

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-020061.0000
L128

COM
2025

sale

Eff Rate:- 51.26 — 48.36 — 48.55 — 48.75 — a/r

| | |
|------------------------------|--------------------------------|
| 2022 GRIFFIN BEAU J CHRIST | 2013-08-30 |
| 2023 GRIFFIN BEAU J CHRIST | 2013-08-30 |
| 2024 GRIFFIN BEAU J CHRIST | 2013-08-30 |
| 2025 GRIFFIN BEAU J CHRISTIN | 2013-08-30 JOHNSONS PT 9 .054A |
| 122 S MAIN ST | LWD |
| ADA OH 45810 | \$80,000 |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 442 | 442 | 442 | 442 | 442 | 442 |
| Acres | | | | | | |
| Land100% | 5110 | 4860 | 4860 | 4860 | 4860 | 4870 |
| Bldg100% | 67970 | 68000 | 68000 | 68000 | 68000 | 68010 |
| Totl100% | 73090t | 72860t | 72860t | 72860t | 72860t | 72880t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 1790 | 1700 | 1700 | 1700 | 1700 | 1700 |
| Bldg 35% | 23790 | 23800 | 23800 | 23800 | 23800 | 23800 |
| Totl 35% | 25580t | 25500t | 25500t | 25500t | 25500t | 25510t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 1311.16 | 1233.24 | 1238.16 | 1240.62 | 1243.22 | |
| Sp-Asmnt | 145.19 | 145.13 | 142.13 | 145.13 | | |

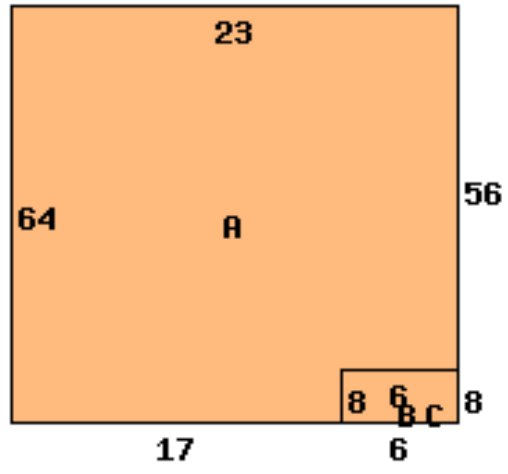
| | |
|--------------------------|------------|
| 2026 STUART LEE & ASHLEY | 2025-06-17 |
| 122 S MAIN ST | 1SD |
| ADA OH 45810 | |

| | | | | | | |
|--------|------------|--------|-----------|----------|----------|---------|
| SHB+ * | CONS BRICK | TYPE B | FACT 1424 | SQ-FT 48 | VALUE 48 | a OTHER |
| * * | RFX | B | | 48 | | b OTHER |
| * * | STP | B | | 48 | | c OTHER |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 253 | 1 | 2025-06-17 | STUART LEE & ASHLEY | 1SD | 125000 | 4860 | 68000 |
| 420 | 1 | 2013-08-30 | GRIFFIN BEAU J CHRISTINA | LWD | 80000 | 9740 | 118110 |
| 282 | 1 | 2013-06-21 | SHAMBARGER PATRICIA A | LWD * | 0 | 9740 | 118110 |
| 272 | 1 | 2013-06-18 | SHAMBARGER PATRICIA A & | LAF * | 0 | 9740 | 118110 |
| 163 | 1 | 1999-04-02 | SHAMBARGER WILLIAM J & | LWD | 60000 | 9710 | 99000 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1790 | 23790 | 25580 | 1447.92 |
| 2020 | 1790 | 23790 | 25580 | 1466.70 |

| Project | ben | acres | / | % | factor |
|----------------------------------|-----|-------|---|---|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | | | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | | | XA/2021 |
| 598 ADA LIGHTS | | | | | XV/2025 |



122 S MAIN ST 45810

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|-------------------------|
| Occupancy 0 Vacant Land |
| B 1 2 U A |
| PUB ELECTRIC |
| PUB WATER |
| Neighborhood: |
| Code: 2500 |
| Dwl/Gar/NC% 1.1900 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|-----------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|---------|------------|
| 1 MEDICAL | | | 1465 | 92.44 | C | 1968GD | 135430 | .50 | | 67720 |
| 2 RFX/STP | | | 48 | 12.00 | C | 1968GD | 580 | .50 | | 290 |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | | |
| | 24.00 | 100 | 81 | 250 | 203 | 4870 | 4870 | 4870 | | |

Call Back: Sign: PSN Date: 2015-10-08 Lister: 25-020061.0000-v082020R