

LIBERTY TWP  
ADA CORP

00240

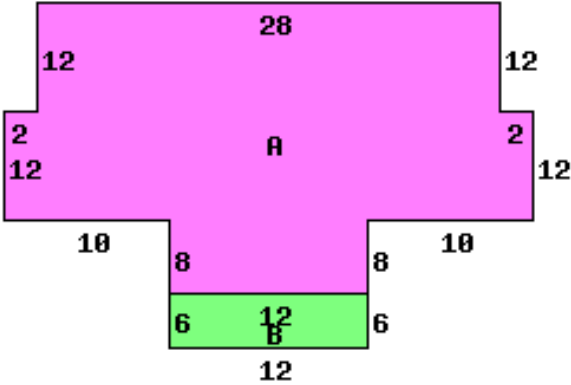
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-030066.0000  
M135

RES  
2025

|      |                     |                                                  |            |        |        |        |        |        |
|------|---------------------|--------------------------------------------------|------------|--------|--------|--------|--------|--------|
| Sale |                     | Eff. Rate: - 47.64 - 41.58 - 41.81 - 42.01 - a/r |            |        |        |        |        |        |
| 2022 | TOMORROW LLC        | 2017-09-22                                       | Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 | BAS INVESTMENTS LLC | 2022-07-21                                       | Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| 2024 | BAS INVESTMENTS LLC | 2022-07-21                                       | Acres      |        |        |        |        |        |
| 2025 | BAS INVESTMENTS LLC | 2022-07-21                                       | Land100%   | 4660   | 4800   | 4800   | 4800   | 4800   |
|      | 311 S REAM ST       | 1WD                                              | Bldg100%   | 21540  | 24000  | 24000  | 24000  | 24010  |
|      | ADA OH 45810        | \$23,000                                         | Totl100%   | 26200t | 28800t | 28800t | 28800t | 28810t |
|      |                     |                                                  | Cauv100%   |        |        |        |        |        |
|      |                     |                                                  | Tax Value: |        |        |        |        |        |
|      |                     |                                                  | Land 35%   | 1630   | 1680   | 1680   | 1680   | 1680   |
|      |                     |                                                  | Bldg 35%   | 7540   | 8400   | 8400   | 8400   | 8400   |
|      |                     |                                                  | Totl 35%   | 9170t  | 10080t | 10080t | 10080t | 10080t |
|      |                     |                                                  | Hmstd35%   |        |        |        |        |        |
|      |                     |                                                  | Owner 0c   |        |        |        |        |        |
|      |                     |                                                  | Hmstd RB   |        |        |        |        |        |
|      |                     |                                                  | Net Tax    | 402.86 | 384.50 | 387.10 | 389.12 |        |
|      |                     |                                                  | Sp-Asmnt   | 30.88  | 31.56  | 28.56  | 31.56  |        |

| SHB+<br>1 B   | CONS<br>F<br>DK              | TYPE<br>M<br>P | FACT                     | SQ-FT<br>816<br>72 | VALUE<br>1080 | a<br>b  | *MAIN<br>PORCH |
|---------------|------------------------------|----------------|--------------------------|--------------------|---------------|---------|----------------|
| Sale#         | #p                           | sale date      | To                       | Type/Invalid?      | Sale\$        | co:land | co:bldg        |
| 368           | 1                            | 2022-07-21     | BAS INVESTMENTS LLC      | 1WD                | 23000         | 4660    | 21540          |
| 418           | 2                            | 2017-09-22     | TOMORROW LLC             | 1QC *              | 0             | 4310    | 31490          |
| 441           | 1                            | 2017-09-08     | SUKUP JOSEPH             | 1WD                | 28000         | 4310    | 31490          |
| 53            | 4                            | 2007-02-07     | WEST CENTRAL RENTALS LLC | 4WD *              | 0             | 2860    | 29460          |
| 387           | 1                            | 2004-07-06     | VANBUSKIRK THOMAS M & AD | 1WD                | 37000         | 2600    | 24260          |
| 27            | 4                            | 2001-01-17     | PITTS KEVIN R & KATHY M  | 4WD                | 216000        | 2600    | 20230          |
| 244           | 4                            | 1998-05-01     | ROBERSON CRAIG R & KELLI | 4WD                | 212500        | 2860    | 17000          |
| 209           | 1                            | 1989-03-17     |                          | 1WD                | 26000         | 0       | 15110          |
| 763           | 0                            | 1986-09-19     |                          | *                  | 18000         | 0       | 13430          |
| Year          | Land                         | Bldg           | Total                    | Net Tax            |               |         |                |
| 2021          | 1630                         | 7540           | 9170                     | 443.48             |               |         |                |
| 2020          | 1630                         | 7540           | 9170                     | 450.06             |               |         |                |
| p r o j e c t |                              |                |                          | ben acres          | / %           | factor  |                |
| 107           | GRASS RUN #933 - HOG CREEK   |                |                          | XA/2025            |               |         |                |
| 500           | HARDIN COUNTY LANDFILL       |                |                          | XA/2025            |               |         |                |
| 110           | HOG CREEK MAINLINE - HOG CR. |                |                          | XA/2025            |               |         |                |
| 598           | ADA LIGHTS                   |                |                          | XV/2025            |               |         |                |
| 577           | OTTAWA RIVER PROJECT MAINT   |                |                          | XA/2021            |               |         |                |



|                           |     |          |       |                        |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
|---------------------------|-----|----------|-------|------------------------|--------|------------|------------------------------------------------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|------|------|-----------------------|
| Occupancy 1 Single Family |     |          |       | *DWELLING COMPUTATIONS |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Story Height              | 1   |          |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                                                   | DixHt                 | Area  | Unit            | Grade          | Blt/Renov         | Replace           | Phy  | Fnc  | True                  |
| Floor Level               |     | Main     | FRAME | 816                    | 96680  | 1 DWELLING | 1 B F                                                      | FtxFt                 | 816   | Rate            | D+             | OLD/FR            | 96070             | .65  | .40  | 24010                 |
|                           |     | Basement |       | 816                    | 15260  |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
|                           |     | Subtotal |       |                        | 111940 |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Shingle                   |     | Roof     | GABLE |                        |        | front lot  | acres/<br>frontage                                         | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | 4800 | 4800 | true<br>value<br>4800 |
| Plaster/Drywall           | B 1 | 2 U A    |       | Extra Features         | 1080   |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Unfinished Wall           | X   |          |       | Total Value            | 113020 |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Floor/Pine                | X   |          |       |                        |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Floor/Tile-Lino           | X   |          |       | PUB SIDEWALK           |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Number of Rooms           | 1 5 |          |       |                        |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Bedrooms                  | 3   |          |       | Neighborhood:<br>Code: | 2500   |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Central Heat              | A   |          |       | Dwl/Gar/NC%            | 1.1900 |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| FORCED AIR                |     |          |       |                        |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Plumbing                  |     |          |       |                        |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
| Standard                  | 1   |          |       |                        |        |            |                                                            |                       |       |                 |                |                   |                   |      |      |                       |
|                           |     |          |       |                        |        | Call Back: | Sign: PSN Date: 2015-10-12 Lister: 25-030066-0000-v082020P |                       |       |                 |                |                   |                   |      |      |                       |

Call Back:

Sign: PSN Date: 2015-10-12 Lister:

25-030066.0000-v082020R