LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-080032.0000 RES
G19 2024

## sale

| | | |
|---|---|---|
| 2021 | OHIO NORTHERN UNIVERS | 2002-10-29 |
| 2022 | OHIO NORTHERN UNIVERS | 2002-10-29 |
| 2023 | OHIO NORTHERN UNIVERS | 2002-10-29 |
| 2024 | OHIO NORTHERN UNIVERSIT | 2002-10-29 RICES 7 PT VAC ALLEY |
| | 608 S UNION ST | 1WD |
| | | $110,000 |
| | ADA OH 45810 | |

## Eff Rate: – 52.79 — 47.64 — 41.58 — 41.82 — a/r

| Tax Year | 2021 | 2022 | 2023 | 2024 | CAMA |
|---|---|---|---|---|---|
| Prop Cls | 510 | 510 | 510 | 599 | 599 |
| Acres | | | | | |
| Land100% | 7710 | 7710 | 7970 | 7970 | 7960 |
| Bldg100% | 111770 | 111770 | 134140 | 8860 | 8860 |
| Totl100% | 119490t | 119490t | 142110t | 16830t | 16820t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2700 | 2700 | 2790 | 2790 | 2790 |
| Bldg 35% | 39120 | 39120 | 46950 | 3100 | 3100 |
| Totl 35% | 41820t | 41820t | 49740t | 5890t | 5890t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 2022.54 | 1837.22 | 1897.42 | 226.20 | |
| Sp-Asmnt | 57.38 | 55.38 | 61.32 | 7.42 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 593 | 1 | 2002-10-29 | OHIO NORTHERN UNIVERSITY | 1WD | 110000 | 7340 | 90260 |
| 381 | 1 | 2002-09-13 | MCBRIDE HOWARD B & MAXIN | 1QC * | 0 | 7340 | 75230 |
| 615 | 1 | 1997-10-10 | MCBRIDE HOWARD B & MAXIN | 1WD * | 0 | 6690 | 47490 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2020 | 2700 | 39120 | 41820 | 2052.58 |
| 2019 | 2570 | 35010 | 37580 | 1820.64 |

| p r o j e c t | | ben acres | / % | factor |
|---|---|---|---|---|
| 107 GRASS RUN #933 - HOG CREEK | XA/2024 | | | |
| 598 ADA LIGHTS | XV/2024 | | | |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |

608 S UNION ST 45810

PUB SIDEWALK

Neighborhood:
Code: 2500
Dwl/Gar/NC% 1.1900

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | Garage | F | 24X26 | 624 | | C | 1999AV | 16540 | .55 | | 8860 | CONCRET FL |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 55.50 | 150 | 100 | 130 | 130 | 7220 | 7220 |
| front lot | | 10.00 | 50 | 57 | 130 | 74 | 740 | 740 |

Call Back: Sign: PSN Date: 2015-02-03 Lister: 25-080032.0000-v082020R