

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-040046.0000
N12

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | | | |
|----------------------|---------------------|------------|--------|
| 2022 | BROWN CHRISTINA G & | 2016-06-14 | |
| 2023 | BROWN CHRISTINA G & | 2016-06-14 | |
| 2024 | BROWN CHRISTINA G & | 2016-06-14 | |
| 2025 | BROWN CHRISTINA G & | 2016-06-14 | R-G 84 |
| 213 E UNIVERSITY AVE | | 1QC | |
| ADA OH 45810 | | \$0 | |

| | | | | | | |
|----------|--------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | 6310 | 6510 | 6510 | 6510 | 6510 | 6500 |
| Land100% | 74140 | 102310 | 102310 | 102310 | 102310 | 102320 |
| Bldg100% | 80460t | 108830t | 108830t | 108830t | 108830t | 108820t |
| Totl100% | | | | | | |
| Cauv100% | | | | | | |

| | | | |
|----------------------|---------------------|------------|--|
| 2027 | BROWN CHRISTINA G & | 2026-03-05 | |
| 213 E UNIVERSITY AVE | | 1AF | |
| ADA OH 45810 | | | |

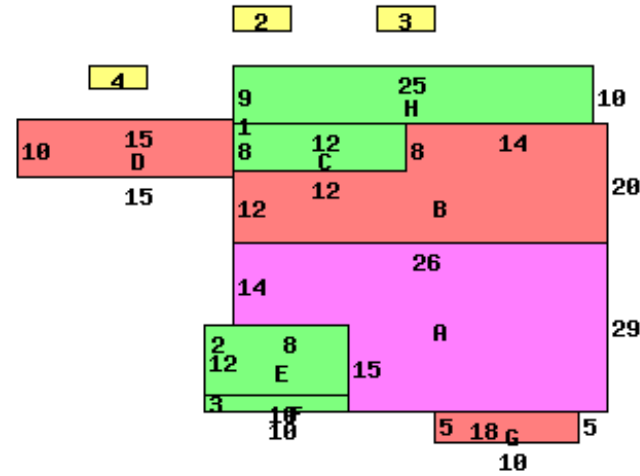
| | | | | | | |
|------------|---------|---------|---------|---------|---------|--------|
| Tax Value: | 2210 | 2280 | 2280 | 2280 | 2280 | 2280 |
| Land 35% | 25950 | 35810 | 35810 | 35810 | 35810 | 35810 |
| Bldg 35% | 28160t | 38090t | 38090t | 38090t | 38090t | 38090t |
| Totl 35% | | | | | | |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | 1237.12 | 1453.00 | 1462.78 | 1470.38 | 1479.24 | |
| Net Tax | | | | | | |
| Sp-Asmnt | 45.12 | 52.58 | 49.58 | 52.58 | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 | A | F/C | M | 634 | | | ADDN |
| 1 | | F/C | A | 424 | | | PORCH |
| | | EFF | P | 96 | 3840 | | ADDN |
| 1 | | F/C | A | 150 | | | PORCH |
| | | EFF | P | 120 | 4800 | | ADDN |
| | | STP | P | 30 | 120 | | PORCH |
| 1 | | F/C | A | 50 | | | ADDN |
| | | EFF | P | 250 | 10000 | | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 119 | 1 | 2026-03-05 | BROWN CHRISTINA G & | 1AF * | 0 | 6510 | 102310 |
| 244 | 1 | 2016-06-14 | BROWN CHRISTINA G & | 1QC * | 0 | 5800 | 52110 |
| 296 | 1 | 2014-06-11 | GIBSON CHRISTINA R ETAL | 1WD * | 0 | 5800 | 55200 |
| 411 | 1 | 2001-09-07 | GIBSON LIVING TRUST | 1QC * | 0 | 4510 | 47110 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2210 | 25950 | 28160 | 1361.90 |
| 2020 | 2210 | 25950 | 28160 | 1382.14 |

| p r o j e c t | | ben acres | / | % | factor |
|---------------|------------------------------|-----------|---|---|---------|
| 107 | GRASS RUN #933 - HOG CREEK | | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 110 | HOG CREEK MAINLINE - HOG CR. | | | | XA/2025 |
| 598 | ADA LIGHTS | | | | XV/2025 |
| 577 | OTTAWA RIVER PROJECT MAINT | | | | XA/2021 |



213 E UNIVERSITY ST 45810

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-----------|------------------------|-----------------------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1258 104000 |
| | Qtr Story | FRAME | 634 2630 |
| | Subtotal | | 106630 |
| Shingle | Roof | GABLE | |
| Plaster/Drywall | X | X | 634 sq ft Attc Finish 10640 |
| Floor/Hardwood | X | X | Heating -810 |
| Floor/Carpet | X | | Air Conditioning 2260 |
| Number of Rooms | 6 | | Extra Features 18760 |
| Bedrooms | 2 | | Total Value 137480 |
| Central Heat | X | | PUB ALLEY |
| HOT WATER | | | |
| Central A/C | X | | Neighborhood: |
| Plumbing | | | Code: 2500 |
| Standard | 1 | | Dwl/Gar/NC% 1.1900 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|------|-------|
| 1 DWELLING | 1 AF/C | 1892 | Rate | Grade | Cond | Value | Dpr | Dpr | Value |
| 2 Garage | | 26X16 | 416 | C | OLD/GD | 137480 | .40 | | 98160 |
| 3 Shed | *PP | 8X10 | 80 | C | 1970AV | 9980 | .65 | | 4160 |
| 4 Shed | *PP | 6X6 | 36 | | 2004AV | 0 | | | 0 |
| | | | | | OLD/ | 0 | | | 0 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | | |
| | frontage | frontage | depth | factor | rate | value | value | | |
| | | 50.00 | 150 | 100 | 130 | 6500 | 6500 | | |

Call Back:

Sign: PSN Date: 2015-10-12 Lister:

25-040046.0000-v082020R