

|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|------------------------------|--|-------|--|--------------------------------------------------|--|-----------------------|--|--------------------------|--|-----------------|--|----------------|--|----------------------|--|-------------------|--|---------------|--|
| LIBERTY TWP<br>ADA CORP      |  | 00240 |  | Hardin County, Ohio<br>Michael T. Bacon, Auditor |  |                       |  | 25-090001.0000<br>G26.02 |  | EXM<br>2024     |  |                |  |                      |  |                   |  |               |  |
| sale                         |  |       |  | Eff Rate:- 56.60 — 51.26 — 48.36 — 48.55 — a/r   |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| 2021 O N U                   |  |       |  | Tax Year                                         |  | 2021                  |  | 2022                     |  | 2023            |  | 2024           |  | CAMA                 |  |                   |  |               |  |
| 2022 O N U                   |  |       |  | Prop Cls                                         |  | 670                   |  | 670                      |  | 670             |  | 670            |  | 670                  |  |                   |  |               |  |
| 2023 O N U                   |  |       |  | Acres                                            |  | 1.4400                |  | 1.4400                   |  | 1.4400          |  | 1.4400         |  | 8640                 |  |                   |  |               |  |
| 2024 O N U                   |  |       |  | Land100%                                         |  | 6490                  |  | 6490                     |  | 8630            |  | 8630           |  | 8640                 |  |                   |  |               |  |
| W COLLEGE AVE EXTENSION      |  |       |  | \$0                                              |  | 6490t                 |  | 6490t                    |  | 8630t           |  | 8630t          |  | 8640t                |  |                   |  |               |  |
|                              |  |       |  | RUTLEDGES OL 1                                   |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  | Tax Value:                                       |  | 2270                  |  | 2270                     |  | 3020            |  | 3020           |  | 3020                 |  |                   |  |               |  |
|                              |  |       |  | Land 35%                                         |  | 2270                  |  | 2270                     |  | 3020            |  | 3020           |  | 3020                 |  |                   |  |               |  |
|                              |  |       |  | Bldg 35%                                         |  | 2270t                 |  | 2270t                    |  | 3020t           |  | 3020t          |  | 0                    |  |                   |  |               |  |
|                              |  |       |  | Totl 35%                                         |  | 2270t                 |  | 2270t                    |  | 3020t           |  | 3020t          |  | 3020t                |  |                   |  |               |  |
|                              |  |       |  | Hmstd35%                                         |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  | Owner Oc                                         |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  | Hmstd RB                                         |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  | Net Tax                                          |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  | Sp-Asmnt                                         |  | 17.70                 |  | 13.70                    |  | 14.27           |  | 8.27           |  |                      |  |                   |  |               |  |
| 250900650000                 |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| Year Land Bldg Total Net Tax |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| 2020 2270 0 2270 0.00        |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| 2019 2270 0 2270 0.00        |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| p r o j e c t                |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  | ben acres / % factor |  |                   |  |               |  |
| 7 GRASS RUN #933 - HOG CREEK |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  | XA/2024              |  |                   |  |               |  |
| 8 ADA LIGHTS                 |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  | XV/2024              |  |                   |  |               |  |
| 7 OTTAWA RIVER PROJECT MAINT |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  | XA/2021              |  |                   |  |               |  |
| W COLLEGE AVE EXTENSIO       |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| Neighborhood:                |  |       |  |                                                  |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| Code:                        |  |       |  | 2500                                             |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| Dwl/Gar/NC%                  |  |       |  | 1.1900                                           |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
| site value                   |  |       |  | acres/<br>frontage                               |  | effective<br>frontage |  | depth                    |  | depth<br>factor |  | actual<br>rate |  | effective<br>rate    |  | extended<br>value |  | true<br>value |  |
|                              |  |       |  | 1.4400                                           |  |                       |  |                          |  |                 |  | 6000           |  |                      |  | 8640              |  | 8640          |  |
| Call Back:                   |  |       |  | Sign: PSN Date: 2015-02-03 Lister:               |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |
|                              |  |       |  | 25-090001.0000-v082020R                          |  |                       |  |                          |  |                 |  |                |  |                      |  |                   |  |               |  |