

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-040090.0000
N06

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r

| | |
|------------------------------|------------------------|
| 2022 SALTZMAN JOHN J III | 2019-05-16 |
| 2023 SALTZMAN JOHN J III T | 2022-07-29 |
| 2024 SALTZMAN JOHN J III T | 2022-07-29 |
| 2025 SALTZMAN JOHN J III TRU | 2022-07-29 R-G PT OL 9 |
| 409 E UNIVERSITY AVE | 14W |
| ADA OH 45810 | \$0 |

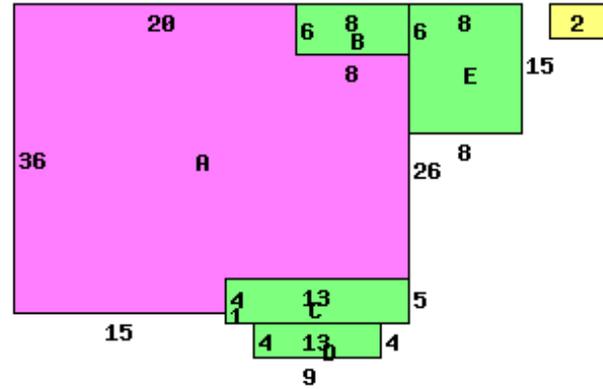
| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 7710 | 7940 | 7940 | 7940 | 7930 |
| Land100% | 42230 | 50570 | 50570 | 50570 | 50560 |
| Bldg100% | 49940t | 58510t | 58510t | 58510t | 58490t |
| Totl100% | | | | | |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2700 | 2780 | 2780 | 2780 | 2780 |
| Bldg 35% | 14780 | 17700 | 17700 | 17700 | 17700 |
| Totl 35% | 17480t | 20480t | 20480t | 20480t | 20470t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 767.92 | 781.24 | 786.50 | 790.60 | |
| Sp-Asmnt | 37.11 | 39.36 | 36.36 | 39.36 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1QB | F | M | | 908 | | | |
| | EFP | P | | 48 | 1920 | b | PORCH |
| | EFP | P | | 65 | 2600 | c | PORCH |
| | STP | P | | 36 | 140 | d | PORCH |
| | PAT | P | | 120 | 360 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 333 | 14 | 2022-07-29 | SALTZMAN JOHN J III TRUST | 14W * | 0 | 7710 | 42230 |
| 197 | 1 | 2019-05-16 | SALTZMAN JOHN J III | 1WD | 52500 | 7340 | 38370 |
| 184 | 1 | 2019-05-14 | DYER LINDA K | 1CT * | 0 | 7340 | 38370 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2700 | 14780 | 17480 | 845.38 |
| 2020 | 2700 | 14780 | 17480 | 857.94 |

| Project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | | XA/2025 |
| 598 ADA LIGHTS | | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | | XA/2021 |



409 E UNIVERSITY AVE 45810

| | | |
|---------------------------|------------------------|-----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1Q | Sq-Ft | Value |
| Floor Level | | |
| Main | FRAME | 908 99440 |
| Qtr Story | FRAME | 908 14420 |
| Basement | | 908 16950 |
| Subtotal | | 130810 |
| Shingle | Roof | GABLE |
| B 1 2 U A | | |
| Plaster/Drywall | X | X |
| Panelled Wall | X | X |
| Unfinished Wall | X | |
| Floor/Hardwood | X | X |
| Floor/Carpet | X | |
| Floor/Tile-Lino | L | |
| Number of Rooms | 1 4 | 2 |
| Bedrooms | | 2 |
| Central Heat | A | |
| FORCED AIR | | |
| Central A/C | A | |
| Plumbing | | |
| Standard | 1 | |
| | | Air Conditioning 3120 |
| | | Extra Features 5020 |
| | | Total Value 138950 |
| | | PUB SIDEWALK |
| | | Neighborhood: |
| | | Code: 2500 |
| | | Dwl/Gar/NC% 1.1900 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 DWELLING | 1 BAF | | | Grade | Cond | Value | Dpr | Dpr |
| 2 Garage | | 12X20 | 240 | D | OLD/FR | 118110 | .65 | 49190 |
| | | effective | depth | actual | effective | extended | true | |
| front lot | | 64.4400 | 65.00 | 133 | 94 | 130 | 122 | 7930 |
| | | frontage | depth | rate | rate | value | value | |