

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-080032.0000
G19

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | |
|------------------------------|---------------------------------|
| 2022 OHIO NORTHERN UNIVERS | 2002-10-29 |
| 2023 OHIO NORTHERN UNIVERS | 2002-10-29 |
| 2024 OHIO NORTHERN UNIVERS | 2002-10-29 |
| 2025 OHIO NORTHERN UNIVERSIT | 2002-10-29 RICES 7 PT VAC ALLEY |
| 608 S UNION ST | 1WD |
| ADA OH 45810 | \$110,000 |

| | | | | | | |
|------------|---------|---------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 599 | 599 | 599 | 599 |
| Acres | | | | | | |
| Land100% | 7710 | 7970 | 7970 | 7970 | 7970 | 7960 |
| Bldg100% | 111770 | 134140 | 8860 | 8860 | 8860 | 8860 |
| Totl100% | 119490t | 142110t | 16830t | 16830t | 16830t | 16820t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2700 | 2790 | 2790 | 2790 | 2790 | 2790 |
| Bldg 35% | 39120 | 46950 | 3100 | 3100 | 3100 | 3100 |
| Totl 35% | 41820t | 49740t | 5890t | 5890t | 5890t | 5890t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 1837.22 | 1897.42 | 226.20 | 227.36 | 228.72 | |
| Sp-Asmnt | 55.38 | 61.32 | 7.42 | 10.42 | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 593 | 1 | 2002-10-29 | OHIO NORTHERN UNIVERSITY | 1WD | 110000 | 7340 | 90260 |
| 381 | 1 | 2002-09-13 | MCBRIDE HOWARD B & MAXIN | 1QC * | 0 | 7340 | 75230 |
| 615 | 1 | 1997-10-10 | MCBRIDE HOWARD B & MAXIN | 1WD * | 0 | 6690 | 47490 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2700 | 39120 | 41820 | 2022.54 |
| 2020 | 2700 | 39120 | 41820 | 2052.58 |

| project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|--------|
| 107 GRASS RUN #933 - HOG CREEK | | | | |
| 110 HOG CREEK MAINLINE - HOG CR. | | | | |
| 598 ADA LIGHTS | | | | |
| 577 OTTAWA RIVER PROJECT MAINT | | | | |

608 S UNION ST 45810

PUB SIDEWALK
Neighborhood:
Code: 2500
Dwl/Gar/NC% 1.1900

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|-----------|----------|--------|-----------|-----------|----------|-------|-----------------|
| 2 Garage | F | 24X26 | 624 | Grade | Value | Dpr | Dpr | Value |
| | | | | C | 1999AV | 16540 | .55 | 8860 CONCRET FL |
| front lot | effective | depth | depth | actual | effective | extended | true | value |
| front lot | frontage | frontage | factor | rate | rate | value | value | value |
| | 55.50 | 150 | 100 | 130 | 130 | 7220 | 7220 | |
| | 10.00 | 50 | 57 | 130 | 74 | 740 | 740 | |

Call Back: Sign: PSN Date: 2015-02-03 Lister: 25-080032.0000-v082020R