

LIBERTY TWP  
ADA CORP

00240

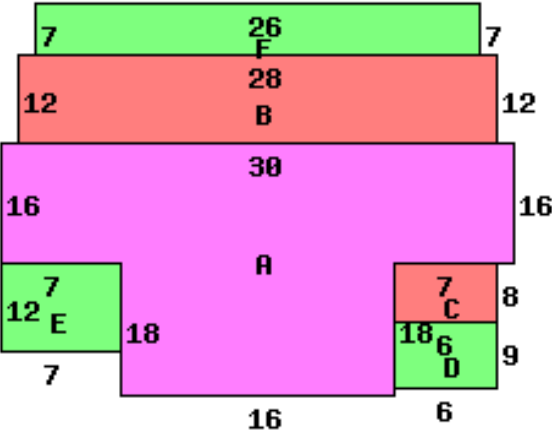
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-080046.0000  
F53

RES  
2025

|                                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| sale                                                                                                                                               |                                                                                     | Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r                                                                                                                                                                                                                                                                                                                                                                            |                                                              |
| 2022 MANCUSO WILLIAM J &<br>2023 MANCUSO WILLIAM J &<br>2024 MANCUSO WILLIAM J &<br>2025 MANCUSO WILLIAM J &<br>120-122 W LIMA AVE<br>ADA OH 45810 | 2017-07-13<br>2017-07-13<br>2017-07-13<br>2017-07-13 DOBBINS OL 1<br>1SD<br>\$3,000 | Tax Year 2022 2023 2024 2025<br>Prop Cls 520 520 520 520<br>Acres<br>Land100% 8430 8710 8710 8710<br>Bldg100% 3860 12170 12170 12170<br>Totl100% 12290t 20890t 20890t 20890t<br>Cauv100%<br>Tax Value:<br>Land 35% 2950 3050 3050 3050<br>Bldg 35% 1350 4260 4260 4260<br>Totl 35% 4300t 7310t 7310t 7310t<br>Hmstd35%<br>Owner 0c<br>Hmstd RB<br>Net Tax 188.92 278.84 280.72 282.18<br>Sp-Asmnt 42.00 42.00 39.00 42.00 | CAMA 520<br>8700<br>12170<br>20870t<br>3050<br>4260<br>7300t |

|                                  |                                         |                                                     |                                                       |                                              |                               |                              |                                                    |
|----------------------------------|-----------------------------------------|-----------------------------------------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------|------------------------------|----------------------------------------------------|
| SHB+<br>2<br>1<br>1              | CONS<br>F/C<br>F/C<br>F/C<br>OFP<br>EFP | TYPE<br>M<br>A<br>A<br>P<br>P                       | FACT                                                  | SQ-FT<br>768<br>336<br>48<br>54<br>84<br>182 | VALUE<br>1620<br>2520<br>7280 | a<br>b<br>c<br>d<br>e<br>f   | *MAIN<br>ADDTN<br>ADDTN<br>PORCH<br>PORCH<br>PORCH |
| Sale#<br>332<br>727<br>413       | #p<br>1<br>1<br>1                       | sale date<br>2017-07-13<br>2006-12-08<br>1989-05-26 | To<br>MANCUSO WILLIAM J &<br>OHIO NORTHERN UNIVERSITY | Type/Invalid?<br>1SD<br>1WD<br>1UN *         | Sale\$<br>3000<br>50000<br>0  | co:land<br>7740<br>7340<br>0 | co:bldg<br>47140<br>51200<br>30110                 |
| Year<br>2021<br>2020             | Land<br>2950<br>2950                    | Bldg<br>1350<br>1350                                | Total<br>4300<br>4300                                 | Net Tax<br>207.96<br>211.04                  |                               |                              |                                                    |
| p r o j e c t                    |                                         | ben acres                                           |                                                       | /                                            | %                             | factor                       |                                                    |
| 500 HARDIN COUNTY LANDFILL       |                                         |                                                     |                                                       | XA/2025                                      |                               |                              |                                                    |
| 107 GRASS RUN #933 - HOG CREEK   |                                         |                                                     |                                                       | XA/2025                                      |                               |                              |                                                    |
| 110 HOG CREEK MAINLINE - HOG CR. |                                         |                                                     |                                                       | XA/2025                                      |                               |                              |                                                    |
| 577 OTTAWA RIVER PROJECT MAINT   |                                         |                                                     |                                                       | XA/2021                                      |                               |                              |                                                    |



|                           |  |     |  |                        |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|---------------------------|--|-----|--|------------------------|--------|-----------------------------------------------------------------------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|-----|-----|---------------|
| Occupancy 1 Single Family |  |     |  | *DWELLING COMPUTATIONS |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
| Story Height 2            |  |     |  | Sq-Ft                  | Value  | Bldg Type                                                             | SHB+Cons           | DixHt                 | Area  | Unit            | Grade          | Blt/Renov         | Replace           | Phy | Fnc | True          |
| Floor Level               |  |     |  |                        |        | 1 DWELLING                                                            | 2 F/C              | FtxFt                 | 1920  | Rate            | C              | OLD/PR            | Value             | Dpr | Dpr | Value         |
|                           |  |     |  | 1152                   | 102060 |                                                                       |                    |                       |       |                 |                |                   | 163620            | .75 | .75 | 12170         |
|                           |  |     |  | 768                    | 56200  |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  | 158260                 |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
| Shingle                   |  | HIP |  |                        |        | front lot                                                             | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value |     |     | true<br>value |
|                           |  |     |  |                        |        |                                                                       |                    | 75.00                 | 119   | 89              | 130            | 116               | 8700              |     |     | 8700          |
| Plaster/Drywall           |  | X X |  | Heating                |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
| Floor/Hardwood            |  | X X |  | Plumbing               |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
| Floor/Pine                |  | X X |  | Extra Features         |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
| Number of Rooms           |  | 4 4 |  | Total Value            |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
| Bedrooms                  |  | 4   |  | 163620                 |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  | PUB SIDEWALK           |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  | Neighborhood:          |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  | Code:                  |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  | Dwl/Gar/NC%            |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  | 2500                   |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  | 1.1900                 |        |                                                                       |                    |                       |       |                 |                |                   |                   |     |     |               |
|                           |  |     |  |                        |        | Call Back: Sign: PSN Date: 2018-07-11 Lister: 25-080046 0000-v082020P |                    |                       |       |                 |                |                   |                   |     |     |               |

Call Back:

Sign: PSN Date: 2018-07-11 Lister:

25-080046.0000-v082020R