

LIBERTY TWP  
ADA CORP

00240

REAL PROPERTY RECORD

01:00 PM

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-020022.0000 COM  
L129 2024

|                              |  |            |            |  |  |  |        |        |        |        |       |
|------------------------------|--|------------|------------|--|--|--|--------|--------|--------|--------|-------|
| 2021 BJM COMPANY INC         |  | 2008-11-19 | Tax Year   |  |  |  | 2021   | 2022   | 2023   | 2024   | CAMA  |
| 2022 MCDONALDS REAL ESTATE   |  | 2021-12-07 | Prop Cls   |  |  |  | 400    | 400    | 400    | 400    | 400   |
| 2023 MCDONALDS REAL ESTATE   |  | 2021-12-07 | Acres      |  |  |  |        |        |        |        |       |
| 2024 MCDONALDS REAL ESTATE C |  | 2021-12-07 | Land100%   |  |  |  | 6030   | 6030   | 5740   | 5740   | 5730  |
| 124 & 126 S MAIN ST          |  | 2WD        | Bldg100%   |  |  |  | 3140   | 3140   | 4110   | 4110   | 4100  |
| ADA OH 45810                 |  | \$915,000  | Totl100%   |  |  |  | 9170t  | 9170t  | 9860t  | 9860t  | 9830t |
|                              |  |            | Cauv100%   |  |  |  |        |        |        |        |       |
|                              |  |            | Tax Value: |  |  |  |        |        |        |        |       |
|                              |  |            | Land 35%   |  |  |  | 2110   | 2110   | 2010   | 2010   | 2010  |
|                              |  |            | Bldg 35%   |  |  |  | 1100   | 1100   | 1440   | 1440   | 1440  |
|                              |  |            | Totl 35%   |  |  |  | 3210t  | 3210t  | 3450t  | 3450t  | 3440t |
|                              |  |            | Hmstd35%   |  |  |  |        |        |        |        |       |
|                              |  |            | Owner 0c   |  |  |  |        |        |        |        |       |
|                              |  |            | Hmstd RB   |  |  |  |        |        |        |        |       |
|                              |  |            | Net Tax    |  |  |  | 181.70 | 164.54 | 166.86 | 167.52 |       |
|                              |  |            | Sp-Asmnt   |  |  |  | 18.42  | 14.41  | 14.59  | 8.59   |       |

|               |                            |            |                          |               |           |         |         |        |  |
|---------------|----------------------------|------------|--------------------------|---------------|-----------|---------|---------|--------|--|
| 250200210000  |                            |            |                          |               |           |         |         |        |  |
| Sale#         | #p                         | sale date  | To                       | Type/Invalid? | Sale\$    | co:land | co:bldg |        |  |
| 657           | 2                          | 2021-12-07 | MCDONALDS REAL ESTATE CO | 2WD           | 915000    | 6030    | 3140    |        |  |
| 566           | 2                          | 2008-11-19 | BJM COMPANY INC          | 2WD           | 535000    | 6030    | 3140    |        |  |
| 304           | 2                          | 2008-06-16 | GCF OF ADA LLC           | 2WD           | 167000    | 5740    | 37370   |        |  |
| 355           | 2                          | 1998-06-23 | THEIS JONATHAN & BETHANY | 2WD           | 150000    | 5710    | 37510   |        |  |
| 266           | 1                          | 1993-04-12 | KRAFT EDWIN M            | 1TD *         | 47190     | 0       | 27200   |        |  |
| Year          | Land                       | Bldg       | Total                    | Net Tax       |           |         |         |        |  |
| 2020          | 2110                       | 1100       | 3210                     | 184.06        |           |         |         |        |  |
| 2019          | 2010                       | 1100       | 3110                     | 177.32        |           |         |         |        |  |
| p r o j e c t |                            |            |                          |               |           |         |         |        |  |
| 107           | GRASS RUN #933 - HOG CREEK |            |                          | XA/2024       | ben acres | /       | %       | factor |  |
| 577           | OTTAWA RIVER PROJECT MAINT |            |                          | XA/2021       |           |         |         |        |  |
| 598           | ADA LIGHTS                 |            |                          | XV/2024       |           |         |         |        |  |