LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-030025.0000 RES
M140 2025

## sale

| | | |
|---|---|---|
| 2022 FRAZIER CLYDE | 2009-06-05 | |
| 2023 FRAZIER CLYDE | 2009-06-05 | |
| 2024 POLING KURT R & MARCI | 2023-12-08 | |
| 2025 POLING KURT R & MARCIA | 2023-12-08 | REAMS 20 |
| 302 S JOHNSON ST | 1QC | |
| | $75,000 | |
| ADA OH 45810 | | |

## Eff Rate:– 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | | | | | | |
|---|---|---|---|---|---|---|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 520 | 520 | 520 | 520 | 520 | 520 |
| Acres | | | | | | |
| Land100% | 6310 | 6510 | 6510 | 6510 | 6510 | 6500 |
| Bldg100% | 49570 | 62260 | 62260 | 62260 | 62260 | 62250 |
| Totl100% | 55890t | 68770t | 68770t | 68770t | 68770t | 68750t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2210 | 2280 | 2280 | 2280 | 2280 | 2280 |
| Bldg 35% | 17350 | 21790 | 21790 | 21790 | 21790 | 21790 |
| Totl 35% | 19560t | 24070t | 24070t | 24070t | 24070t | 24060t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 859.30 | 918.18 | 924.38 | 929.18 | 934.76 | |
| Sp-Asmnt | 56.67 | 60.05 | 57.05 | 60.05 | | |

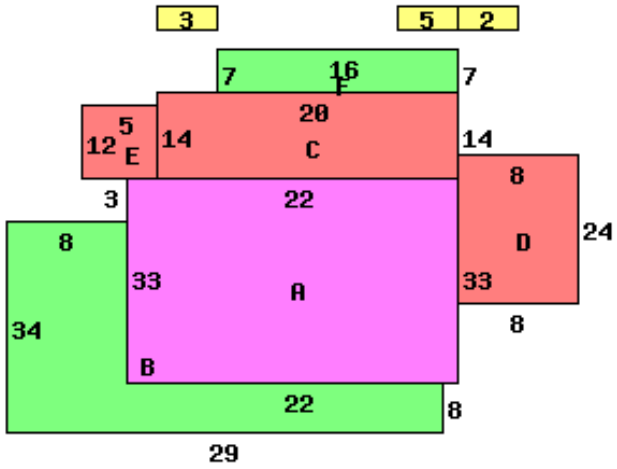
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 | F/C | M | | 726 | | a | *MAIN |
| | OFP | P | | 440 | 13200 | b | PORCH |
| 1 + | F/C | A | | 280 | | c | ADDTN |
| 1 | F/C | A | | 192 | | d | ADDTN |
| 1 | F/C | A | | 60 | | e | ADDTN |
| | EFP | P | | 112 | 4480 | f | PORCH |

MOBILE HOME ACCT: 25-0036 TITLE: 33-00207306 1973 RITZCRAFT

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 525 | 1 | 2023-12-08 | POLING KURT R & MARCIA | L 1QC | 75000 | 6510 | 62260 |
| 170 | 3 | 2009-06-05 | FRAZIER CLYDE | 3AF * | 0 | 6400 | 50630 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2021 | 2210 | 17350 | 19560 | 945.98 |
| 2020 | 2210 | 17350 | 19560 | 960.04 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




302 S JOHNSON ST 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1258 | 104000 |
| | Full Upper | FRAME | 726 | 54810 |
| | Qtr Story | FRAME | 280 | 1320 |
| | Subtotal | | | 160130 |
| Composition | Roof | HIP | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | X | |
| Panelled Wall | X | | |
| Floor/Hardwood | X | X | |
| Floor/Carpet | X | X | |
| Floor/Tile-Lino | X | | |
| Number of Rooms | 4 | 2 | |
| Bedrooms | 2 | 2 | |
| Central Heat | A | | |
| FORCED AIR | | | |
| Plumbing | | | |
| Standard | 1 | | |

| | | | |
|---|---|---|---|
| Extra Features | | | 17680 |
| Total Value | | | 177810 |
| PUB SIDEWALK | | | |
| Neighborhood: | | | |
| Code: | | | 2500 |
| Dwl/Gar/NC% | | | 1.1900 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 F/C | | 1984 | | C | OLD/FR | 177810 | .65 | .20 | 59250 |
| 2 | MH/LRE | * 0 | 12X40 | 480 | | | 1973FR | 0 | | | 0 |
| 3 | Shed | *NV 0 | 10X14 | 140 | | | OLD/FR | 0 | | | 0 |
| 4 | M/H Hookup | | | 0 | | | OLD/ | 3000 | | | 3000 |
| 5 | P | *MH CAN | 7X15 | 105 | | | 1973FR | 0 | | | 0 |
| 6 | P | *MH DK | 7X15 | 105 | | | 1973FR | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 50.00 | 150 | 100 | 130 | 130 | 6500 | 6500 |

Call Back: Sign: PSN Date: 2015-10-12 Lister:

25-030025.0000-v082020R