

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-060038.0000
N50

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r

| | | |
|------------------|------------|------------------|
| 2022 HOUSE RYAN | 2020-10-19 | |
| 2023 HOUSE RYAN | 2020-10-19 | |
| 2024 HOUSE RYAN | 2020-10-19 | |
| 2025 HOUSE RYAN | 2020-10-19 | AHLEFELDS 2ND 53 |
| 607 S JOHNSON ST | 1QC | |
| ADA OH 45810 | \$0 | |

| | | | | | |
|----------|--------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 4110 | 4200 | 4200 | 4200 | 4200 |
| Land100% | 90140 | 97600 | 97600 | 97600 | 97610 |
| Bldg100% | 94260t | 101800t | 101800t | 101800t | 101810t |
| Totl100% | | | | | |
| Cauv100% | | | | | |

| | | |
|----------------------------|------------|--|
| 2026 PATTERSON SAGE B ETAL | 2025-02-14 | |
| 607 S JOHNSON ST | 1CT | |
| ADA OH 45810 | | |

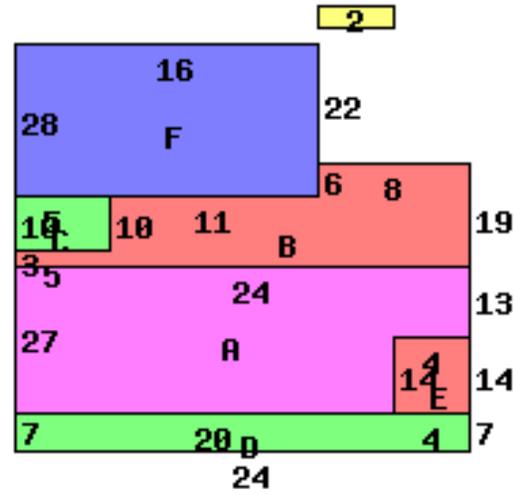
| | | | | | |
|------------|---------|--------|--------|---------|----------------------|
| Tax Value: | | | | | |
| Land 35% | 1440 | 1470 | 1470 | 1470 | 1470 |
| Bldg 35% | 31550 | 34160 | 34160 | 34160 | 34160 |
| Totl 35% | 32990t | 35630t | 35630t | 35630t | 35630t |
| Hmstd35% | 30840 | 32750 | 32750 | 32750 | |
| Owner Oc | 28.62 | 28.12 | 27.96 | 27.92 | hmstd 1470 l 31280 b |
| Hmstd RB | 376.24 | 341.94 | 367.90 | | |
| Net Tax | 1044.44 | 989.10 | 972.46 | 1347.52 | |
| Sp-Asmnt | 48.74 | 50.72 | 47.72 | 50.72 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CON | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 592 | | b | ADDTN |
| 1 | F/C | A | | 310 | | c | PORCH |
| | EFF | P | | 50 | 2000 | d | PORCH |
| 2 | EFF | P | | 168 | 6720 | e | ADDTN |
| | F/C | A | | 56 | | f | GRAGE |
| | CAR1 | G | | 448 | 3410 | | |

| | | | | | | | |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 80 | 1 | 2025-02-14 | PATTERSON SAGE B ETAL | 1CT * | 0 | 4200 | 97600 |
| 419 | 1 | 2020-10-19 | HOUSE RYAN | 1QC * | 0 | 3910 | 81090 |
| 103 | 1 | 2019-03-26 | HOUSE RYAN & LISA | 1SD | 80000 | 3910 | 81090 |
| 469 | 1 | 2018-11-21 | MCKEE JAMES DEAN & CONNIE | 1AF * | 0 | 3910 | 81090 |
| 59 | 1 | 2006-02-06 | MEKKEE JAMES DEAN & CONNI | 1WD * | 0 | 4290 | 76030 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1440 | 31550 | 32990 | 1147.88 |
| 2020 | 1440 | 31550 | 32990 | 1164.90 |

| | | | |
|----------------------------------|-----------|---|---------|
| Project | ben acres | % | factor |
| 107 GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 598 ADA LIGHTS | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



607 S JOHNSON ST 45810

| | | | |
|---------------------------|------------------------|-------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft | Value |
| Story Height 2 | | | |
| Floor Level | Main | FRAME | 958 100570 |
| | Full Upper | FRAME | 648 51960 |
| | Basement | | 592 11270 |
| | Subtotal | | 163800 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X X | | Air Conditioning 2910 |
| Unfinished Wall | X | | Garages and Carports 3410 |
| Floor/Hardwood | X X | | Extra Features 8720 |
| Number of Rooms | 1 3 3 | | Total Value 178840 |
| Bedrooms | 3 | | |
| Central Heat | A | | PUB SIDEWALK |
| FORCED AIR | | | Neighborhood: |
| Central A/C | A | | Code: 2500 |
| Plumbing | | | Dwl/Gar/NC% 1.1900 |
| Standard | 1 | | |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 B F | | | Cond | Value | Dpr | Dpr | Value |
| 2 Garage | | 18X40 | 720 | C | 178840 | .40 | .30 | 89380 |
| | acres/ | effective | depth | actual | effective | extended | true | |
| front lot | frontage | frontage | depth | factor | rate | value | value | |
| | 30.00 | 177 | 108 | 130 | 140 | 4200 | 4200 | |