

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-020049.0000
L160

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r

| | |
|-----------------------|-------------------------|
| 2022 BERRY LARRY | 2018-03-07 |
| 2023 BERRY LARRY | 2018-03-07 |
| 2024 PHILLIPS COLIN R | 2023-12-20 |
| 2025 PHILLIPS COLIN R | 2023-12-20 SMICKS SUB 4 |
| 314 E LINCOLN AVE | LWD |
| ADA OH 45810 | \$125,000 |

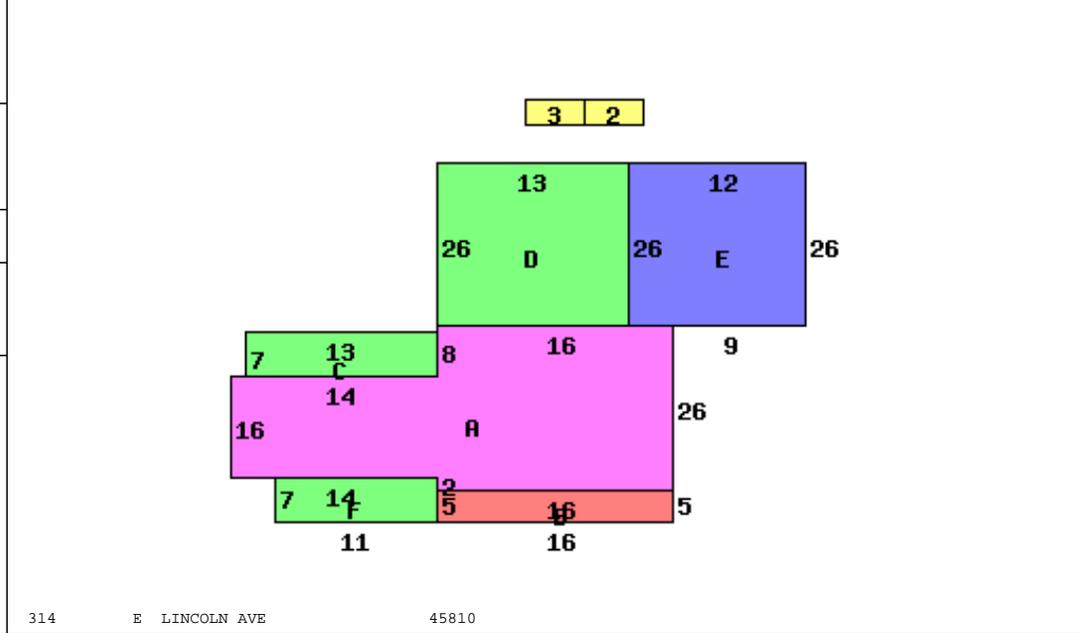
| | | | | | |
|------------|--------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 6310 | 6510 | 6510 | 6510 | 6500 |
| Bldg100% | 59910 | 80690 | 80690 | 80690 | 80690 |
| Totl100% | 66230t | 87200t | 87200t | 87200t | 87190t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2210 | 2280 | 2280 | 2280 | 2280 |
| Bldg 35% | 20970 | 28240 | 28240 | 28240 | 28240 |
| Totl 35% | 23180t | 30520t | 30520t | 30520t | 30520t |
| Hmstd35% | 21780 | | | | |
| Owner Oc | 20.22 | 24.86 | | | |
| Hmstd RB | | | | | |
| Net Tax | 998.12 | 1139.36 | 1172.06 | 1178.16 | |
| Sp-Asmnt | 41.39 | 46.89 | 43.89 | 46.89 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CON | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1H | F/C | M | | 640 | | b | ADDTN |
| 1H | F/C | A | | 80 | | c | PORCH |
| | FFP | P | | 91 | 3640 | d | PORCH |
| | PAT | P | | 338 | 1010 | e | GRAGE |
| | F | P | | 312 | 7490 | f | PORCH |
| | OFFP | P | | 77 | 2310 | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 542 | 1 | 2023-12-20 | PHILLIPS COLIN R | LWD | 125000 | 6510 | 80690 |
| 81 | 1 | 2018-03-07 | BERRY LARRY | LWD | 92500 | 6000 | 53200 |
| 381 | 1 | 2006-06-16 | JOHNSTON WILLIAM E & DAR | LWD | 72500 | 3860 | 43000 |
| 268 | 1 | 2006-06-16 | CAMETAS JOHN G | LCD * | 0 | 3860 | 43000 |
| 509 | 1 | 1996-08-20 | HENRICO FAMILY PHYSICIAN | LWD | 63000 | 3510 | 19200 |
| 134 | 1 | 1996-03-12 | SIZEMORE JAY JR & JACKIE | LWD | 29500 | 3510 | 19200 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2210 | 20970 | 23180 | 1096.96 |
| 2020 | 2210 | 20970 | 23180 | 1113.20 |

| project | ben acres | / % | factor |
|----------------------------------|-----------|-----|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 598 ADA LIGHTS | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|---------------------------|
| Story Height | 1H | Sq-Ft | Value |
| Floor Level | | | |
| | Main | FRAME | 720 90500 |
| | Part Upper | FRAME | 720 33390 |
| | Subtotal | | 123890 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X | X | Air Conditioning 2580 |
| Panelled Wall | X | | Plumbing 1400 |
| Floor/Hardwood | X | X | Garages and Carports 7490 |
| Floor/Carpet | X | X | Extra Features 6960 |
| Floor/Concrete | X | | Total Value 142320 |
| Number of Rooms | 4 | | |
| Bedrooms | 3 | | PUB SIDEWALK |
| Central Heat | A | | Neighborhood: |
| FORCED AIR | | | Code: 2500 |
| Central A/C | A | | Dwl/Gar/NC% 1.1900 |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|-------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|-------|
| 1 DWELLING | 1H F/C | | 1440 | C | OLD/AV | 142320 | .55 | | 76210 |
| 2 Garage | | 17X28 | 476 | C | 1989FR | 11420 | .70 | | 4080 |
| 3 RFX/PATIO | *SV | | 224 | | 1989 | 400 | | | 400 |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | |
| | 50.0000 | 50.00 | 150 | 100 | 130 | 130 | 6500 | 6500 | |

| | | | |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-10-08 | Lister: | 25-020049.0000-v082020R |
|------------|----------------------------|---------|-------------------------|