

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-010053.0000
L50

EXM
2025

sale

| | |
|-------------------------|---------------------------------|
| 2022 ADA PUBLIC LIBRARY | 2007-12-10 |
| 2023 ADA PUBLIC LIBRARY | 2007-12-10 |
| 2024 ADA PUBLIC LIBRARY | 2007-12-10 |
| 2025 ADA PUBLIC LIBRARY | 2007-12-10 ORIGINAL N 2-3 64-66 |
| 324 N MAIN ST | 1WD |
| ADA OH 45810 | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 51.26 | 48.36 | 48.55 | 48.75 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 640 | 640 | 640 | 640 | 640 |
| Acres | | | | | |
| Land100% | 25800 | 12770 | 12770 | 12770 | 12780 |
| Bldg100% | | | | 0 | |
| Totl100% | 25800t | 12770t | 12770t | 12770t | 12780t |
| Cauvl100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 9030 | 4470 | 4470 | 4470 | 4470 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 9030t | 4470t | 4470t | 4470t | 4470t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | | | | | |
| Sp-Asmnt | 6.00 | 6.00 | 3.00 | 6.00 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|---------------|------------------------------|------------|--------------------|---------------|--------|---------|---------|
| 486 | 1 | 2007-12-10 | ADA PUBLIC LIBRARY | 1WD * | 0 | 15660 | 42690 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 9030 | 0 | 9030 | 0.00 | | | |
| 2020 | 9030 | 0 | 9030 | 0.00 | | | |
| p r o j e c t | | | | ben acres | / | % | factor |
| 107 | GRASS RUN #933 - HOG CREEK | | | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | | | XA/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | | | XA/2021 | | | |

324 N MAIN ST 45810

PUB SIDEWALK

Neighborhood:
Code: 2500
Dwl/Gar/NC% 1.1900

| acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| front lot | 90.00 | 180 | 109 | 130 | 142 | 12780 | 12780 |