

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-080067.0000
G03

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | |
|------------------------------|--------------------------|
| 2022 OHIO NORTHERN UNIVERS | 2006-10-31 |
| 2023 OHIO NORTHERN UNIVERS | 2006-10-31 |
| 2024 OHIO NORTHERN UNIVERS | 2006-10-31 |
| 2025 OHIO NORTHERN UNIVERSIT | 2006-10-31 DOBBINS 1ST 4 |
| 615 S MAIN ST | lwd |
| ADA OH 45810 | \$125,000 |

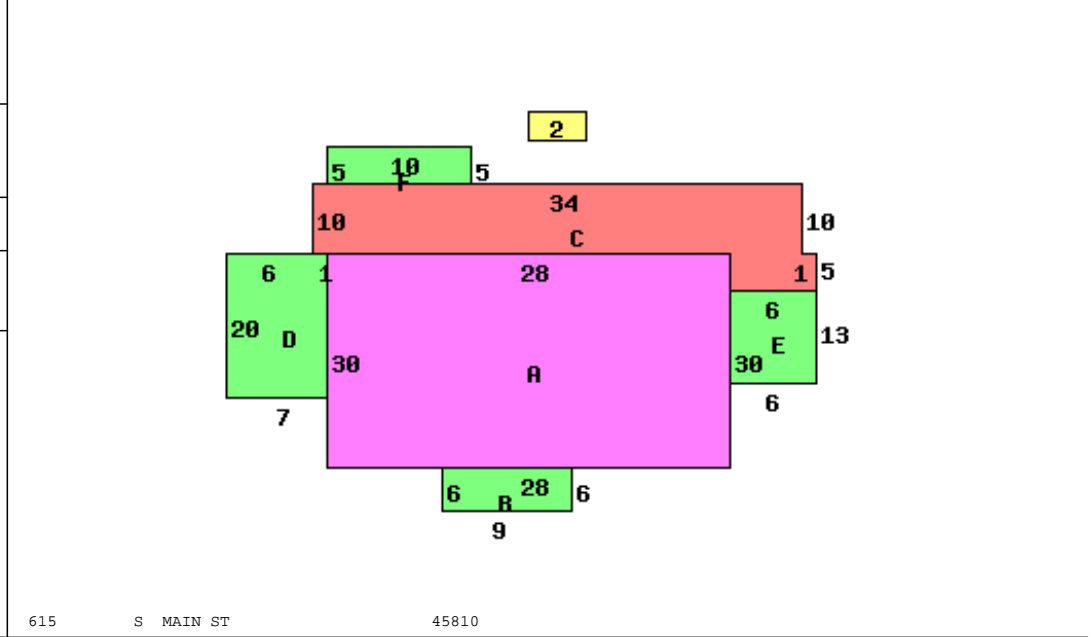
| | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | 6830 | 7000 | 7000 | 7000 | 7000 | 7000 |
| Land100% | 126340 | 151740 | 151740 | 151740 | 151740 | 151750 |
| Bldg100% | 133170t | 158740t | 158740t | 158740t | 158740t | 158750t |
| Totl100% | | | | | | |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2390 | 2450 | 2450 | 2450 | 2450 | 2450 |
| Bldg 35% | 44220 | 53110 | 53110 | 53110 | 53110 | 53110 |
| Totl 35% | 46610t | 55560t | 55560t | 55560t | 55560t | 55560t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 2047.66 | 2119.40 | 2133.68 | 2144.78 | 2157.68 | |
| Sp-Asmnt | 24.00 | 24.00 | 21.00 | 24.00 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 840 | | b | PORCH |
| | OFF | P | | 54 | 1620 | c | ADDTN |
| 1 | F/C | A | | 370 | | d | PORCH |
| | OFF | P | | 140 | 4200 | e | PORCH |
| | OFF | P | | 78 | 2340 | f | PORCH |
| | DK | P | | 50 | 750 | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 671 | 1 | 2006-10-31 | OHIO NORTHERN UNIVERSITY | lwd | 125000 | 8910 | 121510 |
| 56 | 1 | 2004-02-19 | WHITE JUDITH A TRUSTEE | lwd * | 0 | 8110 | 104430 |
| 746 | 1 | 2000-12-28 | WHITE JUDITH ANN | lwd | 75000 | 8110 | 87030 |
| 123 | 1 | 1990-02-16 | | lwd | 40000 | 0 | 40000 |
| 532 | 1 | 1989-06-30 | | lwd | 40000 | 0 | 40000 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2390 | 44220 | 46610 | 2254.20 |
| 2020 | 2390 | 44220 | 46610 | 2287.70 |

| project | ben acres | % | factor |
|----------------------------------|-----------|---|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



615 S MAIN ST 45810

| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
|-----------------|-----------------|------------------------|
| Story Height | 2 | Sq-Ft Value |
| Floor Level | Main | FRAME 1210 103600 |
| | Full Upper | FRAME 840 59620 |
| | Basement | 840 15710 |
| | Subtotal | 178930 |
| Metal | Roof | HIP |
| | B 1 2 U A | |
| Plaster/Drywall | X X | Air Conditioning 3690 |
| Unfinished Wall | X | Plumbing 4200 |
| Floor/Pine | X X | Extra Features 8910 |
| Floor/Carpet | X X | Total Value 195730 |
| Number of Rooms | 1 4 4 | |
| Bedrooms | 4 | PUB PAVED ST/RD |
| | | PUB SIDEWALK |
| Central Heat | A | |
| FORCED AIR | | Neighborhood: |
| Central A/C | A | Code: 2500 |
| Plumbing | | Dwl/Gar/NC% 1.1900 |
| Standard | 1 | |
| Extra 3 Fixture | 2 | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
|------------|----------|---------|-----------|-----------|---------|---------|--------|
| 1 DWELLING | 2 B F | 2050 | Grade | Cond | Value | Dpr Dpr | Value |
| 2 Garage | | 30X40 | Rate | OLD/GD | 195730 | .40 | 139750 |
| | | 50.0000 | effective | 1991AV | 28800 | .65 | 12000 |
| | | 50.00 | depth | | | | |
| | | 177 | factor | | | | |
| | | 108 | actual | | | | |
| | | 130 | effective | | | | |
| | | 140 | extended | | | | |
| | | 7000 | true | | | | |
| | | 7000 | value | | | | |

front lot

Call Back: Sign: PSN Date: 2015-02-03 Lister: 25-080067.0000-v082020R