

LIBERTY TWP  
ADA CORP

00240

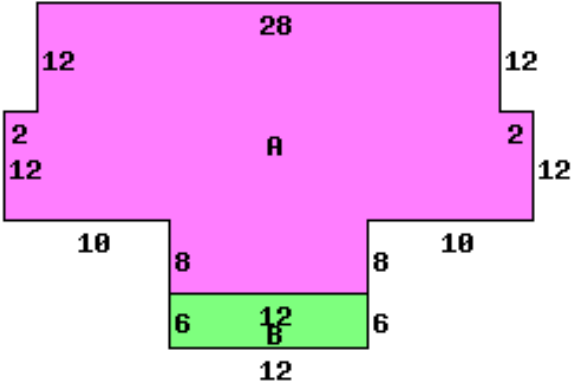
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-030066.0000  
M135

RES  
2024

|      |                     |                                                  |            |        |        |        |        |        |
|------|---------------------|--------------------------------------------------|------------|--------|--------|--------|--------|--------|
| Sale |                     | Eff. Rate: - 52.79 - 47.64 - 41.58 - 41.81 - a/r |            |        |        |        |        |        |
| 2021 | TOMORROW LLC        | 2017-09-22                                       | Tax Year   | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 | TOMORROW LLC        | 2017-09-22                                       | Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| 2023 | BAS INVESTMENTS LLC | 2022-07-21                                       | Acres      |        |        |        |        |        |
| 2024 | BAS INVESTMENTS LLC | 2022-07-21                                       | Land100%   | 4660   | 4660   | 4800   | 4800   | 4800   |
|      | 311 S REAM ST       | 1WD                                              | Bldg100%   | 21540  | 21540  | 24000  | 24000  | 24010  |
|      | ADA OH 45810        | \$23,000                                         | Totl100%   | 26200t | 26200t | 28800t | 28800t | 28810t |
|      |                     |                                                  | Cauv100%   |        |        |        |        |        |
|      |                     |                                                  | Tax Value: |        |        |        |        |        |
|      |                     |                                                  | Land 35%   | 1630   | 1630   | 1680   | 1680   | 1680   |
|      |                     |                                                  | Bldg 35%   | 7540   | 7540   | 8400   | 8400   | 8400   |
|      |                     |                                                  | Totl 35%   | 9170t  | 9170t  | 10080t | 10080t | 10080t |
|      |                     |                                                  | Hmstd35%   |        |        |        |        |        |
|      |                     |                                                  | Owner 0c   |        |        |        |        |        |
|      |                     |                                                  | Hmstd RB   |        |        |        |        |        |
|      |                     |                                                  | Net Tax    | 443.48 | 402.86 | 384.50 | 387.10 |        |
|      |                     |                                                  | Sp-Asmnt   | 32.88  | 30.88  | 31.56  | 28.56  |        |

| SHB+<br>1 B   | CONS<br>F<br>DK            | TYPE<br>M<br>P | FACT                     | SQ-FT<br>816<br>72 | VALUE<br>1080 | a<br>b  | *MAIN<br>PORCH |
|---------------|----------------------------|----------------|--------------------------|--------------------|---------------|---------|----------------|
| Sale#         | #p                         | sale date      | To                       | Type/Invalid?      | Sale\$        | co:land | co:bldg        |
| 368           | 1                          | 2022-07-21     | BAS INVESTMENTS LLC      | 1WD                | 23000         | 4660    | 21540          |
| 418           | 2                          | 2017-09-22     | TOMORROW LLC             | 1QC *              | 0             | 4310    | 31490          |
| 441           | 1                          | 2017-09-08     | SUKUP JOSEPH             | 1WD                | 28000         | 4310    | 31490          |
| 53            | 4                          | 2007-02-07     | WEST CENTRAL RENTALS LLC | 4WD *              | 0             | 2860    | 29460          |
| 387           | 1                          | 2004-07-06     | VANBUSKIRK THOMAS M & AD | 1WD                | 37000         | 2600    | 24260          |
| 27            | 4                          | 2001-01-17     | PITTS KEVIN R & KATHY M  | 4WD                | 216000        | 2600    | 20230          |
| 244           | 4                          | 1998-05-01     | ROBERSON CRAIG R & KELLI | 4WD                | 212500        | 2860    | 17000          |
| 209           | 1                          | 1989-03-17     |                          | 1WD                | 26000         | 0       | 15110          |
| 763           | 0                          | 1986-09-19     |                          | *                  | 18000         | 0       | 13430          |
| Year          | Land                       | Bldg           | Total                    | Net Tax            |               |         |                |
| 2020          | 1630                       | 7540           | 9170                     | 450.06             |               |         |                |
| 2019          | 1560                       | 6690           | 8250                     | 399.68             |               |         |                |
| p r o j e c t |                            |                |                          | ben acres          | / %           | factor  |                |
| 107           | GRASS RUN #933 - HOG CREEK |                |                          | XA/2024            |               |         |                |
| 500           | HARDIN COUNTY LANDFILL     |                |                          | XA/2024            |               |         |                |
| 598           | ADA LIGHTS                 |                |                          | XV/2024            |               |         |                |
| 577           | OTTAWA RIVER PROJECT MAINT |                |                          | XA/2021            |               |         |                |



|                           |     |          |       |                        |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
|---------------------------|-----|----------|-------|------------------------|--------|-------------------------|------------------------------------|--------------------|-------|--------|--------|-----------|----------|-------|------|-------|
| Occupancy 1 Single Family |     |          |       | *DWELLING COMPUTATIONS |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Story Height              | 1   |          |       | Sq-Ft                  | Value  | Bldg Type               | SHB+Cons                           | DixHt              | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc  | True  |
| Floor Level               |     | Main     | FRAME | 816                    | 96680  | 1 DWELLING              | 1 B F                              | FtxFt              | 816   | Rate   | D+     | Cond      | Value    | Dpr   | Dpr  | Value |
|                           |     | Basement |       | 816                    | 15260  |                         |                                    |                    |       |        |        | OLD/FR    | 96070    | .65   | .40  | 24010 |
|                           |     | Subtotal |       |                        | 111940 |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Shingle                   |     | Roof     | GABLE |                        |        | front lot               | acres/ frontage                    | effective frontage | depth | depth  | actual | effective | extended | value | true | value |
|                           |     |          |       |                        |        |                         |                                    | 50.00              | 82    | factor | rate   | rate      | value    | 4800  | 4800 |       |
| Plaster/Drywall           | X   |          |       | Extra Features         | 1080   |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Unfinished Wall           | X   |          |       | Total Value            | 113020 |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Floor/Pine                | X   |          |       |                        |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Floor/Tile-Lino           | X   |          |       | PUB SIDEWALK           |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Number of Rooms           | 1 5 |          |       |                        |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Bedrooms                  | 3   |          |       | Neighborhood:          |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
|                           |     |          |       | Code:                  | 2500   |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Central Heat              | A   |          |       | Dwl/Gar/NC%            | 1.1900 |                         |                                    |                    |       |        |        |           |          |       |      |       |
| FORCED AIR                |     |          |       |                        |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Plumbing                  |     |          |       |                        |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
| Standard                  | 1   |          |       |                        |        |                         |                                    |                    |       |        |        |           |          |       |      |       |
|                           |     |          |       |                        |        | Call Back:              | Sign: PSN Date: 2015-10-12 Lister: |                    |       |        |        |           |          |       |      |       |
|                           |     |          |       |                        |        | 25-030066-0000-v082020P |                                    |                    |       |        |        |           |          |       |      |       |

Call Back:

Sign: PSN Date: 2015-10-12 Lister:

25-030066.0000-v082020R