

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-050156.0000  
M86

RES  
2025

|                              |            |                 |        |        |        |        |        |
|------------------------------|------------|-----------------|--------|--------|--------|--------|--------|
| Sale                         |            | Eff Rate: 47.64 |        | 41.58  | 41.81  | 41.82  | a/r    |
| 2022 NIESE AUTUMN SUZANNE    | 2016-07-06 | Tax Year        | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 NIESE AUTUMN SUZANNE    | 2016-07-06 | Prop Cls        | 501    | 501    | 501    | 501    | 501    |
| 2024 NIESE AUTUMN SUZANNE    | 2016-07-06 | Acres           | 1.6600 | 1.6600 | 1.6600 | 1.6600 |        |
| 2025 NIESE AUTUMN SUZANNE ET | 2016-07-06 | Land100%        | 14570  | 28310  | 28310  | 28310  | 28300  |
| 557 E LEHR AVE               | 1QC        | Bldg100%        |        |        |        | 0      |        |
| ADA OH 45810                 | \$0        | Totl100%        | 14570t | 28310t | 28310t | 28310t | 28300t |
|                              |            | Cauv100%        |        |        |        |        |        |
|                              |            | Tax Value:      |        |        |        |        |        |
|                              |            | Land 35%        | 5100   | 9910   | 9910   | 9910   | 9910   |
|                              |            | Bldg 35%        |        |        |        |        | 0      |
|                              |            | Totl 35%        | 5100t  | 9910t  | 9910t  | 9910t  | 9910t  |
|                              |            | Hmstd35%        |        |        |        |        |        |
|                              |            | Owner 0c        |        |        |        |        |        |
|                              |            | Hmstd RB        |        |        |        |        |        |
|                              |            | Net Tax         | 224.04 | 378.04 | 380.58 |        |        |
|                              |            | Sp-Asmnt        | 16.02  | 20.69  | 14.69  |        |        |

|                     |                              |            |                           |               |                      |         |         |  |  |
|---------------------|------------------------------|------------|---------------------------|---------------|----------------------|---------|---------|--|--|
| 250501570000 1.419a |                              |            |                           |               |                      |         |         |  |  |
| Sale#               | #p                           | sale date  | To                        | Type/Invalid? | Sale\$               | co:land | co:bldg |  |  |
| 281                 | 1                            | 2016-07-06 | NIESE AUTUMN SUZANNE ETAL | 1QC *         | 0                    | 12490   | 9370    |  |  |
| Year                | Land                         | Bldg       | Total                     | Net Tax       |                      |         |         |  |  |
| 2021                | 5100                         | 0          | 5100                      | 246.64        |                      |         |         |  |  |
| 2020                | 5100                         | 0          | 5100                      | 250.32        |                      |         |         |  |  |
| p r o j e c t       |                              |            |                           |               | ben acres / % factor |         |         |  |  |
| 107                 | GRASS RUN #933 - HOG CREEK   |            |                           | XA/2025       |                      |         |         |  |  |
| 110                 | HOG CREEK MAINLINE - HOG CR. |            |                           | XA/2025       |                      |         |         |  |  |
| 598                 | ADA LIGHTS                   |            |                           | XV/2025       |                      |         |         |  |  |
| 577                 | OTTAWA RIVER PROJECT MAINT   |            |                           | XA/2021       |                      |         |         |  |  |