

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-060043.0000
N65

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | | | |
|------|-------------------------|------------|------------------|
| 2022 | NEFF JEFFERSON O & KA | 1993-05-18 | |
| 2023 | NEFF JEFFERSON O & KA | 1993-05-18 | |
| 2024 | NEFF JEFFERSON O & KA | 1993-05-18 | |
| 2025 | NEFF JEFFERSON O & KATH | 1993-05-18 | AHLEFELDS 2ND 58 |
| | 534 S JOHNSON ST | | 1WD |
| | ADA OH 45810 | \$40,000 | |

| | | | | | | |
|------------|--------|--------|--------|--------|--------|-------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | |
| Prop Cls | 500 | 500 | 500 | 500 | 500 | CAMA 500 |
| Acres | | | | | | |
| Land100% | 7570 | 7800 | 7800 | 7800 | 7800 | 7800 |
| Bldg100% | | | | 0 | | |
| Totl100% | 7570t | 7800t | 7800t | 7800t | 7800t | 7800t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2650 | 2730 | 2730 | 2730 | 2730 | 2730 |
| Bldg 35% | | | | | | 0 |
| Totl 35% | 2650t | 2730t | 2730t | 2730t | 2730t | 2730t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 116.42 | 104.14 | 104.84 | 105.38 | 106.04 | |
| Sp-Asmnt | 7.99 | 8.05 | 5.05 | 8.05 | | |

| | | | |
|------|------------------|------------|--|
| 2026 | NEFF KATHERINE G | 2025-11-04 | |
| | 534 S JOHNSON ST | 1AF | |
| | ADA OH 45810 | | |

| | | | | | | | |
|-------|----------------------|------------|--------------------------|---------------|--------|---------|---------|
| 2027 | WAUGH KARLEN CLYDE & | 2026-03-10 | | | | | |
| | 534 S JOHNSON ST | 1SD | | | | | |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 72 | 1 | 2026-03-10 | WAUGH KARLEN CLYDE & | 1SD | 20000 | 7800 | 0 |
| 422 | ADA OH 45810 | 2026-03-10 | NEFF JEFFERSON O & KATHE | 1WD | 40000 | 0 | 28910 |

| | | | | |
|------|------|------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 2650 | 0 | 2650 | 128.16 |
| 2020 | 2650 | 0 | 2650 | 130.08 |

| | | | | | |
|---------------|------------------------------|-----------|---|---|---------|
| P r o j e c t | | ben acres | / | % | factor |
| 107 | GRASS RUN #933 - HOG CREEK | | | | XA/2025 |
| 110 | HOG CREEK MAINLINE - HOG CR. | | | | XA/2025 |
| 577 | OTTAWA RIVER PROJECT MAINT | | | | XA/2021 |
| 598 | ADA LIGHTS | | | | XV/2025 |

534 S JOHNSON ST 45810

PUB SIDEWALK
Neighborhood:
Code: 2500
Dwl/Gar/NC% 1.1900

| | | | | | | | |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
| front lot | 60.00 | 150 | 100 | 130 | 130 | 7800 | 7800 |