LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-060014.0000 COM
N28 2026

## sale

| | | |
|---|---|---|
| 2023 POLING RENTALS THREE | 2011-09-20 | |
| 2024 POLING RENTALS THREE | 2011-09-20 | |
| 2025 POLING RENTALS THREE | 2011-09-20 | |
| 2026 POLING RENTALS THREE LL | 2011-09-20 | AHLEFELDS 2ND 13 |
| 716-718 S MAIN ST | 2WD | 2ND PT VAC ALLEY |
| | $0 | |

ADA OH 45810

## Eff Rate: 48.36 — 48.55 — 48.75 — 48.75 — a/r

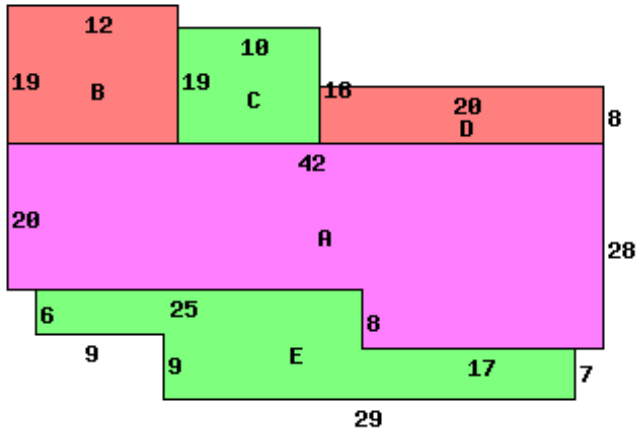
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 401 | 401 | 401 | 401 | 0 | 401 | 401 | 401 |
| Acres | | | | | | | | |
| Land100% | 9000 | 9000 | 9000 | 9000 | | 9000 | 10800 | 10800 |
| Bldg100% | 192230 | 192230 | 192230 | 192230 | | 192230 | 224260 | 224270 |
| Totl100% | 201230t | 201230t | 201230t | 201230t | | 201230t | 235060t | 235070t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3150 | 3150 | 3150 | 3150 | | 3150 | 3780 | 3780 |
| Bldg 35% | 67280 | 67280 | 67280 | 67280 | | 67280 | 78490 | 78490 |
| Totl 35% | 70430t | 70430t | 70430t | 70430t | | 70430t | 82270t | 82270t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 3406.16 | 3419.74 | 3433.74 | 3426.54 | 3433.74 | | | |
| Sp-Asmnt | 148.82 | 145.82 | 148.82 | 148.82 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 B | F | M | | 976 | | a | *MAIN |
| 1 | F/C | A | | 228 | | b | ADDTN |
| | EFP | P | | 160 | 6400 | c | PORCH |
| 1 | F/C | A | | 160 | | d | ADDTN |
| | OMP | P | | 369 | 12920 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 376 | 2 | 2011-09-20 | POLING RENTALS THREE LLC | 2WD * | 0 | 10370 | 126770 |
| 370 | 2 | 2011-09-06 | POLING KURT R & MARCIA L | 2WD | 260000 | 10370 | 126770 |
| 325 | 10 | 2010-08-18 | PLAUGHER KARLTON D | 10 * | 0 | 10370 | 126770 |
| 840 | 1 | 1988-10-14 | | 1WD | 106000 | 0 | 61510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3040 | 50080 | 53120 | 2722.78 |
| 2021 | 3040 | 50080 | 53120 | 3006.80 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




716 - 718 S MAIN ST 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1364 | 108490 |
| | Full Upper | FRAME | 976 | 61540 |
| | Basement | | 976 | 18200 |
| | Subtotal | | | 188230 |
| Shingle | Roof | HIP | | |

B 1 2 U A

| | | | | |
|---|---|---|---|---|
| Plaster/Drywall | X | X | 2 / | Extra Living Units 7000 |
| Unfinished Wall | X | | | Plumbing 7000 |
| Floor/Hardwood | | X X | | Extra Features 19320 |
| Number of Rooms | 1 | 5 4 | | Total Value 221550 |
| Bedrooms | | 3 2 | | |
| | | | | PUB SIDEWALK |
| Central Heat | A | | | |
| FORCED AIR | | | | Neighborhood: |
| Plumbing | | | | Code: 4444 |
| Standard | 3 | | | Dwl/Gar/NC% 1.2000 |
| | | | | lot/hmsite% 1.2000 |
| | | | | res-ag:lnd% 1.2000 |
| | | | | ag-t:c/p/w% 1.2000 |
| | | | | ag-t:other% 1.2000 |
| | | | | ag:outbldg% 1.2000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 B F | | 2340 | | C | OLD/FR | 310170 | .50 | | 155090 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 60.00 | 227 | 115 | 130 | 150 | 9000 | 10800 |

Call Back: Sign: PSN Date: 2015-10-12 Lister:
Call Back: Sign: PSN Date: 2015-10-12 Lister:

25-060014.0000-v082020R

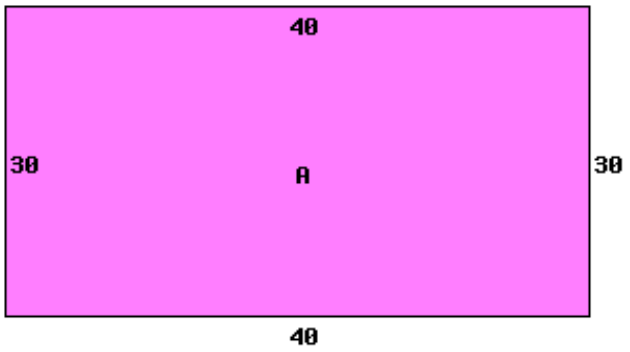
LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-060014.0000 COM
N28 2026

CAMA / Cont: 1

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1200 | a | *MAIN |




716 S MAIN ST 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1200 | 106310 |
| | Subtotal | | | 106310 |
| Shingle | Roof | HIP | | |
| | B 1 2 U A | | | |
| Panelled Wall | X | Plumbing | | 3500 |
| Floor/Carpet | X | Total Value | | 109810 |
| Number of Rooms | 6 | | | |
| Bedrooms | 2 | | | |
| Central Heat | A | | | |
| ELECTRIC | | | | |
| Plumbing | | | | |
| Standard | 2 | | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | DWELLING | 1 F/C | | 1200 | | C | 1970AV | 153730 | .55 | | 69180 |

Call Back: - - - - Sign: Date: Lister: 25-060014.0000-v082020R