

LIBERTY TWP  
ADA CORP

00240

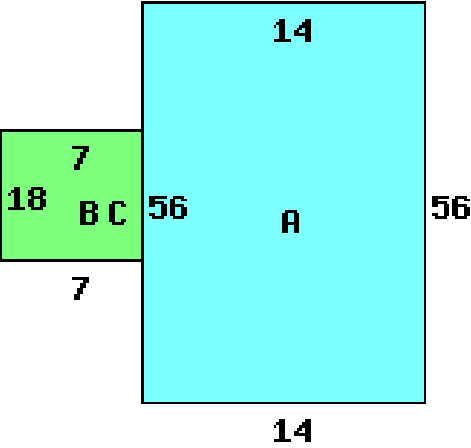
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-016599.9999

RES  
2024

|                       |            |                                                |       |       |       |       |      |
|-----------------------|------------|------------------------------------------------|-------|-------|-------|-------|------|
| sale                  |            | Eff Rate:- 53.58 — 52.79 — 47.64 — 41.58 — a/r |       |       |       |       |      |
| 2021 MILLER DOUGLAS B | 2002-11-20 | Tax Year                                       | 2021  | 2022  | 2023  | 2024  | CAMA |
| 2022 MILLER DOUGLAS B | 2002-11-20 | Prop Cls                                       | 0     | 0     | 0     | 0     | 570  |
| 2023 MILLER DOUGLAS B | 2002-11-20 | Acres                                          |       |       |       |       |      |
| 2024 MILLER DOUGLAS B |            | Land100%                                       |       |       |       |       |      |
| 18127 CR 15           |            | Bldg100%                                       | 1430  | 1430  | 1430  | 1430  | 500  |
| BLUFFTON OH 45817     | \$0        | Totl100%                                       | 1430t | 1430t | 1430t | 1430t | 500t |
|                       |            | Cauv100%                                       |       |       |       |       |      |
|                       |            | Tax Value:                                     |       |       |       |       |      |
|                       |            | Land 35%                                       |       |       |       |       |      |
|                       |            | Bldg 35%                                       | 500   | 500   | 500   | 500   | 180  |
|                       |            | Totl 35%                                       | 500t  | 500t  | 500t  | 500t  | 180t |
|                       |            | Hmstd35%                                       |       |       |       |       |      |
|                       |            | Owner 0c                                       | .20   | .20   | .16   | .16   |      |
|                       |            | Hmstd RB                                       |       |       |       |       |      |
|                       |            | Net Tax                                        | 8.64  | 8.52  | 7.76  | 6.70  |      |

|                      |                    |                         |                        |                            |                               |              |                         |
|----------------------|--------------------|-------------------------|------------------------|----------------------------|-------------------------------|--------------|-------------------------|
| SHB+<br>50           | CONS<br>CAN<br>PAT | TYPE<br>O<br>P<br>P     | FACT                   | SQ-FT<br>784<br>126<br>126 | VALUE<br>31360<br>1010<br>380 | a<br>b<br>c  | OTHER<br>PORCH<br>PORCH |
| Sale#<br>105         | #p<br>1            | sale date<br>2002-11-20 | To<br>Miller Douglas B | Type/Invalid?<br>C         | Sale\$<br>1202002             | co:land<br>0 | co:bldg<br>0            |
| Year<br>2020<br>2019 | Land<br>0<br>0     | Bldg<br>500<br>500      | Total<br>500<br>500    | Net Tax<br>8.52<br>8.32    |                               |              |                         |



|                        |  |  |                                                                       |                     |                 |                         |           |              |       |                             |                         |            |            |                      |
|------------------------|--|--|-----------------------------------------------------------------------|---------------------|-----------------|-------------------------|-----------|--------------|-------|-----------------------------|-------------------------|------------|------------|----------------------|
| Occupancy 8 M/H        |  |  |                                                                       |                     |                 |                         |           |              |       |                             |                         |            |            |                      |
| B 1 2 U A              |  |  | 1                                                                     | Bldg Type<br>MH/LRE | SHB+Cons<br>*SV | DixHt<br>FtxFt<br>14X56 | Area<br>0 | Unit<br>Rate | Grade | Blt/Renov<br>Cond<br>1973AV | Replace<br>Value<br>500 | Phy<br>Dpr | Fnc<br>Dpr | True<br>Value<br>500 |
| Extra Features         |  |  |                                                                       |                     |                 |                         |           |              |       |                             |                         |            |            |                      |
| Total Value            |  |  | 32750                                                                 |                     |                 |                         |           |              |       |                             |                         |            |            |                      |
| PUB PAVED ST/RD        |  |  |                                                                       |                     |                 |                         |           |              |       |                             |                         |            |            |                      |
| Neighborhood:<br>Code: |  |  | 9170                                                                  |                     |                 |                         |           |              |       |                             |                         |            |            |                      |
|                        |  |  | Call Back: Sign: IIR Date: 2009-07-08 Lister: 25-016599-9999-v082020P |                     |                 |                         |           |              |       |                             |                         |            |            |                      |