

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-060056.0000  
N78

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

|      |                        |            |                  |
|------|------------------------|------------|------------------|
| 2022 | POLING RENTALS ONE LL  | 2011-09-20 |                  |
| 2023 | POLING RENTALS ONE LL  | 2011-09-20 |                  |
| 2024 | POLING RENTALS ONE LL  | 2011-09-20 |                  |
| 2025 | POLING RENTALS ONE LLC | 2011-09-20 | AHLEFELDS 2ND 32 |
|      | 203 - 205 E HIGH ST    | 1WD        |                  |
|      | ADA OH 45810           | \$0        |                  |

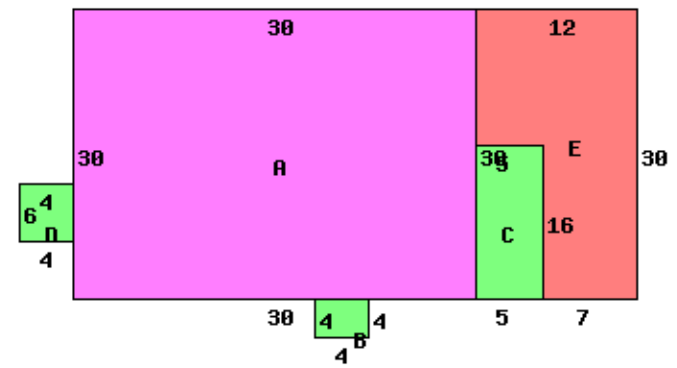
|            |        |         |         |         |         |        |
|------------|--------|---------|---------|---------|---------|--------|
| Tax Year   | 2022   | 2023    | 2024    | 2025    | 2025    | CAMA   |
| Prop Cls   | 530    | 530     | 530     | 530     | 530     | 530    |
| Acres      |        |         |         |         |         |        |
| Land100%   | 6310   | 6510    | 6510    | 6510    | 6510    | 6500   |
| Bldg100%   | 52660  | 70260   | 70260   | 70260   | 70260   | 70270  |
| Totl100%   | 58970t | 76770t  | 76770t  | 76770t  | 76770t  | 76770t |
| Cauv100%   |        |         |         |         |         |        |
| Tax Value: |        |         |         |         |         |        |
| Land 35%   | 2210   | 2280    | 2280    | 2280    | 2280    | 2280   |
| Bldg 35%   | 18430  | 24590   | 24590   | 24590   | 24590   | 24590  |
| Totl 35%   | 20640t | 26870t  | 26870t  | 26870t  | 26870t  | 26870t |
| Hmstd35%   |        |         |         |         |         |        |
| Owner Oc   |        |         |         |         |         |        |
| Hmstd RB   |        |         |         |         |         |        |
| Net Tax    | 906.74 | 1025.00 | 1031.92 | 1037.26 | 1043.50 |        |
| Sp-Asmnt   | 75.48  | 80.15   | 77.15   | 80.15   |         |        |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2    | F/C  | M    |      | 900   |       |   |       |
|      | OFF2 | P    |      | 16    | 480   | b | PORCH |
|      | EFP  | P    |      | 80    | 3200  | c | PORCH |
|      | STP  | P    |      | 24    | 100   | d | PORCH |
| 1    | F/C  | A    |      | 280   |       | e | ADDTN |

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 377   | 1  | 2011-09-20 | POLING RENTALS ONE LLC   | 1WD *         | 0      | 5830    | 67890   |
| 101   | 1  | 2004-02-25 | POLING KURT R & MARCIA L | 1WD           | 85000  | 5000    | 54260   |
| 154   | 1  | 1994-02-25 | HEILERS DAVID R          | 1WD           | 60000  | 0       | 40400   |
| 163   | 1  | 1991-03-12 |                          | LUN *         | 39500  | 0       | 38710   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2210 | 18430 | 20640 | 998.22  |
| 2020 | 2210 | 18430 | 20640 | 1013.04 |

| Project                          | ben acres | / % | factor  |
|----------------------------------|-----------|-----|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 598 ADA LIGHTS                   |           |     | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



203 E HIGH ST 45810

| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS      |
|-----------------|-----------------|-----------------------------|
| Story Height    | 2               | Sq-Ft Value                 |
| Floor Level     | Main            | FRAME 1180 104540           |
|                 | Full Upper      | FRAME 900 61450             |
|                 | Subtotal        | 165990                      |
| Shingle         | Roof            | GANBRAL                     |
|                 | B 1 2 U A       |                             |
| Plaster/Drywall | X X             | 2 / Extra Living Units 7000 |
| Panelled Wall   | X               | Fireplaces 2000             |
| Floor/Pine      | X X             | Plumbing 3500               |
| Floor/Carpet    | X               | Extra Features 3780         |
| Number of Rooms | 5 4             | Total Value 182270          |
| Bedrooms        | 2 2             |                             |
| Fireplace       |                 | PUB SIDEWALK                |
| Openings        | 1               | Neighborhood:               |
| Stacks          | 1               | Code: 2500                  |
| Central Heat    | A               | Dwl/Gar/NC% 1.1900          |
| ELECTRIC        |                 |                             |
| Plumbing        |                 |                             |
| Standard        | 2               |                             |

| Bldg Type  | SHB+Cons | DixHt     | Unit      | Blt/Renov | Replace       | Phy Fnc   | True     |       |
|------------|----------|-----------|-----------|-----------|---------------|-----------|----------|-------|
| 1 DWELLING | 2 F/C    | FtxFt     | Area Rate | Grade     | Cond Value    | Dpr Dpr   | Value    |       |
|            |          | 2080      |           | C-        | OLD/AV 164040 | .55 .20   | 70270    |       |
| front lot  | acres/   | effective | depth     | depth     | actual        | effective | extended | true  |
|            | frontage | frontage  | factor    | factor    | rate          | rate      | value    | value |
|            |          | 50.00     | 150       | 100       | 130           | 130       | 6500     | 6500  |

Call Back:

Sign: PSN Date: 2015-10-13 Lister:

25-060056.0000-v082020R