

LIBERTY TWP  
ADA CORP

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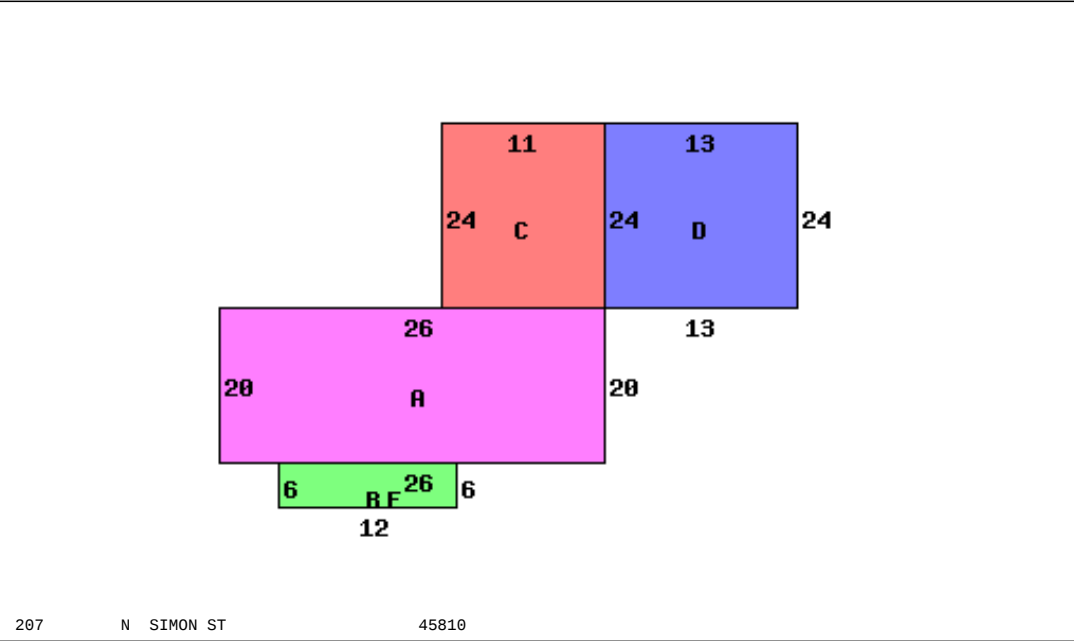
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-010107.0000  
L107

RES  
2024

|                    |                             |            |        |                   |        |        |       |       |        |
|--------------------|-----------------------------|------------|--------|-------------------|--------|--------|-------|-------|--------|
| 2021 JONES SUSAN D |                             | Sale       |        | Eff Rate: - 52.79 |        | 47.64  | 41.58 | 41.82 | a/r    |
| 2022 JONES SUSAN D | 2005-02-18                  | Tax Year   | 2021   | 2022              | 2023   | 2024   |       |       | CAMA   |
| 2023 JONES SUSAN D | 2005-02-18                  | Prop Cls   | 510    | 510               | 510    | 510    |       |       | 510    |
| 2024 JONES SUSAN D | 2005-02-18                  | Acres      |        |                   |        |        |       |       |        |
| 207 N SIMON ST     | 2005-02-18 ORIGINAL N PT 16 | Land100%   | 5200   | 5200              | 5340   | 5340   |       |       | 5330   |
|                    | 3WD                         | Bldg100%   | 51600  | 51600             | 66940  | 66940  |       |       | 66930  |
| ADA OH 45810       | \$0                         | Totl100%   | 56800t | 56800t            | 72290t | 72290t |       |       | 72260t |
|                    |                             | Cauv100%   |        |                   |        |        |       |       |        |
|                    |                             | Tax Value: |        |                   |        |        |       |       |        |
|                    |                             | Land 35%   | 1820   | 1820              | 1870   | 1870   |       |       | 1870   |
|                    |                             | Bldg 35%   | 18060  | 18060             | 23430  | 23430  |       |       | 23430  |
|                    |                             | Totl 35%   | 19880t | 19880t            | 25300t | 25300t |       |       | 25290t |
|                    |                             | Hmstd35%   |        |                   |        |        |       |       |        |
|                    |                             | Owner Oc   | 22.00  | 18.46             | 21.72  | 21.60  |       |       |        |
|                    |                             | Hmstd RB   | 413.50 | 376.24            | 341.94 | 367.90 |       |       |        |
|                    |                             | Net Tax    | 525.96 | 478.66            | 601.44 | 582.12 |       |       |        |
|                    |                             | Sp-Asmnt   | 40.92  | 38.91             | 42.98  | 39.98  |       |       |        |

|               |                            |            |                          |               |              |         |         |
|---------------|----------------------------|------------|--------------------------|---------------|--------------|---------|---------|
| SHB+<br>1     | CONS<br>F/C                | TYPE<br>M  | FACT                     | SQ-FT<br>520  | VALUE<br>580 | a       | *MAIN   |
| 1             | CAN                        | P          |                          | 72            |              | b       | PORCH   |
|               | F/C                        | A          |                          | 264           |              | c       | ADDTN   |
|               | F                          | G          |                          | 312           | 7490         | d       | GRAGE   |
|               | STP                        | P          |                          | 72            | 290          | e       | PORCH   |
| Sale#         | #p                         | sale date  | To                       | Type/Invalid? | Sale\$       | co:land | co:bldg |
| 54            | 3                          | 2005-02-18 | JONES SUSAN D            | 3WD *         | 0            | 3260    | 26030   |
| 120           | 3                          | 2001-03-09 | JONES WILLIAM W & SUSAN  | 3WD           | 48000        | 3260    | 21690   |
| 510           | 3                          | 1998-11-23 | SEYMOUR ROBERT L JR      | 3QC *         | 0            | 3260    | 15710   |
| 199           | 3                          | 1996-04-11 | SEYMOUR ROBERT L JR & LI | 3WD           | 0            | 3310    | 14710   |
| Year          | Land                       | Bldg       | Total                    | Net Tax       |              |         |         |
| 2020          | 1820                       | 18060      | 19880                    | 533.78        |              |         |         |
| 2019          | 1730                       | 16150      | 17880                    | 431.98        |              |         |         |
| p r o j e c t |                            | ben acres  |                          | / %           | factor       |         |         |
| 500           | HARDIN COUNTY LANDFILL     |            | XA/2024                  |               |              |         |         |
| 107           | GRASS RUN #933 - HOG CREEK |            | XA/2024                  |               |              |         |         |
| 598           | ADA LIGHTS                 |            | XV/2024                  |               |              |         |         |
| 577           | OTTAWA RIVER PROJECT MAINT |            | XA/2021                  |               |              |         |         |



|                           |           |          |       |                        |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
|---------------------------|-----------|----------|-------|------------------------|--------|------------|------------------------------------|-----------------------|-------|-----------------|----------------|-------------------|---------|-------------------|-----|---------------|-------------------------|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Story Height              | 1         |          |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                           | DixHt                 | Area  | Unit            | Grade          | Blt/Renov         | Replace | Phy               | Fnc | True          |                         |
| Floor Level               |           | Main     | FRAME | 784                    | 95800  | 1 DWELLING | 1 F/C                              |                       | 784   |                 | C-             | 1952GD            | 93740   | .40               | Dpr | 66930         |                         |
| Shingle                   |           | Subtotal | GABLE |                        | 95800  |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
|                           | B 1 2 U A |          |       |                        |        | front lot  | acres/<br>frontage                 | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate |         | extended<br>value |     | true<br>value |                         |
| Plaster/Drywall           | X         |          |       | Garages and Carports   | 7490   |            |                                    | 65.00                 | 60    | 63              | 130            | 82                |         | 5330              |     | 5330          |                         |
| Floor/Hardwood            | X         |          |       | Extra Features         | 870    |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Floor/Carpet              | X         |          |       | Total Value            | 104160 |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Number of Rooms           | 3         |          |       |                        |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Bedrooms                  | 1         |          |       | PUB ALLEY              |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Central Heat              | A         |          |       | Neighborhood:          |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| FORCED AIR                |           |          |       | Code:                  | 2500   |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Floor/Wall                | X         |          |       | Dwl/Gar/NC%            | 1.1900 |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Plumbing                  |           |          |       |                        |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
| Standard                  | 1         |          |       |                        |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               |                         |
|                           |           |          |       |                        |        | Call Back: | Sign: PSN Date: 2015-10-08 Lister: |                       |       |                 |                |                   |         |                   |     |               |                         |
|                           |           |          |       |                        |        |            |                                    |                       |       |                 |                |                   |         |                   |     |               | 25-010107_0000-v082020R |