

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-060091.0000
N97

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

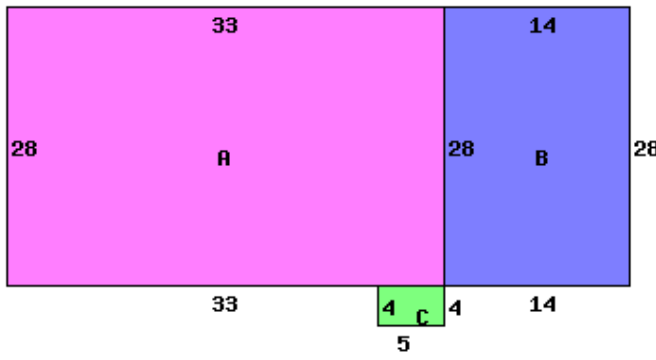
| | |
|------------------------------|--------------------------|
| 2022 STEVENSON RONALD E & | 2015-03-24 |
| 2023 STEVENSON RONALD E & | 2015-03-24 |
| 2024 STEVENSON RONALD E & | 2015-03-24 |
| 2025 STEVENSON RONALD E & LO | 2015-03-24 |
| 216 E COLLEGE AVE | ADA LANDS PT SW 4 PT N 2 |
| ADA OH 45810 | LWD 22 .11A |
| | \$65,000 |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | .1100 | .1100 | .1100 | .1100 | .1100 | |
| Land100% | 6230 | 6460 | 6460 | 6460 | 6460 | 6450 |
| Bldg100% | 63710 | 71140 | 71140 | 71140 | 71140 | 71130 |
| Totl100% | 69940t | 77600t | 77600t | 77600t | 77600t | 77580t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2180 | 2260 | 2260 | 2260 | 2260 | 2260 |
| Bldg 35% | 22300 | 24900 | 24900 | 24900 | 24900 | 24900 |
| Totl 35% | 24480t | 27160t | 27160t | 27160t | 27160t | 27150t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 1075.44 | 1036.06 | 1043.04 | 1048.44 | 1054.78 | |
| Sp-Asmnt | 42.36 | 44.37 | 41.37 | 44.37 | | |

| | | | | | | | | |
|-------|------|------------|---------------------------|---------------|--------|---------|---------|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | | |
| 1 | F/C | M | | 924 | | a | *MAIN | |
| | F | G | | 392 | 9410 | b | GRAGE | |
| | STP | P | | 20 | 80 | c | PORCH | |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg | |
| 114 | 1 | 2015-03-24 | STEVENSON RONALD E & LORI | LWD | 65000 | 5770 | 59200 | |
| 239 | 1 | 2012-06-04 | STEVENSON ROSS O | LWD | 66500 | 5770 | 62710 | |
| 274 | 1 | 2008-06-02 | WITT DALE B & BETSY S | LDD | 69000 | 4860 | 62510 | |
| 184 | 1 | 2008-05-16 | WILLIAMS ROSEMARY ZIKA | LCT * | 0 | 4860 | 62510 | |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 2180 | 22300 | 24480 | 1183.92 |
| 2020 | 2180 | 22300 | 24480 | 1201.52 |

| | | | |
|---------------|------------------------------|----------------------|--|
| p r o j e c t | | ben acres / % factor | |
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | |
| 598 | ADA LIGHTS | XV/2025 | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | |



216 E COLLEGE AVE 45810

| | | | |
|---------------------------|------------------------|----------------------|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | | |
| Story Height 1 | Sq-Ft | Value | |
| Floor Level | Main | FRAME | |
| | 924 | 101200 | |
| Shingle | Subtotal | 101200 | |
| | Roof | GABLE | |
| Plaster/Drywall | X | Garages and Carports | 9410 |
| Panelled Wall | X | Extra Features | 80 |
| Floor/Pine | X | Total Value | 110690 |
| Floor/Carpet | X | | |
| Number of Rooms | 4 | PUB SIDEWALK | |
| Bedrooms | 2 | | |
| Central Heat | A | Neighborhood: | |
| ELECTRIC | | Code: | 2500 |
| Plumbing | | Dwl/Gar/NC% | 1.1900 |
| Standard | 1 | | |

| | | | | | | | | |
|------------|----------|-----------|--------|-----------|-----------|----------|-------|------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True | |
| 1 DWELLING | 1 F/C | FtxFt | Area | Grade | Cond | Value | Value | |
| | | 924 | | C- | 1970AV | 99620 | 71130 | |
| front lot | acres/ | effective | depth | depth | effective | extended | true | |
| | frontage | frontage | factor | rate | rate | value | value | |
| | | 75.00 | 65 | 66 | 130 | 86 | 6450 | 6450 |