

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-080040.0000
F42

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | |
|------------------------------|----------------------------|
| 2022 MCINTOSH THOMAS D & M | 2018-02-28 |
| 2023 MCINTOSH THOMAS D & M | 2018-02-28 |
| 2024 MCINTOSH THOMAS D & M | 2018-02-28 |
| 2025 MCINTOSH THOMAS D & MEL | 2018-02-28 |
| 703 S GILBERT ST | 1SD DOBBINS 2ND NE PT OL 3 |
| ADA OH 45810 | \$61,000 |

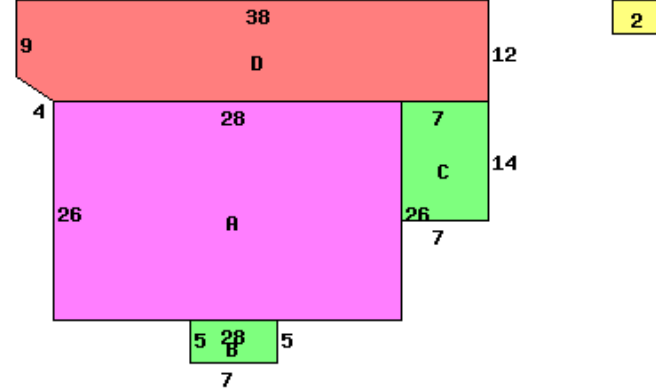
| | | | | | | |
|------------|---------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 520 | 520 | 520 | 520 | 520 | 520 |
| Acres | | | | | | |
| Land100% | 6310 | 6510 | 6510 | 6510 | 6510 | 6500 |
| Bldg100% | 64430 | 86740 | 86740 | 86740 | 86740 | 86750 |
| Totl100% | 70740t | 93260t | 93260t | 93260t | 93260t | 93250t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2210 | 2280 | 2280 | 2280 | 2280 | 2280 |
| Bldg 35% | 22550 | 30360 | 30360 | 30360 | 30360 | 30360 |
| Totl 35% | 24760t | 32640t | 32640t | 32640t | 32640t | 32640t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 1087.74 | 1245.10 | 1253.50 | 1260.02 | 1267.58 | |
| Sp-Asmnt | 60.57 | 66.48 | 63.48 | 66.48 | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2 | F/C | M | | 728 | | | |
| | OFF | P | | 35 | 1050 | b | PORCH |
| 1 | EFP | P | | 98 | 3920 | c | PORCH |
| | F/C | A | | 452 | | d | ADDTN |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 73 | 1 | 2018-02-28 | MCINTOSH THOMAS D & MELIS | 1SD | 61000 | 6000 | 58630 |
| 315 | 1 | 2004-06-04 | FISHER LAWRENCE A & DEBR | 1WD | 67000 | 6000 | 50090 |
| 747 | 1 | 1989-09-06 | | 1WD | 27000 | 0 | 33800 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2210 | 22550 | 24760 | 1197.48 |
| 2020 | 2210 | 22550 | 24760 | 1215.26 |

| Project | ben acres | % | factor |
|----------------------------------|-----------|---|--------|
| 107 GRASS RUN #933 - HOG CREEK | XA/2025 | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | |
| 110 HOG CREEK MAINLINE - HOG CR. | XA/2025 | | |
| 598 ADA LIGHTS | XV/2025 | | |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2021 | | |



703 S GILBERT ST 45810

| Occupancy 1 Single Family | | | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|-------|--------------------|------------------------|----------|
| Story Height | 2 | Sq-Ft | Value | Bldg Type | SHB+Cons |
| Floor Level | Main | FRAME | 1180 104540 | 1 DWELLING | 2 F/C |
| | Full Upper | FRAME | 728 54960 | 2 Garage | |
| | Subtotal | | 159500 | | |
| Shingle | Roof | HIP | | | |
| B 1 2 U A | | | | | |
| Plaster/Drywall | X X | 1 / | Extra Living Units | 3500 | |
| Floor/Pine | X X | | Plumbing | 3500 | |
| Floor/Carpet | X X | | Extra Features | 4970 | |
| Number of Rooms | 5 3 | | Total Value | 171470 | |
| Bedrooms | 3 1 | | | | |
| Central Heat | A | | PUB PAVED ST/RD | | |
| ELECTRIC | | | PUB SIDEWALK | | |
| Plumbing | | | Neighborhood: | | |
| Standard | 2 | | Code: | 2500 | |
| | | | Dwl/Gar/NC% | 1.1900 | |

| front lot | acres/ frontage | effective frontage | depth | actual factor | effective rate | extended value | true value |
|-----------|-----------------|--------------------|-------|---------------|----------------|----------------|------------|
| | 50.00 | 150 | 100 | 130 | 130 | 6500 | 6500 |

| DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|-------|------|-----------|---------|-----|-----|-------|
| PtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| 24X24 | 576 | C | OLD/AV | .55 | .10 | 82640 |
| | | C | 1940PR | .75 | | 4110 |