LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-010025.0000 COM
K157 2026

## sale

| | | |
|---|---|---|
| 2023 SAAD MONZER | 2021-08-02 | |
| 2024 SAAD MONZER | 2021-08-02 | |
| 2025 SAAD MONZER | 2021-08-02 | |
| 2026 SAAD MONZER | 2021-08-02 | ORIGINAL S PT 1 |
| 101 N MAIN ST | 3WD | |
| | $260,000 | |
| ADA OH 45810 | | |

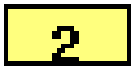
Eff Rate:- 48.36 — 48.55 — 48.75 — 48.75 — a/r

| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Prop Cls | 429 | 429 | 429 | 429 | 0 | 429 | 429 | 429 |
| Acres | | | | | | | | |
| Land100% | 10460 | 10460 | 10460 | 10460 | | 10460 | 12540 | 12540 |
| Bldg100% | 65140 | 65140 | 96570 | 96570 | | 96570 | 115860 | 115870 |
| Totl100% | 75600t | 75600t | 107030t | 107030t | | 107030t | 128400t | 128410t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3660 | 3660 | 3660 | 3660 | | 3660 | 4390 | 4390 |
| Bldg 35% | 22800 | 22800 | 33800 | 33800 | | 33800 | 40550 | 40550 |
| Totl 35% | 26460t | 26460t | 37460t | 37460t | | 37460t | 44940t | 44940t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1279.66 | 1284.78 | 1826.34 | 1822.50 | 1826.34 | | | |
| Sp-Asmnt | 145.85 | 142.85 | 274.10 | 274.10 | | | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 3786 | 3 | 2021-08-02 | SAAD MONZER | 3WD | 260000 | 10970 | 35710 |
| 247 | 3 | 2002-06-07 | CRIBLEY SHIRLEY S | 3WD * | 0 | 10460 | 37660 |
| 5 | 3 | 2002-01-04 | CRIBLEY RICHARD L & SHIR | 3WD | 250000 | 10460 | 37660 |
| 90 | 3 | 1997-02-24 | THEIS JONATHAN L & BETHA | 3WD | 103404 | 10510 | 26000 |
| 662 | 1 | 1988-08-18 | | 1WD | 14000 | 0 | 14510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3840 | 12500 | 16340 | 837.54 |
| 2021 | 3840 | 12500 | 16340 | 924.92 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |







101 N MAIN ST 45810

PUB ALLEY

| | |
|---|---|
| Neighborhood: | |
| Code: | 4444 |
| Dwl/Gar/NC% | 1.2000 |
| lot/hmsite% | 1.2000 |
| res-ag:lnd% | 1.2000 |
| ag-t:c/p/w% | 1.2000 |
| ag-t:other% | 1.2000 |
| ag:outbldg% | 1.2000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | BAR/APT | | | 3910 | 48.20 | C | 1909AV | 157070 | .40 | | 113090 |
| 2 | PATIO | | 20X30 | 600 | 3.60 | C | 2022AV | 1800 | .05 | | 2050 |
| 3 | FENCE | | | 70 | 11.04 | C | 2022AV | 640 | .05 | | 730 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 38.00 | 183 | 110 | 250 | 275 | 10450 | 12540 |

Call Back: Sign: PSN Date: 2015-10-06 Lister: 25-010025.0000-v082020R