

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-085199.9999

RES
2025

sale

| | |
|---------------------|------------|
| 2022 CHENEY LUCILLE | 2020-04-14 |
| 2023 CHENEY LUCILLE | 2020-04-14 |
| 2024 CHENEY LUCILLE | 2020-04-14 |
| 2025 CHENEY LUCILLE | 2020-04-14 |
| 421 W BUCKEYE ST | |
| ADA OH 45810 | \$0 |

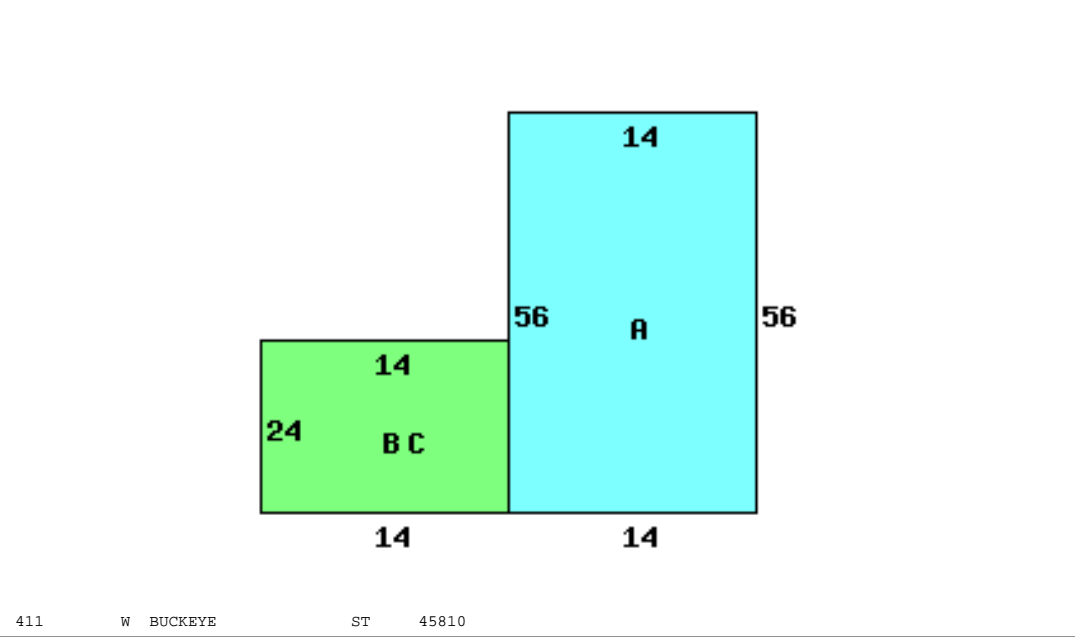
| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Eff Rate:- | 52.79 | 47.64 | 41.58 | 41.81 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2026 |
| Prop Cls | 0 | 0 | 0 | 0 | 100 |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 7970 | 7970 | 8430 | 8430 | 2950 |
| Totl100% | 7970t | 7970t | 8430t | 8430t | 2950t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2790 | 2790 | 2950 | 2950 | 1030 |
| Bldg 35% | 2790t | 2790t | 2950t | 2950t | 1030t |
| Totl 35% | | | | | |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 47.40 | 43.06 | 39.28 | 39.56 | 40.00 |

| | | | | | | |
|------|------|------|------|-------|-------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
| 50 | | O | | 784 | 31360 | a OTHER |
| | CAN | P | | 336 | 2690 | b PORCH |
| | PAT | P | | 336 | 1010 | c PORCH |

Moved from Hancock Co 8-19-05 relocation notice

| | | | | | | | |
|-------|----|------------|----------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 7 | 1 | 2020-04-14 | CHENEY LUCILLE | EX * | 0 | 0 | 0 |

| | | | | |
|------|------|------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 0 | 2790 | 2790 | 48.10 |
| 2020 | 0 | 2790 | 2790 | 47.48 |



| | |
|--------------------|-----------|
| Occupancy | 8 M/H |
| Bldg Type | B 1 2 U A |
| Extra Features | 35060 |
| Total Value | 35060 |
| Neighborhood Code: | 9170 |

| | | | | | | | | |
|-----------|----------|-------|------|-----------|---------|-------|-----|------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 MH/LRE | 1 F/C | 14X56 | 0 | D- | 1986FR | 24540 | .85 | .20 |
| | | | | | | | | 2950 |