

LIBERTY TWP  
ADA SD

00230

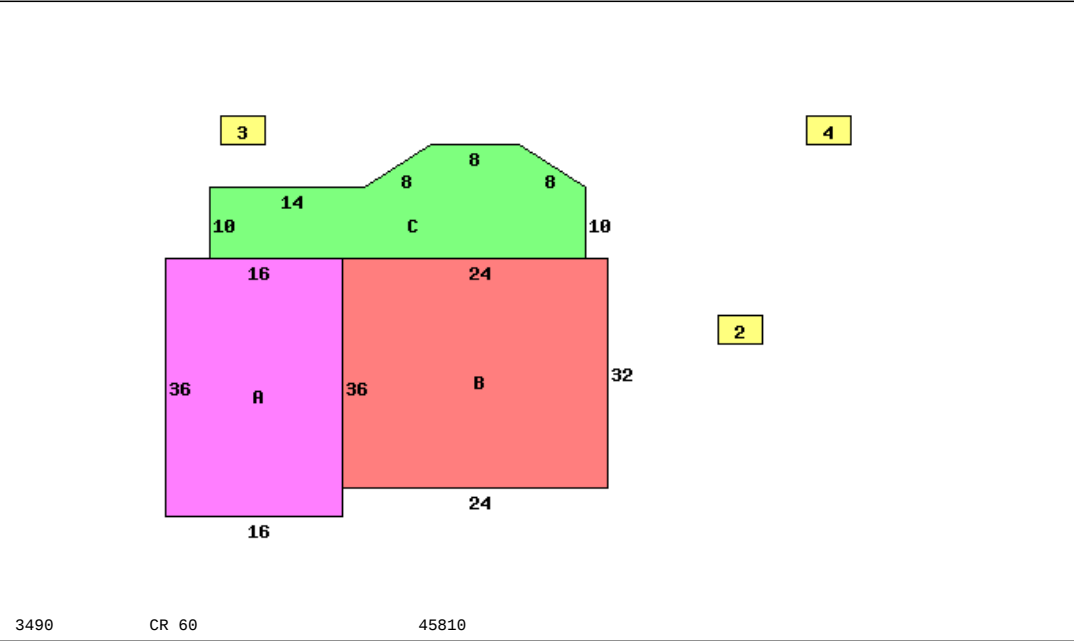
Hardin County, Ohio  
Michael T. Bacon, Auditor

24-340027.0000  
AA10

RES  
2025

|                            |  |                     |            |  |         |         |         |         |         |                      |
|----------------------------|--|---------------------|------------|--|---------|---------|---------|---------|---------|----------------------|
| 2022 FULLOM MARK A & AMY K |  | 1988-06-30          | Tax Year   |  | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA                 |
| 2023 FULLOM MARK A & AMY K |  | 1988-06-30          | Prop Cls   |  | 511     | 511     | 511     | 511     | 511     | 511                  |
| 2024 FULLOM MARK A & AMY K |  | 1988-06-30          | Acres      |  | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  |                      |
| 2025 FULLOM MARK A & AMY K |  | 1988-06-30          | Land100%   |  | 15600   | 30000   | 30000   | 30000   | 30000   | 22250                |
| 3490 CR 60                 |  | PT E 1/2 NW 1/4 S34 | Bldg100%   |  | 133770  | 143800  | 143800  | 143800  | 143800  | 208710               |
| ADA OH 45810               |  | 2.00A               | Totl100%   |  | 149370t | 173800t | 173800t | 173800t | 173800t | 230960t              |
|                            |  | \$73,500            | Cauv100%   |  |         |         |         |         |         |                      |
|                            |  |                     | Tax Value: |  |         |         |         |         |         |                      |
|                            |  |                     | Land 35%   |  | 5460    | 10500   | 10500   | 10500   | 10500   | 7790                 |
|                            |  |                     | Bldg 35%   |  | 46820   | 50330   | 50330   | 50330   | 50330   | 73050                |
|                            |  |                     | Totl 35%   |  | 52280t  | 60830t  | 60830t  | 60830t  | 60830t  | 80840t               |
|                            |  |                     | Hmstd35%   |  | 50740   | 58490   | 58490   | 58490   | 58490   |                      |
|                            |  |                     | Owner Oc   |  | 45.82   | 48.74   | 48.48   | 48.42   | 48.72   | hmstd 8750 l 49740 b |
|                            |  |                     | Hmstd RB   |  |         |         |         |         |         |                      |
|                            |  |                     | Net Tax    |  | 2203.88 | 2216.96 | 2232.84 | 2245.06 | 2258.90 |                      |
|                            |  |                     | Sp-Asmnt   |  | 30.00   | 30.00   | 24.00   | 30.80   |         |                      |

|                                  |                      |                         |                         |                               |                 |              |                         |
|----------------------------------|----------------------|-------------------------|-------------------------|-------------------------------|-----------------|--------------|-------------------------|
| SHB+<br>2<br>1                   | CONS<br>F<br>DK      | TYPE<br>M<br>A<br>P     | FACT                    | SQ-FT<br>576<br>768<br>424    | VALUE<br>6360   | a<br>b<br>c  | *MAIN<br>ADDTN<br>PORCH |
| #: 28 L/W<br>243400280000 1.00a  |                      |                         |                         |                               |                 |              |                         |
| Sale#<br>490                     | #p<br>0              | sale date<br>1988-06-30 | To                      | Type/Invalid?                 | Sale\$<br>73500 | co:land<br>0 | co:bldg<br>56430        |
| Year<br>2021<br>2020             | Land<br>5460<br>5460 | Bldg<br>46820<br>46820  | Total<br>52280<br>52280 | Net Tax<br>2426.50<br>2463.10 |                 |              |                         |
| p r o j e c t                    |                      |                         |                         | ben acres                     | /               | %            | factor                  |
| 107 GRASS RUN #933 - HOG CREEK   |                      |                         |                         | XA/2025                       |                 |              |                         |
| 500 HARDIN COUNTY LANDFILL       |                      |                         |                         | XA/2025                       |                 |              |                         |
| 110 HOG CREEK MAINLINE - HOG CR. |                      |                         |                         | XA/2025                       |                 |              |                         |
| 577 OTTAWA RIVER PROJECT MAINT   |                      |                         |                         | XA/2021                       |                 |              |                         |



|                           |     |                        |                 |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
|---------------------------|-----|------------------------|-----------------|-------------|--|---------------|-----|--------------------|-----------------------|-------|------|-------|----------------|-------------------|-------------------|-----|---------------|
| Occupancy 1 Single Family |     | *DWELLING COMPUTATIONS |                 | Sq-Ft Value |  | Bldg Type     |     | SHB+Cons           | DixHt                 | Area  | Unit | Grade | Blt/Renov      | Replace           | Phy               | Fnc | True          |
| Story Height 2            |     |                        |                 |             |  | 1 DWELLING    | 2 F | 20X24              | 1920                  |       |      | C     | 1976AV         | 165960            | .35               |     | 199570        |
| Floor Level               |     |                        |                 |             |  | 2 Garage      |     |                    | 480                   |       |      | C     | OLD/AV         | 11520             | .65               |     | 7460          |
|                           |     |                        |                 |             |  | 3 Shed        |     |                    | 500                   |       |      | D     | 1976AV         | 4800              | .65               |     | 1680          |
|                           |     |                        |                 |             |  | 4 POND        |     |                    | 0                     |       |      |       | OLD/           | 0                 |                   |     | 0             |
| Shingle                   |     |                        |                 |             |  |               |     | acres/<br>frontage | effective<br>frontage | depth |      |       | actual<br>rate | effective<br>rate | extended<br>value |     | true<br>value |
| Plaster/Drywall           | X X |                        | Fireplaces      | 2000        |  | homesite      |     | 1.0000             |                       |       |      |       | 17250          | 17250             | 5000              |     | 17250         |
| Floor/Pine                | X X |                        | Plumbing        | 2100        |  | small acreage |     | 1.0000             |                       |       |      |       | 5000           | 5000              | 5000              |     | 5000          |
| Number of Rooms           | 4 2 |                        | Extra Features  | 6720        |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Bedrooms                  | 1 2 |                        | Total Value     | 165960      |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Fireplace                 |     |                        | PUB ELECTRIC    |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Openings                  | 1   |                        | PRIV WATER      |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Stacks                    | 1   |                        | PRIV SEWER      |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Central Heat              | A   |                        | PUB PAVED ST/RD |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| PROPANE                   |     |                        |                 |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Plumbing                  |     |                        | Neighborhood:   |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Standard                  | 1   |                        | Code:           | 2400        |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Extra 2 Fixture           | 1   |                        | Dwl/Gar/NC%     | 1.8500      |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |
| Extra Fixture             | 1   |                        |                 |             |  |               |     |                    |                       |       |      |       |                |                   |                   |     |               |

Call Back:

Sign: PSN Date: 2015-09-01 Lister:

24-340027.0000-v082020R