

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-030053.0000  
M62

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

|                            |                     |
|----------------------------|---------------------|
| 2022 SALTZMAN PATRICIA M & | 2014-03-14          |
| 2023 SALTZMAN PATRICIA M & | 2014-03-14          |
| 2024 SALTZMAN PATRICIA M & | 2014-03-14          |
| 2025 SALTZMAN PATRICIA M & | 2014-03-14 REAMS 70 |
| 310 E BALLARD AVE          | 11                  |
| ADA OH 45810               | \$0                 |

|            |         |         |         |         |         |        |
|------------|---------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA   |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     | 510    |
| Acres      | 6400    | 6660    | 6660    | 6660    | 6660    | 6650   |
| Land100%   | 60890   | 74260   | 74260   | 74260   | 74260   | 74260  |
| Bldg100%   | 67290t  | 80910t  | 80910t  | 80910t  | 80910t  | 80910t |
| Totl100%   |         |         |         |         |         |        |
| Cauv100%   |         |         |         |         |         |        |
| Tax Value: |         |         |         |         |         |        |
| Land 35%   | 2240    | 2330    | 2330    | 2330    | 2330    | 2330   |
| Bldg 35%   | 21310   | 25990   | 25990   | 25990   | 25990   | 25990  |
| Totl 35%   | 23550t  | 28320t  | 28320t  | 28320t  | 28320t  | 28320t |
| Hmstd35%   |         |         |         |         |         |        |
| Owner Oc   |         |         |         |         |         |        |
| Hmstd RB   |         |         |         |         |         |        |
| Net Tax    | 1034.60 | 1080.30 | 1087.58 | 1093.24 | 1099.82 |        |
| Sp-Asmnt   | 41.66   | 45.24   | 42.24   | 45.24   |         |        |

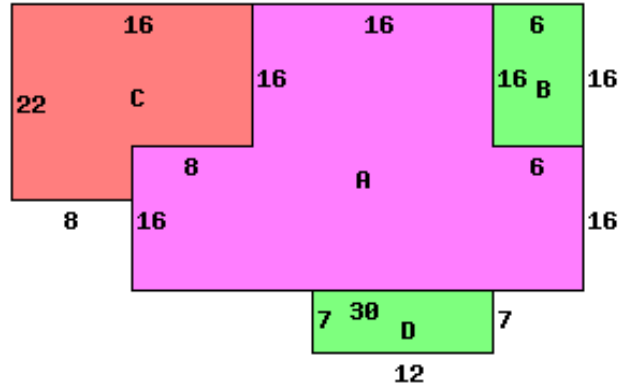
|         |          |        |      |           |            |         |
|---------|----------|--------|------|-----------|------------|---------|
| SHB+ 1T | CONS F/C | TYPE M | FACT | SQ-FT 736 | VALUE 3840 | a *MAIN |
| 1       | EFP      | P      |      | 96        | 3840       | b PORCH |
|         | F/C      | A      |      | 304       |            | c ADDTN |
|         | OFF      | P      |      | 84        |            | d PORCH |

3-14-14 Patricia M Saltzman Rev Trust

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 119   | 11 | 2014-03-14 | SALTZMAN PATRICIA M &    | 11 *          | 0      | 5910    | 56200   |
| 754   | 1  | 1998-12-21 | SALTZMAN JOHN J JR & PAT | 1WD           | 22500  | 3540    | 18690   |
| 379   | 1  | 1992-04-28 |                          | LUN *         | 0      | 0       | 25200   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2240 | 21310 | 23550 | 1138.96 |
| 2020 | 2240 | 21310 | 23550 | 1155.86 |

| Project                          | ben acres | % | factor  |
|----------------------------------|-----------|---|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |   | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |   | XA/2025 |
| 598 ADA LIGHTS                   |           |   | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |   | XA/2021 |



310 E BALLARD AVE 45810

|                           |                        |        |
|---------------------------|------------------------|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |        |
| Story Height 1T           | Sq-Ft                  | Value  |
| Floor Level               | 1040                   | 104680 |
|                           | 736                    | 40950  |
|                           |                        | 145630 |
| Metal                     | Roof                   | GABLE  |
| Plaster/Drywall           | X                      | X      |
| Panelled Wall             | X                      | X      |
| Floor/Hardwood            | X                      | X      |
| Floor/Carpet              | X                      | X      |
| Number of Rooms           | 4                      | 3      |
| Bedrooms                  | 2                      | 3      |
| Central Heat              | A                      |        |
| FORCED AIR                |                        |        |
| Plumbing                  |                        |        |
| Standard                  | 1                      |        |
| Extra 3 Fixture           | 1                      |        |

| Bldg Type  | SHB+Cons  | DixHt  | Unit   | Blt/Renov | Replace   | Phy Fnc  | True  |
|------------|-----------|--------|--------|-----------|-----------|----------|-------|
| 1 DWELLING | 1T F/C    |        |        | C-        | OLD/AV    | .55      | 74260 |
|            | 1776      |        |        |           | 138680    |          |       |
| front lot  | effective | depth  | depth  | actual    | effective | extended | true  |
|            | frontage  | factor | factor | rate      | rate      | value    | value |
|            | 50.00     | 157    | 102    | 130       | 133       | 6650     | 6650  |

|                |        |
|----------------|--------|
| Plumbing       | 2100   |
| Extra Features | 6360   |
| Total Value    | 154090 |
| Neighborhood:  |        |
| Code:          | 2500   |
| Dwl/Gar/NC%    | 1.1900 |