

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-070028.0000  
F13

RES  
2025

sale

|      |                         |                                 |
|------|-------------------------|---------------------------------|
| 2022 | CARAGIN MELLITA & MIH   | 2020-12-07                      |
| 2023 | CARAGIN MELLITA & MIH   | 2020-12-07                      |
| 2024 | CARAGIN MELLITA & MIH   | 2020-12-07                      |
| 2025 | CARAGIN MELLITA & MIHAI | 2020-12-07 PT NE 1/4 NE 1/4 S28 |
|      | 0203 W LIMA             | 3SD .932A                       |
|      | ADA OH 45810            | \$165,000                       |

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

|            |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     | 510     |
| Acres      | .9360   | .9360   | .9360   | .9360   | .9360   |         |
| Land100%   | 26090   | 27000   | 27000   | 27000   | 27000   | 31140   |
| Bldg100%   | 166460  | 169970  | 169970  | 169970  | 169970  | 214240  |
| Totl100%   | 192540t | 196970t | 196970t | 196970t | 196970t | 245380t |
| Cauv100%   |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |
| Land 35%   | 9130    | 9450    | 9450    | 9450    | 9450    | 10900   |
| Bldg 35%   | 58260   | 59490   | 59490   | 59490   | 59490   | 74980   |
| Totl 35%   | 67390t  | 68940t  | 68940t  | 68940t  | 68940t  | 85880t  |
| Hmstd35%   |         |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |         |
| Net Tax    | 2960.54 | 2629.80 | 2647.52 | 2661.28 | 2677.30 |         |
| Sp-Asmnt   | 74.54   | 75.72   | 72.72   | 75.72   |         |         |

|               |                                                |                               |                          |                                              |                                           |                            |                                                    |
|---------------|------------------------------------------------|-------------------------------|--------------------------|----------------------------------------------|-------------------------------------------|----------------------------|----------------------------------------------------|
| SHB+<br>1 B   | CONS<br>B<br>PAT<br>STP<br>CAR/2<br>RFX<br>STP | TYPE<br>M<br>P<br>P<br>G<br>P | FACT                     | SQ-FT<br>2384<br>72<br>36<br>624<br>80<br>80 | VALUE<br>220<br>140<br>4660<br>800<br>320 | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>PORCH<br>PORCH<br>GRAGE<br>PORCH<br>PORCH |
| Sale#         | #p                                             | sale date                     | To                       | Type/Invalid?                                | Sale\$                                    | co:land                    | co:bldg                                            |
| 576           | 3                                              | 2020-12-07                    | CARAGIN MELLITA & MIHAI  | 3SD                                          | 165000                                    | 26090                      | 166460                                             |
| 673           | 1                                              | 1996-10-25                    | OHIO NORTHERN UNIVERSITY | 1WD                                          | 170000                                    | 11000                      | 82570                                              |
| 275           | 1                                              | 1989-04-12                    |                          | 1WD                                          | 0                                         | 0                          | 82910                                              |
| Year          | Land                                           | Bldg                          | Total                    | Net Tax                                      |                                           |                            |                                                    |
| 2021          | 9130                                           | 58260                         | 67390                    | 3259.18                                      |                                           |                            |                                                    |
| 2020          | 9130                                           | 58260                         | 67390                    | 3307.58                                      |                                           |                            |                                                    |
| D r o j e c t |                                                |                               |                          | ben acres                                    | /                                         | %                          | factor                                             |
| 107           | GRASS RUN #933 - HOG CREEK                     | XA/2025                       |                          |                                              |                                           |                            |                                                    |
| 500           | HARDIN COUNTY LANDFILL                         | XA/2025                       |                          |                                              |                                           |                            |                                                    |
| 110           | HOG CREEK MAINLINE - HOG CR.                   | XA/2025                       |                          |                                              |                                           |                            |                                                    |
| 598           | ADA LIGHTS                                     | XV/2025                       |                          |                                              |                                           |                            |                                                    |
| 577           | OTTAWA RIVER PROJECT MAINT                     | XA/2021                       |                          |                                              |                                           |                            |                                                    |

