

LIBERTY TWP  
ADA SD

00230

Hardin County, Ohio  
Michael T. Bacon, Auditor

24-300020.0000  
GG09

RES  
2025

sale

|              |                         |                                 |
|--------------|-------------------------|---------------------------------|
| 2022         | HULL TRAVIS K & SAMAN   | 2014-01-21                      |
| 2023         | HULL CAMPBELL RENTALS   | 2022-04-12                      |
| 2024         | HULL CAMPBELL RENTALS   | 2022-04-12                      |
| 2025         | HULL CAMPBELL RENTALS L | 2022-04-12 PT SW 1/4 SW 1/4 S30 |
| 4876         | CR 15                   | 3WD 4.00A                       |
| ADA OH 45810 |                         | \$78,739                        |

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.27 — a/r

|          |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|
| Tax Year | 2022    | 2023    | 2024    | 2025    | 2025    |
| Prop Cls | 511     | 511     | 511     | 511     | 511     |
| Acres    | 4.0000  | 4.0000  | 4.0000  | 4.0000  | 4.0000  |
| Land100% | 21600   | 40000   | 40000   | 40000   | 40000   |
| Bldg100% | 192910  | 250540  | 250540  | 250540  | 250540  |
| Totl100% | 214510t | 290540t | 290540t | 290540t | 290540t |
| Cauv100% |         |         |         |         |         |

CAMA  
511

32250  
361980  
394230t

Tax Value:

|          |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|
| Land 35% | 7560    | 14000   | 14000   | 14000   | 14000   |
| Bldg 35% | 67520   | 87690   | 87690   | 87690   | 87690   |
| Totl 35% | 75080t  | 101690t | 101690t | 101690t | 101690t |
| Hmstd35% |         |         |         |         |         |
| Owner 0c |         |         |         |         |         |
| Hmstd RB |         |         |         |         |         |
| Net Tax  | 3230.82 | 3787.58 | 3813.72 | 3834.02 | 3857.64 |

11290  
126690  
137980t

Sp-Asmnt 18.00 18.00 18.00 18.00

|      |      |      |      |       |       |
|------|------|------|------|-------|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |
| 2 B  | F    | M    |      | 750   |       |
| 1 B  | B    | A    |      | 600   |       |
|      | B2   | G    |      | 840   | 23520 |
|      | OPF  | P    |      | 300   | 9000  |
|      | OH   | P    |      | 50    | 1900  |
|      | OPF  | P    |      | 125   | 3750  |

|   |       |
|---|-------|
| a | *MAIN |
| b | ADDTN |
| c | GRAGE |
| d | PORCH |
| e | PORCH |
| f | PORCH |

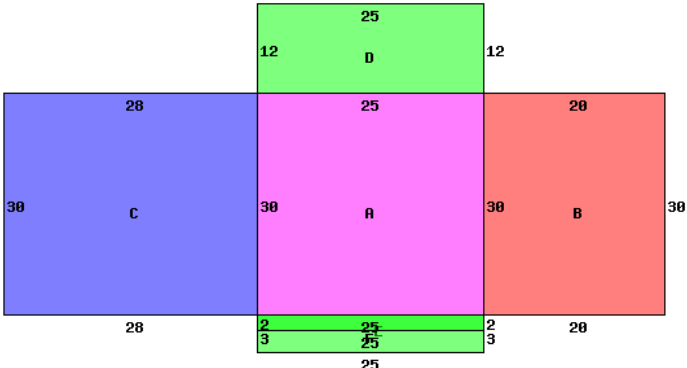
| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 161   | 3  | 2022-04-12 | HULL CAMPBELL RENTALS LLC | 3WD *         | 78739  | 21600   | 192910  |
| 21    | 2  | 2014-01-21 | HULL TRAVIS K & SAMANTHA  | 2SD *         | 98000  | 19510   | 149540  |
| 10    | 2  | 2001-01-05 | HULL GARY A & CASSANDRA   | 2QC *         | 0      | 17600   | 123000  |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7560 | 67520 | 75080 | 3563.52 |
| 2020 | 7560 | 67520 | 75080 | 3617.46 |

|                                |           |     |        |
|--------------------------------|-----------|-----|--------|
| p r o j e c t                  | ben acres | / % | factor |
| 500 HARDIN COUNTY LANDFILL     |           |     |        |
| 577 OTTAWA RIVER PROJECT MAINT |           |     |        |

2

3



4876 CR 15 45810

| Occupancy 1 Single Family |       |            |       | *DWELLING COMPUTATIONS |        |
|---------------------------|-------|------------|-------|------------------------|--------|
|                           |       |            |       | Sq-Ft                  | Value  |
| Story Height              | 2     |            |       |                        |        |
| Floor Level               |       | Main       | BRICK | 1350                   | 113640 |
|                           |       | Full Upper | FRAME | 750                    | 56630  |
|                           |       | Basement   |       | 1350                   | 24990  |
|                           |       | Subtotal   |       |                        | 195260 |
| Shingle                   |       | Roof       | GABLE |                        |        |
|                           |       | B 1 2 U A  |       |                        |        |
| Plaster/Drywall           |       | X X        |       | Fireplaces             | 2000   |
| Panelled Wall             |       | X X        |       | Air Conditioning       | 3680   |
| Unfinished Wall           | X     |            |       | Plumbing               | 3500   |
| Floor/Carpet              |       | X X        |       | Garages and Carports   | 23520  |
| Floor/Concrete            | X     |            |       | Extra Features         | 14650  |
| Number of Rooms           | 1 5 3 |            |       | Total Value            | 242610 |
| Bedrooms                  | 3     |            |       |                        |        |
| Fireplace                 |       |            |       | PUB ELECTRIC           |        |
| Openings                  | 1     |            |       | PRIV WATER             |        |
| Stacks                    | 1     |            |       | PRIV SEWER             |        |
| Central Heat              |       | A          |       | PUB PAVED ST/RD        |        |
| GEOTHERMAL                |       |            |       |                        |        |
| Central A/C               |       | A          |       | Neighborhood:          |        |
| Plumbing                  |       |            |       | Code:                  | 2400   |
| Standard                  | 1     |            |       | Dwl/Gar/NC%            | 1.8500 |
| Extra 3 Fixture           | 1     |            |       |                        |        |
| Extra 2 Fixture           | 1     |            |       |                        |        |

| Bldg Type     | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
|---------------|----------|-----------|-------|--------|--------|-----------|----------|-------|-----|--------|
| 1 DWELLING    | 1 B B    | FtxFt     | 2100  | Rate   |        | Cond      | Value    | Dpr   | Dpr | Value  |
| 2 Stable      | PL 0     | 24X50     | 1200  |        | C+     | 1978GD    | 266870   | .28   |     | 355470 |
| 3 POND        | *.61A    |           | 0     |        | C      | 1983AV    | 18600    | .65   |     | 6510   |
|               |          |           |       |        |        | OLD/AV    | 0        |       |     | 0      |
| homesite      | acres/   | effective | depth | depth  | actual | effective | extended | true  |     |        |
| small acreage | frontage | frontage  |       | factor | rate   | rate      | value    | value |     |        |
|               | 1.0000   |           |       |        | 17250  | 17250     | 17250    | 17250 |     |        |
|               | 3.0000   |           |       |        | 5000   | 5000      | 15000    | 15000 |     |        |