

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-060048.0000  
N70

RES  
2025

sale

|                              |                             |
|------------------------------|-----------------------------|
| 2022 SANDY COREY M & EMILY   | 2020-11-02                  |
| 2023 SANDY COREY M & EMILY   | 2020-11-02                  |
| 2024 SANDY COREY M & EMILY   | 2020-11-02                  |
| 2025 SANDY COREY M & EMILY R | 2020-11-02 AHLEFELDS 2ND 48 |
| 620 S JOHNSON ST             | 1SD                         |
| ADA OH 45810                 | \$165,000                   |

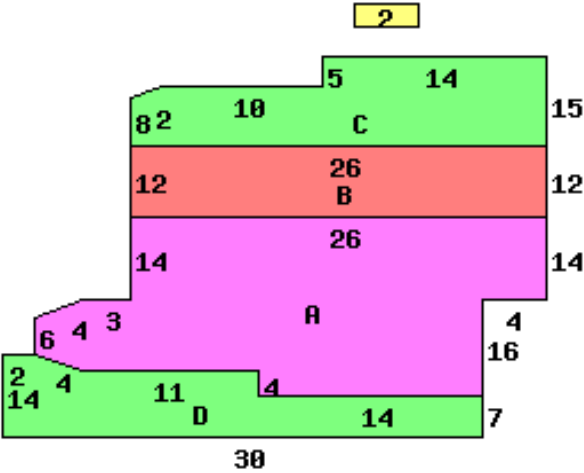
|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.64   | 41.58   | 41.81   | 42.27   | a/r     |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 6310    | 6510    | 6510    | 6510    | 6510    |
| Bldg100%   | 125230  | 185600  | 185600  | 185600  | 185600  |
| Totl100%   | 131540t | 192110t | 192110t | 192110t | 192110t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 2210    | 2280    | 2280    | 2280    | 2280    |
| Bldg 35%   | 43830   | 64960   | 64960   | 64960   | 64960   |
| Totl 35%   | 46040t  | 67240t  | 67240t  | 67240t  | 67240t  |
| Hmstd35%   |         |         |         |         |         |
| Owner 0c   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 2022.62 | 2564.96 | 2582.24 | 2595.66 | 2611.28 |
| Sp-Asmnt   | 58.54   | 74.44   | 71.44   | 74.44   |         |

|              |             |            |      |                       |                 |         |                   |
|--------------|-------------|------------|------|-----------------------|-----------------|---------|-------------------|
| SHB+ 2 B 1 B | CONS F F DK | TYPE M A P | FACT | SQ-FT 747 312 328 285 | VALUE 4920 8550 | a b c d | *MAIN ADDTN PORCH |
|--------------|-------------|------------|------|-----------------------|-----------------|---------|-------------------|

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 507   | 1  | 2020-11-02 | SANDY COREY M & EMILY R  | 1SD           | 165000 | 6000    | 113860  |
| 652   | 1  | 2015-12-18 | WOOD DYLAN M &           | 1SD           | 127500 | 5800    | 96170   |
| 232   | 1  | 2007-05-15 | LAMBDIN MATTHEW W & JENN | 1WD           | 123300 | 6000    | 64540   |
| 469   | 1  | 2004-07-30 | HITCHCOCK ROBERT M &     | 1WD           | 113000 | 6000    | 46860   |
| 156   | 1  | 2004-04-14 | BLAKE KARA               | 1QC *         | 11000  | 6000    | 46860   |
| 106   | 1  | 2004-03-01 | BLAKE KARA               | 1WD           | 11000  | 6000    | 46860   |
| 407   | 1  | 2003-07-16 | TRASTER GISELA & BLAKE K | 1WD           | 72500  | 6000    | 46860   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2210 | 43830 | 46040 | 2226.62 |
| 2020 | 2210 | 43830 | 46040 | 2207.90 |

| Project                          | ben acres | / % | factor  |
|----------------------------------|-----------|-----|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 598 ADA LIGHTS                   |           |     | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



620 S JOHNSON ST 45810

| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS |
|-----------------|-----------------|------------------------|
| Story Height    | 2               | Sq-Ft Value            |
| Floor Level     |                 |                        |
|                 | Main            | FRAME 1059 101880      |
|                 | Full Upper      | FRAME 747 56400        |
|                 | Basement        | 1059 19740             |
|                 | Subtotal        | 178020                 |
| Shingle         | Roof            | GABLE                  |
| Plaster/Drywall | B 1 2 U A       |                        |
| Unfinished Wall | X X             | Plumbing 2100          |
| Floor/Hardwood  | X               | Extra Features 13470   |
| Floor/Tile-Lino | X X             | Total Value 193590     |
| Number of Rooms | 1 3 3           |                        |
| Bedrooms        | 3               | PUB SIDEWALK           |
| Central Heat    | A               | Neighborhood:          |
| HOT WATER       |                 | Code: 2500             |
| Plumbing        |                 | Dwl/Gar/NC% 1.5000     |
| Standard        | 1               |                        |
| Extra 3 Fixture | 1               |                        |

| Bldg Type  | SHB+Cons | DixHt     | Area  | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
|------------|----------|-----------|-------|-------|--------|-----------|----------|-------|-----|--------|
| 1 DWELLING | 2 B F    | FtxFt     | 1806  | Rate  |        | Cond      | Value    | Dpr   | Dpr | Value  |
| 2 Garage   | F 0      | 24X24     | 576   |       | C+     | OLD/VG    | 212950   | .30   |     | 223600 |
|            |          |           |       |       | C      | 2005AV    | 13820    | .50   |     | 10370  |
| front lot  | acres/   | effective | depth | depth | actual | effective | extended | true  |     |        |
|            | frontage | frontage  | 150   | 100   | rate   | rate      | value    | value |     |        |
|            |          | 50.00     |       |       | 150    | 150       | 7500     | 7500  |     |        |