LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-070027.0000 RES
F19 2026

## sale

| | | |
|---|---|---|
| 2023 LAMBDIN MATTHEW W & J | 2015-10-05 | |
| 2024 LAMBDIN MATTHEW W & J | 2015-10-05 | |
| 2025 LAMBDIN MATTHEW W & J | 2015-10-05 | |
| 2026 LAMBDIN MATTHEW W & JEN | 2015-10-05 | PT NE4 NE4 S28 .42A |
| CR 50 REAR | 3WD | |
| | $15,250 | |

Eff Rate:– 41.58 — 41.81 — 42.26 — 42.27 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 501 | 501 | 501 | 501 | 0 | 501 | 501 | 501 |
| Acres | .4200 | .4200 | .4200 | .4200 | .4200 | | | |
| Land100% | 2110 | 2110 | 2110 | 2110 | | 2110 | 2110 | 2100 |
| Bldg100% | | | | 0 | | | | |
| Totl100% | 2110t | 2110t | 2110t | 2110t | | 2110t | 2110t | 2100t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 740 | 740 | 740 | 740 | | 740 | 740 | 740 |
| Bldg 35% | | | | | | | | 0 |
| Totl 35% | 740t | 740t | 740t | 740t | | 740t | 740t | 740t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 28.24 | 28.42 | 28.74 | 28.58 | 28.74 | | | |
| Sp-Asmnt | 9.56 | 6.56 | 9.56 | 9.56 | | | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 518 | 3 | 2015-10-05 | LAMBDIN MATTHEW W & JENNI | 3WD | 15250 | 2490 | 0 |
| 121 | 4 | 1997-03-06 | OHIO NORTHERN UNIVERSITY | 4WD | 77856 | 2170 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 440 | 0 | 440 | 19.32 |
| 2021 | 440 | 0 | 440 | 21.28 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 322 | HUBBELL - HOG CREEK | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |

CR 50 REAR

PUB PAVED ST/RD

Neighborhood:
Code: 2500
Dwl/Gar/NC% 1.5000

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| small acreage | .4200 | | | | 5000 | 5000 | 2100 | 2100 |

Call Back: Sign: PSN Date: 2015-09-29 Lister:

25-070027.0000-v082020R