LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-050145.0000 RES
M06 2026

**sale**

| | | |
|---|---|---|
| 2023 HAZELTON CHAD A | 2021-07-02 | |
| 2024 HAZELTON CHAD A | 2021-07-02 | |
| 2025 HAZELTON CHAD A | 2021-07-02 | |
| 2026 HAZELTON CHAD A | 2021-07-02 | REAMS PT REAR OL 6 |
| 547 E LINCOLN AVE | 1WD | |
| | $25,000 | |
| ADA OH 45810 | | |

| | | |
|---|---|---|
| 2028 DELONG KENNETH M | 2026-09-01 | |
| 547 E LINCOLN AVE | 1WD | |
| ADA OH 45810 | | |

**Eff Rate:– 41.58 — 41.81 — 42.26 — 42.27 — a/r**

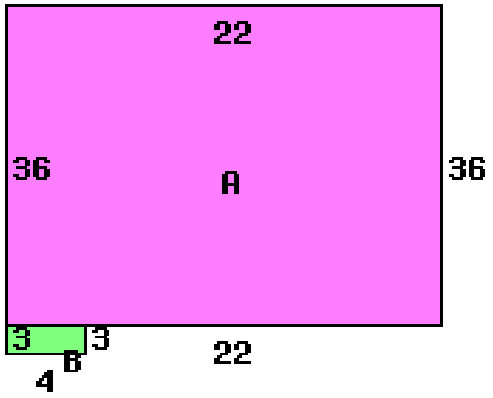
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | .1400 | .1400 | .1400 | .1400 | .1400 | | | |
| Land100% | 6630 | 6630 | 6630 | 6630 | | 6630 | 7660 | 7650 |
| Bldg100% | 50770 | 50770 | 50770 | 50770 | | 50770 | 64000 | 63990 |
| Totl100% | 57400t | 57400t | 57400t | 57400t | | 57400t | 71660t | 71640t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2320 | 2320 | 2320 | 2320 | | 2320 | 2680 | 2680 |
| Bldg 35% | 17770 | 17770 | 17770 | 17770 | | 17770 | 22400 | 22400 |
| Totl 35% | 20090t | 20090t | 20090t | 20090t | | 20090t | 25080t | 25070t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 766.36 | 771.54 | 780.20 | 775.52 | 780.20 | | | |
| Sp-Asmnt | 39.07 | 36.07 | 39.07 | 39.07 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 792 | | a | *MAIN |
| | DK | P | | 12 | 180 | b | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 352 | 1 | 2026-09-01 | DELONG KENNETH M | 1WD | | 52000 | 6630 | 50770 |
| 313 | 1 | 2021-07-02 | HAZELTON CHAD A | 1WD | | 25000 | 6430 | 46510 |
| 484 | 8 | 2007-12-07 | NORTHERN MANAGEMENT LLC | 8WD | * | 0 | 1200 | 50540 |
| 260 | 1 | 1996-05-06 | NORTHERN MANAGEMENT CORP | 1WD | | 43500 | 1110 | 4910 |
| 5 | 1 | 1993-01-05 | SALTZMAN JOHN J III | 1WD | | 6000 | 0 | 10710 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2250 | 16280 | 18530 | 814.06 |
| 2021 | 2250 | 16280 | 18530 | 896.16 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




547 E LINCOLN AVE 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 792 | 96770 |
| | Subtotal | | | 96770 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Extra Features | 180 |
| Panelled Wall | X | Total Value | 96950 |
| Floor/Hardwood | X | | |
| Floor/Carpet | X | | |
| Number of Rooms | 4 | Neighborhood: | |
| Bedrooms | 2 | Code: | 2500 |
| | | Dwl/Gar/NC% | 1.5000 |
| Central Heat | A | | |
| FORCED AIR | | | |
| Plumbing | | | |
| Standard | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 792 | | D | 1969FR | 77560 | .45 | | 63990 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 51.00 | 150 | 100 | 150 | 150 | 7650 | 7650 |

Call Back: Sign: PSN Date: 2015-10-08 Lister:

25-050145.0000-v082020R