

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-030069.0000  
M122

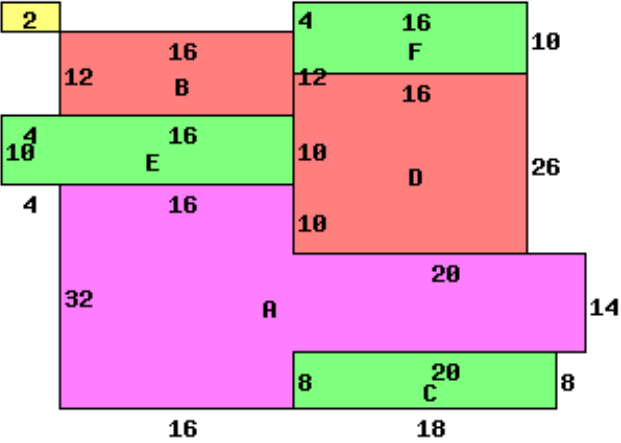
RES  
2025

sale

|                              |                        |
|------------------------------|------------------------|
| 2022 D'ARCA RICK J & LAURA   | 1990-05-31             |
| 2023 D'ARCA RICK J & LAURA   | 1990-05-31             |
| 2024 D'ARCA RICK J & LAURA   | 1990-05-31             |
| 2025 D'ARCA RICK J & LAURA D | 1990-05-31 REAMS 1ST 8 |
| 307 S JOHNSON ST             | 1WD                    |
| ADA OH 45810                 | \$66,900               |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.64   | 41.58   | 41.81   | 42.01   | a/r     |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 5140    | 5340    | 5340    | 5340    | 5350    |
| Bldg100%   | 106430  | 153370  | 153370  | 153370  | 153370  |
| Totl100%   | 111570t | 158710t | 158710t | 158710t | 158720t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 1800    | 1870    | 1870    | 1870    | 1870    |
| Bldg 35%   | 37250   | 53680   | 53680   | 53680   | 53680   |
| Totl 35%   | 39050t  | 55550t  | 55550t  | 55550t  | 55550t  |
| Hmstd35%   |         |         |         |         |         |
| Owner 0c   | 36.24   | 47.68   | 47.44   | 47.38   |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1679.28 | 2071.36 | 2085.88 | 2097.02 |         |
| Sp-Asmnt   | 53.30   | 65.66   | 62.66   | 65.66   |         |

|                                  |                                             |                                                                   |                         |                                                 |                                       |                             |                                                    |
|----------------------------------|---------------------------------------------|-------------------------------------------------------------------|-------------------------|-------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------|
| SHB+<br>2<br>1                   | CONS<br>F<br>F/C<br>OFP<br>F/C<br>EFP<br>DK | TYPE<br>M<br>A<br>P<br>A<br>P                                     | FACT                    | SQ-FT<br>792<br>192<br>144<br>416<br>200<br>160 | VALUE<br><br>4320<br><br>8000<br>2400 | a<br>b<br>c<br>d<br>e<br>f  | *MAIN<br>ADDTN<br>PORCH<br>ADDTN<br>PORCH<br>PORCH |
| Sale#<br>426<br>634<br>852<br>64 | #0<br>1<br>0<br>0<br>0                      | sale date<br>1990-05-31<br>1987-07-28<br>1986-10-15<br>1986-01-29 | To                      | Type/Invalid?<br>1WD<br>*<br>*<br>*             | Sale\$<br>66900<br>45000<br>0<br>0    | co:land<br>0<br>0<br>0<br>0 | co:bldg<br>39510<br>37230<br>37230<br>37230        |
| Year<br>2021<br>2020             | Land<br>1800<br>1800                        | Bldg<br>37250<br>37250                                            | Total<br>39050<br>39050 | Net Tax<br>1845.34<br>1872.68                   |                                       |                             |                                                    |
| p r o j e c t                    |                                             |                                                                   |                         |                                                 |                                       |                             |                                                    |
| 107                              | GRASS RUN #933 - HOG CREEK                  |                                                                   |                         |                                                 | XA/2025                               | ben acres / % factor        |                                                    |
| 100                              | HARDIN COUNTY LANDFILL                      |                                                                   |                         |                                                 | XA/2025                               |                             |                                                    |
| 100                              | HOG CREEK MAINLINE - HOG CR.                |                                                                   |                         |                                                 | XA/2025                               |                             |                                                    |
| 108                              | ADA LIGHTS                                  |                                                                   |                         |                                                 | XV/2025                               |                             |                                                    |
| 107                              | OTTAWA RIVER PROJECT MAINT                  |                                                                   |                         |                                                 | XA/2021                               |                             |                                                    |



307 S JOHNSON ST 45810

|                           |                        |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 2            | Sq-Ft Value            |
| Floor Level               |                        |
| Main                      | 1400 111360            |
| Full Upper                | 792 57950              |
| Basement                  | 792 14820              |
| Subtotal                  | 184130                 |
| Metal                     |                        |
| Roof                      |                        |
| B 1 2 U A                 |                        |
| Plaster/Drywall           | X X                    |
| Unfinished Wall           | X                      |
| Floor/Pine                | X X                    |
| Floor/Carpet              | X X                    |
| Number of Rooms           | 1 7 4                  |
| Bedrooms                  | 2 1                    |
| Central Heat              | A                      |
| FORCED AIR                |                        |
| Central A/C               | A                      |
| Plumbing                  |                        |
| Standard                  | 1                      |
| Extra 3 Fixture           | 1                      |
| Air Conditioning          | 3870                   |
| Plumbing                  | 2100                   |
| Extra Features            | 14720                  |
| Total Value               | 204820                 |
| PUB SIDEWALK              |                        |
| Neighborhood:             |                        |
| Code:                     | 2500                   |
| Dwl/Gar/NC%               | 1.1900                 |

|            |                    |                       |              |                 |                |                   |                   |               |     |        |
|------------|--------------------|-----------------------|--------------|-----------------|----------------|-------------------|-------------------|---------------|-----|--------|
| Bldg Type  | SHB+Cons           | DixHt                 | Area         | Unit            | Grade          | Blt/Renov         | Replace           | Phy           | Fnc | True   |
| 1 DWELLING | 2 B F              | FtxFt                 | 2192         | Rate            | C              | Cond              | Value             | Dpr           | Dpr | Value  |
| 2 Garage   |                    | 24X26                 | 624          |                 | C              | OLD/GD            | 204820            | .40           |     | 146240 |
|            |                    |                       |              |                 |                |                   | 14980             | .60           |     | 7130   |
| front lot  | acres/<br>frontage | effective<br>frontage | depth<br>102 | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |     |        |
|            |                    | 50.00                 |              | 82              | 130            | 107               | 5350              | 5350          |     |        |