

LIBERTY TWP  
ADA CORP

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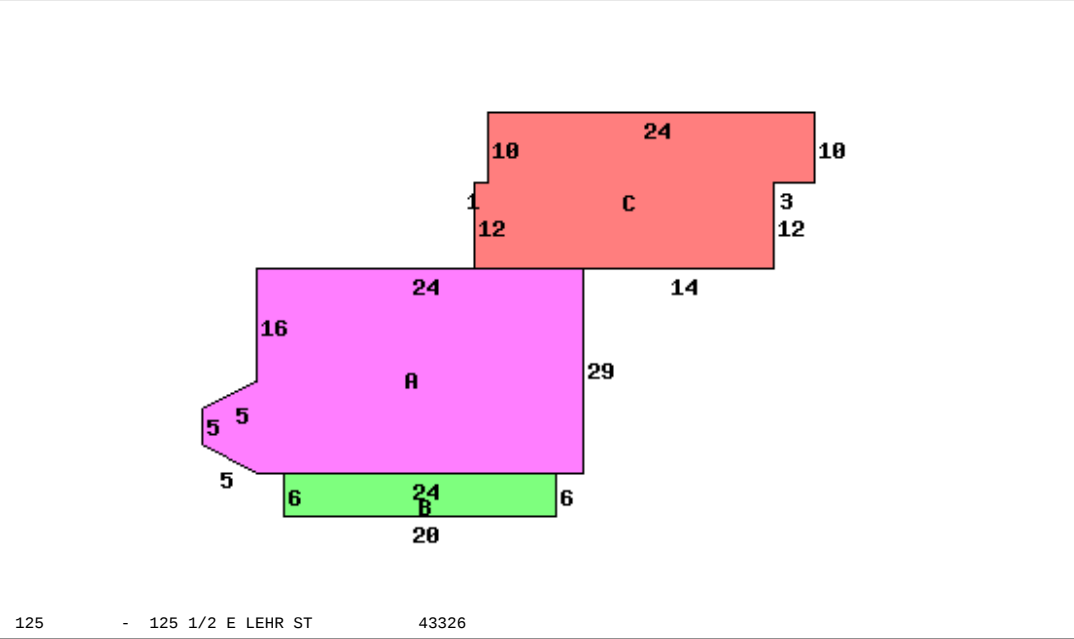
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-040030.0000  
M114

RES  
2024

|                              |  |            |            |  |  |  |         |         |         |         |         |
|------------------------------|--|------------|------------|--|--|--|---------|---------|---------|---------|---------|
| 2021 BROWN SHANNAN E & STE   |  | 2014-08-14 | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 BROWN SHANNAN E & STE   |  | 2014-08-14 | Prop Cls   |  |  |  | 530     | 530     | 530     | 530     | 530     |
| 2023 BROWN SHANNAN E & STE   |  | 2014-08-14 | Acres      |  |  |  |         |         |         |         |         |
| 2024 BROWN SHANNAN E & STEVE |  | 2014-08-14 | Land100%   |  |  |  | 7490    | 7490    | 7690    | 7690    | 7680    |
| 125-125 1/2 E LEHR S         |  | 1WD        | Bldg100%   |  |  |  | 69940   | 69940   | 92800   | 92800   | 92800   |
| ADA OH 45810                 |  | \$75,000   | Totl100%   |  |  |  | 77430t  | 77430t  | 100490t | 100490t | 100480t |
|                              |  |            | Cauv100%   |  |  |  |         |         |         |         |         |
|                              |  |            | Tax Value: |  |  |  |         |         |         |         |         |
|                              |  |            | Land 35%   |  |  |  | 2620    | 2620    | 2690    | 2690    | 2690    |
|                              |  |            | Bldg 35%   |  |  |  | 24480   | 24480   | 32480   | 32480   | 32480   |
|                              |  |            | Totl 35%   |  |  |  | 27100t  | 27100t  | 35170t  | 35170t  | 35170t  |
|                              |  |            | Hmstd35%   |  |  |  |         |         |         |         |         |
|                              |  |            | Owner Oc   |  |  |  |         |         |         |         |         |
|                              |  |            | Hmstd RB   |  |  |  |         |         |         |         |         |
|                              |  |            | Net Tax    |  |  |  | 1310.64 | 1190.54 | 1341.62 | 1350.66 |         |
|                              |  |            | Sp-Asmnt   |  |  |  | 82.34   | 80.33   | 86.38   | 83.38   |         |

| SHB+<br>2 B<br>1 F                       | CONS<br>F<br>OPF<br>/C      | TYPE<br>M<br>P<br>A                                                             | FACT                                                                                                  | SQ-FT<br>732<br>120<br>504                       | VALUE<br>3600                                   | a<br>b<br>c                               | *MAIN<br>PORCH<br>ADDTN                              |                      |  |  |
|------------------------------------------|-----------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------|--|--|
| Sale#<br>220<br>352<br>514<br>871<br>493 | #p<br>9<br>1<br>1<br>1<br>1 | sale date<br>2025-05-15<br>2014-08-14<br>2003-09-05<br>1994-09-21<br>1992-05-29 | To<br>S E BROWN RENTALS LLC<br>BROWN SHANNAN E & STEVEN<br>SPENCER WILLIAM T & RITA<br>HOWELL TERRY A | Type/Invalid?<br>9WD<br>1WD<br>1SD<br>1WD<br>1WD | Sale\$<br>0<br>75000<br>72000<br>64900<br>39500 | co:land<br>7690<br>6880<br>6490<br>0<br>0 | co:bldg<br>92800<br>69030<br>55490<br>37710<br>33310 |                      |  |  |
| Year<br>2020<br>2019                     | Land<br>2620<br>2490        | Bldg<br>24480<br>22090                                                          | Total<br>27100<br>24580                                                                               | Net Tax<br>1330.10<br>1190.84                    |                                                 |                                           |                                                      |                      |  |  |
| p r o j e c t                            |                             |                                                                                 |                                                                                                       |                                                  |                                                 |                                           |                                                      | ben acres / % factor |  |  |
| 107                                      | GRASS RUN #933 - HOG CREEK  |                                                                                 |                                                                                                       |                                                  | XA/2024                                         |                                           |                                                      |                      |  |  |
| 500                                      | HARDIN COUNTY LANDFILL      |                                                                                 |                                                                                                       |                                                  | XA/2024                                         |                                           |                                                      |                      |  |  |
| 598                                      | ADA LIGHTS                  |                                                                                 |                                                                                                       |                                                  | XV/2024                                         |                                           |                                                      |                      |  |  |
| 577                                      | OTTAWA RIVER PROJECT MAINT  |                                                                                 |                                                                                                       |                                                  | XA/2021                                         |                                           |                                                      |                      |  |  |



|                           |       |                        |       |             |                    |            |                    |                       |       |             |             |                |                   |     |                   |               |
|---------------------------|-------|------------------------|-------|-------------|--------------------|------------|--------------------|-----------------------|-------|-------------|-------------|----------------|-------------------|-----|-------------------|---------------|
| Occupancy 1 Single Family |       | *DWELLING COMPUTATIONS |       | Sq-Ft Value |                    | Bldg Type  | SHB+Cons           | DixHt                 | Area  | Unit        | Grade       | Blt/Renov      | Replace           | Phy | Fnc               | True          |
| Story Height              | 2     |                        |       |             |                    | 1 DWELLING | 2 B F              | FtxFt                 | 1968  | Rate        | C           | Cond           | Value             | Dpr | Dpr               | Value         |
| Floor Level               |       | Main                   | FRAME | 1236        | 105830             |            |                    |                       |       |             |             | OLD/AV         | 192540            | .55 | .10               | 92800         |
|                           |       | Full Upper             | FRAME | 732         | 55270              |            |                    |                       |       |             |             |                |                   |     |                   |               |
|                           |       | Basement               |       | 732         | 13840              |            |                    |                       |       |             |             |                |                   |     |                   |               |
|                           |       | Subtotal               |       |             | 174940             |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Metal                     |       | Roof                   | HIP   |             |                    | front lot  | acres/<br>frontage | effective<br>frontage | 80.00 | depth<br>82 | depth<br>74 | actual<br>rate | effective<br>rate | 96  | extended<br>value | true<br>value |
|                           |       | B 1 2 U A              |       |             |                    |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Plaster/Drywall           |       | X X                    |       | 2 /         | Extra Living Units |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Unfinished Wall           |       | X                      |       |             | Plumbing           |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Floor/Hardwood            |       | X X                    |       |             | Extra Features     |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Number of Rooms           | 1 6 3 |                        |       |             | Total Value        |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Bedrooms                  | 2 1   |                        |       |             |                    |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Central Heat              |       | A                      |       |             | PUB SIDEWALK       |            |                    |                       |       |             |             |                |                   |     |                   |               |
| HOT WATER                 |       |                        |       |             | Neighborhood:      |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Plumbing                  |       |                        |       |             | Code:              |            |                    |                       |       |             |             |                |                   |     |                   |               |
| Standard                  | 3     |                        |       |             | Dwl/Gar/NC%        |            |                    |                       |       |             |             |                |                   |     |                   |               |

Call Back:

Sign: PSN Date: 2015-10-09 Lister:

25-040030.0000-v082020R