

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-050117.0000  
M77

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

|                              |                          |
|------------------------------|--------------------------|
| 2022 BURRELL JO LYNN TRUST   | 2018-03-23               |
| 2023 BURRELL JO LYNN TRUST   | 2018-03-23               |
| 2024 BURRELL JO LYNN TRUST   | 2018-03-23               |
| 2025 BURRELL JO LYNN TRUSTEE | 2018-03-23 COLLINS SUB 7 |
| 428 E LEHR AVE               | 2WD                      |
| ADA OH 45810                 | \$2,500                  |

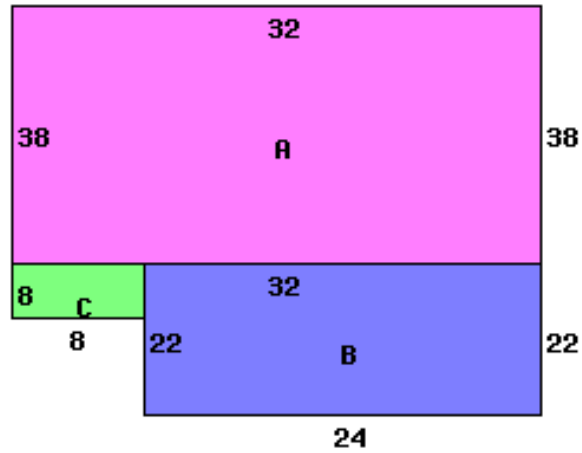
|            |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| Prop Cls   | 500     | 500     | 500     | 500     | 500     | 510     |
| Acres      |         |         |         |         |         |         |
| Land100%   | 5090    | 5260    | 5260    | 5260    | 5260    | 5250    |
| Bldg100%   | 98430   | 125710  | 125710  | 125710  | 125710  | 125720  |
| Totl100%   | 103510t | 130970t | 130970t | 130970t | 130970t | 130970t |
| Cauv100%   |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |
| Land 35%   | 1780    | 1840    | 1840    | 1840    | 1840    | 1840    |
| Bldg 35%   | 34450   | 44000   | 44000   | 44000   | 44000   | 44000   |
| Totl 35%   | 36230t  | 45840t  | 45840t  | 45840t  | 45840t  | 45840t  |
| Hmstd35%   |         |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |         |
| Net Tax    | 1591.64 | 1748.64 | 1760.40 | 1769.56 | 1780.20 |         |
| Sp-Asmnt   | 51.18   | 58.38   | 55.38   | 58.38   |         |         |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F    | M    |      | 1216  |       |   |       |
|      | F    | G    |      | 528   | 12670 | b | GRAGE |
|      | OFF  | P    |      | 64    | 1920  | c | PORCH |

|       |    |            |                         |               |        |         |        |
|-------|----|------------|-------------------------|---------------|--------|---------|--------|
| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bdg |
| 117   | 2  | 2018-03-23 | BURRELL JO LYNN TRUSTEE | 2WD           | 2500   | 4860    | 0      |
| 255   | 3  | 2011-06-29 | SIZEMORE JAY JR         | 3CT *         | 0      | 4700    | 750    |
| 254   | 3  | 2011-06-29 | SIZEMORE MAE            | 3CT *         | 0      | 4700    | 750    |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 1780 | 34450 | 36230 | 1752.18 |
| 2020 | 1780 | 34450 | 36230 | 1778.24 |

|               |                              |           |     |         |
|---------------|------------------------------|-----------|-----|---------|
| p r o j e c t |                              | ben acres | / % | factor  |
| 107           | GRASS RUN #933 - HOG CREEK   |           |     | XA/2025 |
| 598           | ADA LIGHTS                   |           |     | XV/2025 |
| 110           | HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 577           | OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |
| 500           | HARDIN COUNTY LANDFILL       |           |     | XA/2025 |



428 E LEHR AVE 45810

|                           |                        |                            |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                            |
| Story Height 1            | Sq-Ft                  | Value                      |
| Floor Level               | 1216                   | 104110                     |
| Shingle                   | Main Subtotal          | 104110                     |
| B 1 2 U A                 |                        |                            |
| Floor/Carpet              | X                      | Air Conditioning 2180      |
| Floor/Tile-Lino           | T                      | Plumbing 1400              |
| Number of Rooms           | 5                      | Garages and Carports 12670 |
| Bedrooms                  | 2                      | Extra Features 1920        |
|                           |                        | Total Value 122280         |
| Insulation                | X                      |                            |
| Central Heat              | X                      | PUB PAVED ST/RD            |
| FROCED AIR                |                        |                            |
| Central A/C               | A                      | Neighborhood:              |
| Plumbing                  |                        | Code: 2500                 |
| Standard                  | 1                      | Dwl/Gar/NC% 1.1900         |
| Extra 2 Fixture           | 1                      |                            |

|            |          |           |        |           |           |          |        |
|------------|----------|-----------|--------|-----------|-----------|----------|--------|
| Bldg Type  | SHB+Cons | DixHt     | Unit   | Blt/Renov | Replace   | Phy Fnc  | True   |
| 1 DWELLING | 1 F      | FtxFt     | Area   | Grade     | Cond      | Dpr Dpr  | Value  |
|            |          | 1216      | 1216   | C-        | 2018AV    | 110050   | 125720 |
| front lot  | acres/   | effective | depth  | depth     | effective | extended | true   |
|            | frontage | frontage  | factor | rate      | rate      | value    | value  |
|            |          | 50.00     | 100    | 81        | 130       | 105      | 5250   |
|            |          |           |        |           |           |          | 5250   |

Call Back:

Sign: PSN Date: 2017-05-19 Lister:

25-050117.0000-v082020R