

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-090056.0000 EXM  
G70 2025

|                  |                          |                                                |        |
|------------------|--------------------------|------------------------------------------------|--------|
| sale             |                          | Eff Rate:- 51.26 — 48.36 — 48.55 — 48.75 — a/r |        |
| 2022 O N U       |                          | Tax Year 2022                                  | 2023   |
| 2023 O N U       |                          | Prop Cls 670                                   | 670    |
| 2024 O N U       |                          | Acres                                          |        |
| 2025 O N U       |                          | Land100%                                       | 10630  |
| 410 S GILBERT ST | DOBBINS 7 & PT VAC ALLEY | Bldg100%                                       | 10630  |
|                  |                          | Totl100%                                       | 1630   |
| ADA OH 45810     | \$0                      | Cauv100%                                       | 12260t |
|                  |                          | Tax Value:                                     |        |
|                  |                          | Land 35%                                       | 7500   |
|                  |                          | Bldg 35%                                       | 610    |
|                  |                          | Totl 35%                                       | 8110t  |
|                  |                          | Hmstd35%                                       | 4290t  |
|                  |                          | Owner 0c                                       |        |
|                  |                          | Hmstd RB                                       |        |
|                  |                          | Net Tax                                        |        |
|                  |                          | Sp-Asmnt                                       | 12.08  |
|                  |                          |                                                | 9.22   |
|                  |                          |                                                | 6.22   |
|                  |                          |                                                | 9.22   |

|               |                              |         |           |            |
|---------------|------------------------------|---------|-----------|------------|
| Year          | Land                         | Bldg    | Total     | Net Tax    |
| 2021          | 7500                         | 610     | 8110      | 0.00       |
| 2020          | 7500                         | 610     | 8110      | 0.00       |
| D r o j e c t |                              |         |           |            |
| 107           | GRASS RUN #933 - HOG CREEK   | XA/2025 | ben acres | / % factor |
| 110           | HOG CREEK MAINLINE - HOG CR. | XA/2025 |           |            |
| 598           | ADA LIGHTS                   | XV/2025 |           |            |
| 577           | OTTAWA RIVER PROJECT MAINT   | XA/2021 |           |            |

|               |        |                  |          |           |          |
|---------------|--------|------------------|----------|-----------|----------|
| PUB SIDEWALK  |        | 410 S GILBERT ST |          | 45810     |          |
| Neighborhood: |        | Bldg Type        | SHB+Cons | DixHt     | Unit     |
| Code:         | 2500   | 1 Paving         |          | FtxFt     | Rate     |
| Dwl/Gar/NC%   | 1.5000 |                  |          | Area      | Grade    |
|               |        |                  |          | 1300      | C        |
|               |        |                  |          | 1.50      |          |
|               |        |                  |          | 1996AV    |          |
|               |        |                  |          | Replace   | Phy      |
|               |        |                  |          | Value     | Dpr      |
|               |        |                  |          | 4650      | .65      |
|               |        |                  |          | effective | extended |
|               |        |                  |          | rate      | value    |
|               |        |                  |          | 153       | 12240    |
|               |        |                  |          | true      | value    |
|               |        |                  |          | 12240     |          |