

LIBERTY TWP  
ADA CORP

00240

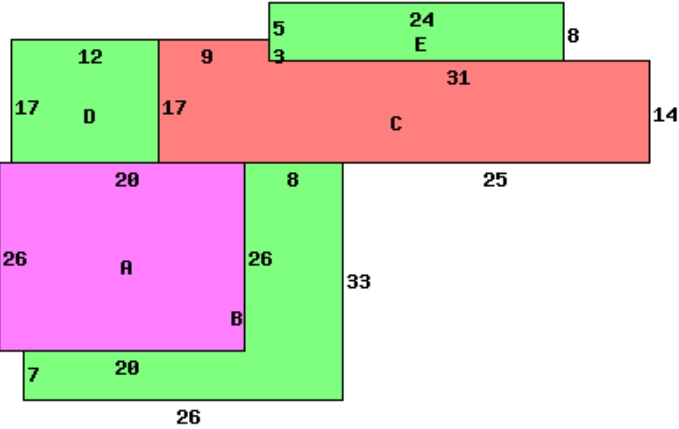
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-010054.0000  
L49

RES  
2025

|                               |                        |                 |        |        |        |        |        |
|-------------------------------|------------------------|-----------------|--------|--------|--------|--------|--------|
| Sale                          |                        | Eff Rate: 47.64 |        | 41.58  | 41.81  | 42.01  | a/r    |
| 2022 SALTZMAN PATRICIA M &    | 2014-03-14             | Tax Year        | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 SALTZMAN PATRICIA M &    | 2014-03-14             | Prop Cls        | 520    | 520    | 520    | 520    | 520    |
| 2024 SALTZMAN PATRICIA M &    | 2014-03-14             | Acres           |        |        |        |        |        |
| 2025 SALTZMAN PATRICIA M &    | 2014-03-14 ORIGINAL 67 | Land100%        | 7570   | 7800   | 7800   | 7800   | 7800   |
| 119 & & 119 1/2 E MONTFORD ST | 11                     | Bldg100%        | 36830  | 52890  | 52890  | 52890  | 52890  |
| ADA OH 45810                  | \$0                    | Totl100%        | 44400t | 60690t | 60690t | 60690t | 60690t |
|                               |                        | Cauv100%        |        |        |        |        |        |
|                               |                        | Tax Value:      |        |        |        |        |        |
|                               |                        | Land 35%        | 2650   | 2730   | 2730   | 2730   | 2730   |
|                               |                        | Bldg 35%        | 12890  | 18510  | 18510  | 18510  | 18510  |
|                               |                        | Totl 35%        | 15540t | 21240t | 21240t | 21240t | 21240t |
|                               |                        | Hmstd35%        |        |        |        |        |        |
|                               |                        | Owner 0c        |        |        |        |        |        |
|                               |                        | Hmstd RB        |        |        |        |        |        |
|                               |                        | Net Tax         | 682.70 | 810.22 | 815.68 | 819.92 |        |
|                               |                        | Sp-Asmnt        | 53.66  | 57.93  | 54.93  | 57.93  |        |

|                                       |                              |                                 |                          |                       |                |                |                     |
|---------------------------------------|------------------------------|---------------------------------|--------------------------|-----------------------|----------------|----------------|---------------------|
| SHB+ 1H                               | CONS F/C                     | TYPE M                          | FACT P                   | SQ-FT 520             | VALUE 11700    | a *MAIN        |                     |
| 1                                     | OFF                          | P                               |                          | 390                   |                | b PORCH        |                     |
|                                       | F/C                          | A                               |                          | 587                   |                | c ADDTN        |                     |
|                                       | EPF                          | P                               |                          | 204                   | 8160           | d PORCH        |                     |
|                                       | PAT                          | P                               |                          | 192                   | 580            | e PORCH        |                     |
| 3-14-14 Patricia M Saltzman Rev Trust |                              |                                 |                          |                       |                |                |                     |
| Sale# 119 613                         | #p 1                         | sale date 2014-03-14 1989-07-25 | To SALTZMAN PATRICIA M & | Type/Invalid? 11 1WD  | Sale\$ 0 25000 | co:land 6970 0 | co:bldg 31630 22310 |
| Year 2020                             | Land 2650                    | Bldg 12890                      | Total 15540              | Net Tax 751.56 762.72 |                |                |                     |
| p r o j e c t                         |                              |                                 |                          | ben acres             | / %            | factor         |                     |
| 107                                   | GRASS RUN #933 - HOG CREEK   |                                 |                          | XA/2025               |                |                |                     |
| 500                                   | HARDIN COUNTY LANDFILL       |                                 |                          | XA/2025               |                |                |                     |
| 110                                   | HOG CREEK MAINLINE - HOG CR. |                                 |                          | XA/2025               |                |                |                     |
| 598                                   | ADA LIGHTS                   |                                 |                          | XV/2025               |                |                |                     |
| 577                                   | OTTAWA RIVER PROJECT MAINT   |                                 |                          | XA/2021               |                |                |                     |



|                    |  |                          |             |             |        |            |  |                          |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
|--------------------|--|--------------------------|-------------|-------------|--------|------------|--|--------------------------|--|--------------------------|--|-----------|--|------------------|--|-----------------|--|--------------------|--|---------------------|--|-----------------|--|-------------|--|
| Occupancy 2 Duplex |  | *DWELLING COMPUTATIONS   |             | Sq-Ft Value |        | Bldg Type  |  | SHB+Cons                 |  | DixHt                    |  | Area      |  | Unit             |  | Blt/Renov       |  | Replace            |  | Phy                 |  | Fnc             |  | True        |  |
| Story Height 1H    |  |                          |             | 1107        | 102170 | 1 DWELLING |  | 1H F/C                   |  | FtxFt                    |  | 1627      |  | Rate             |  | Grade C-        |  | Value 141090       |  | Dpr .65             |  | Dpr .10         |  | Value 52890 |  |
| Floor Level        |  | Main Part Upper Subtotal | FRAME FRAME | 520         | 27160  | front lot  |  | acres/ frontage 60.00000 |  | effective frontage 60.00 |  | depth 150 |  | depth factor 100 |  | actual rate 130 |  | effective rate 130 |  | extended value 7800 |  | true value 7800 |  |             |  |
| Shingle            |  | Roof                     | GABLE       |             | 129330 |            |  |                          |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Plaster/Drywall    |  | X                        | X           |             |        | 1 /        |  | Extra Living Units       |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Panelled Wall      |  | X                        |             |             |        |            |  | Plumbing                 |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Floor/Pine         |  | X                        | X           |             |        |            |  | Extra Features           |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Floor/Carpet       |  | X                        | X           |             |        |            |  | Total Value              |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Number of Rooms    |  | 4                        | 2           |             |        |            |  |                          |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Bedrooms           |  |                          | 3           |             |        |            |  | PUB SIDEWALK             |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Central Heat       |  | A                        |             |             |        |            |  | Neighborhood:            |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| FORCED AIR         |  |                          |             |             |        |            |  | Code:                    |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Plumbing           |  |                          |             |             |        |            |  | Dwl/Gar/NC%              |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |
| Standard           |  | 2                        |             |             |        |            |  |                          |  |                          |  |           |  |                  |  |                 |  |                    |  |                     |  |                 |  |             |  |

Call Back:

Sign: PSN Date: 2016-02-03 Lister:

25-010054.0000-v082020R