

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-030035.0000  
M55

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

|      |                         |            |              |
|------|-------------------------|------------|--------------|
| 2022 | KIMMELL NICHOLAS G TR   | 2019-10-04 |              |
| 2023 | KIMMELL NICHOLAS G TR   | 2019-10-04 |              |
| 2024 | KIMMELL NICHOLAS G TR   | 2019-10-04 |              |
| 2025 | KIMMELL NICHOLAS G TRUS | 2019-10-04 | REAMS 1ST 24 |
|      | 219 S SIMON ST          | IEF        |              |
|      | ADA OH 45810            | \$0        |              |

|            |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |         |
| Land100%   | 6310    | 6510    | 6510    | 6510    | 6510    | 6500    |
| Bldg100%   | 93000   | 130940  | 130940  | 130940  | 130940  | 130940  |
| Totl100%   | 99310t  | 137460t | 137460t | 137460t | 137460t | 137440t |
| Cauvl00%   |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |
| Land 35%   | 2210    | 2280    | 2280    | 2280    | 2280    | 2280    |
| Bldg 35%   | 32550   | 45830   | 45830   | 45830   | 45830   | 45830   |
| Totl 35%   | 34760t  | 48110t  | 48110t  | 48110t  | 48110t  | 48100t  |
| Hmstd35%   |         |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |         |
| Net Tax    | 1527.06 | 1835.22 | 1847.60 | 1857.20 | 1868.38 |         |
| Sp-Asmnt   | 50.08   | 60.08   | 57.08   | 60.08   |         |         |

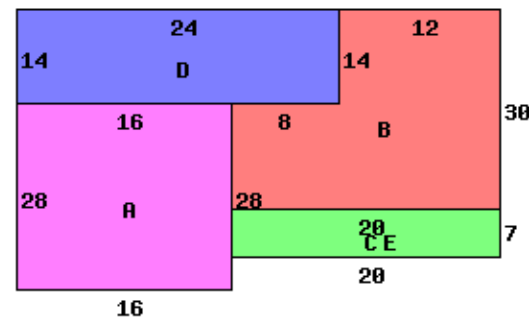
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B+ | F    | M    |      | 448   |       | b | ADDTN |
| 2 +  | F    | A    |      | 488   |       | c | PORCH |
|      | OFFP | P    |      | 140   | 4200  | d | GRAGE |
| F    | F    | G    |      | 336   | 8060  | e | ADDTN |
| F    | F    | A    |      | 140   |       |   |       |

|       |    |            |                           |               |        |         |         |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 374   | 1  | 2019-10-04 | KIMMELL NICHOLAS G TRUSTE | IEF *         | 0      | 6000    | 83260   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 2210 | 32550 | 34760 | 1681.10 |
| 2020 | 2210 | 32550 | 34760 | 1706.06 |

|               |                              |           |     |         |
|---------------|------------------------------|-----------|-----|---------|
| p r o j e c t |                              | ben acres | / % | factor  |
| 107           | GRASS RUN #933 - HOG CREEK   |           |     | XA/2025 |
| 500           | HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 110           | HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 598           | ADA LIGHTS                   |           |     | XV/2025 |
| 577           | OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |

2



219 S SIMON ST 45810

|                           |                        |                           |
|---------------------------|------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                           |
| Story Height 2            | Sq-Ft                  | Value                     |
| Floor Level               |                        |                           |
| Main                      | FRAME                  | 936 102510                |
| Full Upper                | FRAME                  | 1412 67040                |
| Qtr Story                 | FRAME                  | 936 3730                  |
| Basement                  |                        | 448 8610                  |
| Subtotal                  |                        | 181890                    |
| Shingle                   | Roof                   | GABLE                     |
| Plaster/Drywall           | X X                    | Air Conditioning 4080     |
| Panelled Wall             | X                      | Plumbing 1400             |
| Unfinished Wall           | X                      | Garages and Carports 8060 |
| Floor/Pine                | X X                    | Extra Features 4600       |
| Floor/Carpet              | X X                    | Total Value 200030        |
| Floor/Tile-Lino           | X X                    |                           |
| Number of Rooms           | 1 3 2                  | PUB SIDEWALK              |
| Bedrooms                  | 2                      |                           |
| Central Heat              | A                      | Neighborhood:             |
| HOT WATER                 |                        | Code: 2500                |
| Central A/C               | A                      | Dwl/Gar/NC% 1.1900        |
| Plumbing                  |                        |                           |
| Standard                  | 1                      |                           |
| Extra 2 Fixture           | 1                      |                           |

|            |          |           |       |           |           |          |       |        |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|--------|
| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True   |
| 1 DWELLING | 2 B F    | FtxFt     | Area  | Grade     | Cond      | Value    | Dpr   | Dpr    |
| 2 Garage   |          | 12X20     | 240   | C-        | OLD/GD    | 180030   | .40   | 128540 |
|            |          |           |       | C         | 1981AV    | 5760     | .65   | 2400   |
| front lot  | acres/   | effective | depth | actual    | effective | extended | true  |        |
|            | frontage | frontage  | depth | factor    | rate      | value    | value |        |
|            |          | 50.00     | 150   | 100       | 130       | 6500     | 6500  |        |