neighborhood:
Code: 2500
Dwl/Gar/NC% 1.1900

| | | | | | | | |
|-----------|-----------------|------------|--------|-----------|-------------|-----------|----------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
| 1 Shed | | FtxFt Area | Rate | Grade | Cond Value | Dpr Dpr | Value |
| | | 12X20 240 | | D | 2023AV 2300 | .05 | 2190 |
| front lot | acres/ frontage | effective | depth | depth | actual | effective | extended |
| | | frontage | factor | rate | rate | rate | value |
| | | 50.00 | 150 | 100 | 130 | 130 | 6500 |
| | | | | | | | 6500 |

Call Back: Sign: PSN Date: 2015-02-03 Lister: 25-100026.0000-v082020R