

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-020009.0000  
K148

COM  
2025

sale

|                            |                            |
|----------------------------|----------------------------|
| 2022 AMBURGEY JOHN A & PAT | 2014-04-10                 |
| 2023 AMBURGEY JOHN A & PAT | 2014-04-10                 |
| 2024 AMBURGEY JOHN A & PAT | 2014-04-10                 |
| 2025 TRUE EMPIRE LLC       | 2024-08-26 PT JOHNSONS S 4 |
| 123 S MAIN ST              | 1WD                        |
| ADA OH 45810               | \$145,000                  |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 51.26   | 48.36   | 48.55   | 48.75   | a/r     |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    |
| Prop Cls   | 420     | 420     | 420     | 420     | 420     |
| Acres      |         |         |         |         |         |
| Land100%   | 11460   | 10910   | 10910   | 10910   | 10920   |
| Bldg100%   | 72430   | 76030   | 76030   | 76030   | 76040   |
| Totl100%   | 83890t  | 86940t  | 86940t  | 86940t  | 86960t  |
| Cauvl00%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 4010    | 3820    | 3820    | 3820    | 3820    |
| Bldg 35%   | 25350   | 26610   | 26610   | 26610   | 26610   |
| Totl 35%   | 29360t  | 30430t  | 30430t  | 30430t  | 30440t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1504.92 | 1471.66 | 1477.52 | 1480.48 | 1483.58 |
| Sp-Asmnt   | 274.02  | 274.82  | 268.82  | 274.82  |         |

250200100000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 351   | 1  | 2024-08-26 | TRUE EMPIRE LLC           | 1WD           | 145000 | 10910   | 76030   |
| 120   | 1  | 2014-04-10 | AMBURGEY JOHN A & PATRICI | 1WD           | 125000 | 10910   | 57940   |
| 868   | 0  | 1985-12-06 |                           | *             | 62000  | 0       | 52510   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4010 | 25350 | 29360 | 1661.90 |
| 2020 | 4010 | 25350 | 29360 | 1683.44 |

| project                          | ben acres | / | % | factor  |
|----------------------------------|-----------|---|---|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |   |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |   |   | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |   |   | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |   |   | XA/2021 |
| 598 ADA LIGHTS                   |           |   |   | XV/2025 |

**1**

123 S MAIN ST 45810

PUB ELECTRIC

Neighborhood: 2500  
Code: 1.1900  
Dwl/Gar/NC%

| Bldg Type   | SHB+Cons | DixHt     | Unit   | Blt/Renov | Replace | Phy Fnc   | True     |
|-------------|----------|-----------|--------|-----------|---------|-----------|----------|
| 1 RETAL/APT |          | FtxFt     | Area   | Grade     | Cond    | Value     | Dpr Dpr  |
|             |          |           | 6000   | 50.69     | C       | 1900AV    | 304140   |
|             |          |           |        |           |         | .75       | 76040    |
| front lot   | acres/   | effective | depth  | depth     | actual  | effective | extended |
|             | frontage | frontage  | factor | factor    | rate    | rate      | value    |
|             |          | 40.00     | 180    | 109       | 250     | 273       | 10920    |
|             |          |           |        |           |         |           | 10920    |

Call Back: Sign: PSN Date: 2015-10-06 Lister: 25-020009.0000-v082020R