

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-050008.0000  
L165

EXM  
2024

|                     |                                      |                                                |       |       |       |       |       |
|---------------------|--------------------------------------|------------------------------------------------|-------|-------|-------|-------|-------|
| Sale                |                                      | Eff Rate:- 56.60 — 51.26 — 48.36 — 48.55 — a/r |       |       |       |       |       |
| 2021 VILLAGE OF ADA | 1999-08-18                           | Tax Year                                       | 2021  | 2022  | 2023  | 2024  | CAMA  |
| 2022 VILLAGE OF ADA | 1999-08-18                           | Prop Cls                                       | 640   | 640   | 640   | 640   | 640   |
| 2023 VILLAGE OF ADA | 1999-08-18                           | Acres                                          | .2170 | .2170 | .2170 | .2170 |       |
| 2024 VILLAGE OF ADA | 1999-08-18 PT SW 1/4 NW 1/4 22 .217A | Land100%                                       | 1000  | 1000  | 1310  | 1310  | 1320  |
| E LINCOLN           | 1WD                                  | Bldg100%                                       |       |       |       |       |       |
|                     | \$0                                  | Totl100%                                       | 1000t | 1000t | 1310t | 1310t | 1320t |
|                     |                                      | Cauv100%                                       |       |       |       |       |       |
|                     |                                      | Tax Value:                                     |       |       |       |       |       |
|                     |                                      | Land 35%                                       | 350   | 350   | 460   | 460   | 460   |
|                     |                                      | Bldg 35%                                       |       |       |       |       | 0     |
|                     |                                      | Totl 35%                                       | 350t  | 350t  | 460t  | 460t  | 460t  |
|                     |                                      | Hmstd35%                                       |       |       |       |       |       |
|                     |                                      | Owner 0c                                       |       |       |       |       |       |
|                     |                                      | Hmstd RB                                       |       |       |       |       |       |
|                     |                                      | Net Tax                                        |       |       |       |       |       |
|                     |                                      | Sp-Asmnt                                       | 8.00  | 6.00  | 6.00  | 3.00  |       |

| Sale#         | #p                         | sale date  | To                       | Type/Invalid? | Sale\$    | co:land | co:bldg |
|---------------|----------------------------|------------|--------------------------|---------------|-----------|---------|---------|
| 497           | 1                          | 1999-08-18 | VILLAGE OF ADA           | 1WD *         | 0         | 540     | 0       |
| 359           | 1                          | 1997-06-25 | SHARROCK MARK & DIANE S  | 1WD           | 2500      | 4740    | 36310   |
| 379           | 1                          | 1993-05-11 | ALLEN ROGER H & MELODY D | 1WD           | 40000     | 0       | 30430   |
| 325           | 1                          | 1992-04-10 |                          | 1WD           | 36500     | 0       | 30430   |
| Year          | Land                       | Bldg       | Total                    | Net Tax       |           |         |         |
| 2020          | 350                        | 0          | 350                      | 0.00          |           |         |         |
| 2019          | 350                        | 0          | 350                      | 0.00          |           |         |         |
| p r o j e c t |                            |            |                          |               | ben acres | / %     | factor  |
| 107           | GRASS RUN #933 - HOG CREEK |            |                          | XA/2024       |           |         |         |
| 577           | OTTAWA RIVER PROJECT MAINT |            |                          | XA/2021       |           |         |         |

E LINCOLN AVE

|               |        |                            |           |         |        |                         |           |          |       |
|---------------|--------|----------------------------|-----------|---------|--------|-------------------------|-----------|----------|-------|
| PUB SIDEWALK  |        |                            |           |         |        |                         |           |          |       |
| Neighborhood: |        | acres/                     | effective | depth   | depth  | actual                  | effective | extended | true  |
| Code:         |        | frontage                   | frontage  |         | factor | rate                    | rate      | value    | value |
| Dwl/Gar/NC%   | 2500   | .2170                      |           |         |        | 6000                    |           | 1320     | 1320  |
|               | 1.1900 | site value                 |           |         |        |                         |           |          |       |
| Call Back:    |        | Sign: PSN Date: 2015-10-08 |           | Lister: |        | 25-050008.0000-v082020R |           |          |       |