

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-050147.0000
M09

RES
2025

sale

2022 DEARTH LARRY D & KATH
 2023 DEARTH LARRY D & KATH
 2024 DEARTH LARRY D & KATH
 2025 DEARTH LARRY D & KATH
 545 E LINCOLN AVE REAR
 ADA OH 45810

REAMS PT OL 6

\$0

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 47.64 | 41.58 | 41.81 | 42.27 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 |
| Prop Cls | 570 | 570 | 570 | 570 | 570 |
| Acres | | | | | |
| Land100% | 7060 | 7230 | 7230 | 7230 | 7240 |
| Bldg100% | 8030 | 8430 | 8430 | 8430 | 8430 |
| Totl100% | 15090t | 15660t | 15660t | 15660t | 15670t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2470 | 2530 | 2530 | 2530 | 2530 |
| Bldg 35% | 2810 | 2950 | 2950 | 2950 | 2950 |
| Totl 35% | 5280t | 5480t | 5480t | 5480t | 5480t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 231.96 | 209.04 | 210.44 | 211.54 | 212.82 |
| Sp-Asmnt | 129.96 | 130.11 | 127.11 | 130.11 | |

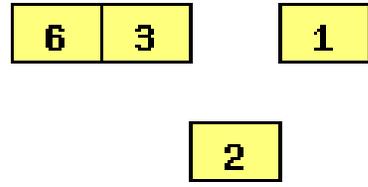
2027 DEARTH LARRY D
 545 E LINCOLN AVE REAR
 ADA OH 45810

2026-01-30
 1QC

MOBILE HOME ACCT: 25-0097 TITLE: 33-00079011 1971 BROADMORE
 MOBILE HOME ACCT: 25-0173 TITLE: 33-00079010 1967 BELMONT

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|------|------------|----------------|---------------|--------|---------|---------|
| 56 | 1 | 2026-01-30 | DEARTH LARRY D | 1QC * | 0 | 7230 | 8430 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 2470 | 2810 | 5280 | 255.36 | | | |
| 2020 | 2470 | 2810 | 5280 | 259.14 | | | |

| Project | ben acres | / % | factor |
|----------------------------------|-----------|-----|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 598 ADA LIGHTS | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



545 E LINCOLN AVE REAR 45810

PUB ELECTRIC
Neighborhood:
Code:
Dwl/Gar/NC%

2500
1.1900

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|--------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|
| 1 MH/STAMP | * | 12X48 | 576 | 1967AV | 0 | | | 0 |
| 2 Shed | | 59X21 | 1239 | 1935PR | 14870 | .75 | .40 | 2230 |
| 3 MH/STAMP | * | 12X58 | 696 | 1971AV | 0 | | | 0 |
| 4 M/H Hookup | | | 0 | OLD/ | 3000 | | | 3000 |
| 5 M/H Hookup | | | 0 | OLD/ | 3000 | | | 3000 |
| 6 P | PAT | 10X24 | 240 | 1971AV | 580 | .65 | | 200 |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
| | | 57.00 | 145 | 98 | 130 | 127 | 7240 | 7240 |

Call Back: Sign: PSN Date: 2015-10-08 Lister: 25-050147.0000-v082020R