

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-020008.0000
K149

COM
2025

sale

Eff Rate:- 51.26 — 48.36 — 48.55 — 48.75 — a/r

| | |
|------------------------------|------------|
| 2022 AMBURGEY JOHN A II & | 2012-03-15 |
| 2023 AMBURGEY JOHN A II & | 2012-03-15 |
| 2024 AMBURGEY JOHN A II & | 2012-03-15 |
| 2025 AMBURGEY JOHN A II & TR | 2012-03-15 |
| 119 S MAIN ST | 5WD |
| ADA OH 45810 | \$270,000 |

| | | | | | | |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 429 | 429 | 429 | 429 | 429 | 429 |
| Acres | | | | | | |
| Land100% | 6310 | 6000 | 6000 | 6000 | 6000 | 6010 |
| Bldg100% | 22060 | 5800 | 5800 | 5800 | 5800 | 5790 |
| Totl100% | 28370t | 11800t | 11800t | 11800t | 11800t | 11800t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2210 | 2100 | 2100 | 2100 | 2100 | 2100 |
| Bldg 35% | 7720 | 2030 | 2030 | 2030 | 2030 | 2030 |
| Totl 35% | 9930t | 4130t | 4130t | 4130t | 4130t | 4130t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 508.98 | 199.74 | 200.54 | 200.94 | 201.36 | |
| Sp-Asmnt | 133.45 | 129.10 | 126.10 | 129.10 | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 93 | 5 | 2012-03-15 | AMBURGEY JOHN A II & TRAC | 5WD | 270000 | 6000 | 22060 |
| 349 | 7 | 2009-11-13 | G & S HULL LIM | 7WD * | 0 | 6000 | 20940 |
| 618 | 1 | 2001-11-26 | ROWE FRED & KATHY | 1WD | 75000 | 6000 | 19660 |
| 12 | 16 | 2001-01-05 | G & S HULL LIM | 16 * | 0 | 6000 | 19660 |
| 293 | 2 | 1997-05-28 | HULL GARY A & CASSANDRA | 2WD | 40000 | 6000 | 19310 |
| 104 | 5 | 1997-03-20 | GALE ALLEN W & SHARON A | 5QC * | 0 | 6000 | 19310 |
| 1211 | 5 | 1993-12-09 | GALE ALLEN W & SHARON A | 5WD | 185465 | 0 | 25310 |
| 419 | 0 | 1987-05-28 | | 5WD * | 20000 | 0 | 19710 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 2210 | 7720 | 9930 | 562.08 |
| 2020 | 2210 | 7720 | 9930 | 569.36 |

| Project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|--------|
| 107 GRASS RUN #933 - HOG CREEK | | | | |
| 500 HARDIN COUNTY LANDFILL | | | | |
| 110 HOG CREEK MAINLINE - HOG CR. | | | | |
| 577 OTTAWA RIVER PROJECT MAINT | | | | |
| 598 ADA LIGHTS | | | | |



119 S MAIN ST 45810

PUB ELECTRIC
Neighborhood:
Code:
Dwl/Gar/NC%

2500
1.1900

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|-----------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|---------------|---------|---------|------------|
| 1 RET/APT | | | 2160 | 53.60 | C | 1890FR | | 115780 | .80 | .75 | 5790 |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | | | |
| | | 22.00 | 180 | 109 | 250 | 273 | 6010 | 6010 | | | |

Call Back: Sign: PSN Date: 2015-10-06 Lister: 25-020008.0000-v082020R