

LIBERTY TWP
ADA SD

00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-300020.0000
GG09

RES
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.27 — a/r

| | |
|------------------------------|----------------------|
| 2022 HULL TRAVIS K & SAMAN | 2014-01-21 |
| 2023 HULL CAMPBELL RENTALS | 2022-04-12 |
| 2024 HULL CAMPBELL RENTALS | 2022-04-12 |
| 2025 HULL CAMPBELL RENTALS L | 2022-04-12 |
| 4876 CR 15 | PT SW 1/4 SW 1/4 S30 |
| | 3WD 4.00A |
| ADA OH 45810 | \$78,739 |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 | 511 |
| Acres | 4.0000 | 4.0000 | 4.0000 | 4.0000 | 4.0000 | 40000 |
| Land100% | 21600 | 40000 | 40000 | 40000 | 40000 | 250540 |
| Bldg100% | 192910 | 250540 | 250540 | 250540 | 250540 | 290540t |
| Totl100% | 214510t | 290540t | 290540t | 290540t | 290540t | |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 7560 | 14000 | 14000 | 14000 | 14000 | 14000 |
| Bldg 35% | 67520 | 87690 | 87690 | 87690 | 87690 | 87690 |
| Totl 35% | 75080t | 101690t | 101690t | 101690t | 101690t | 101690t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 3230.82 | 3787.58 | 3813.72 | 3834.02 | 3857.64 | |
| Sp-Asmnt | 18.00 | 18.00 | 18.00 | 18.00 | | |

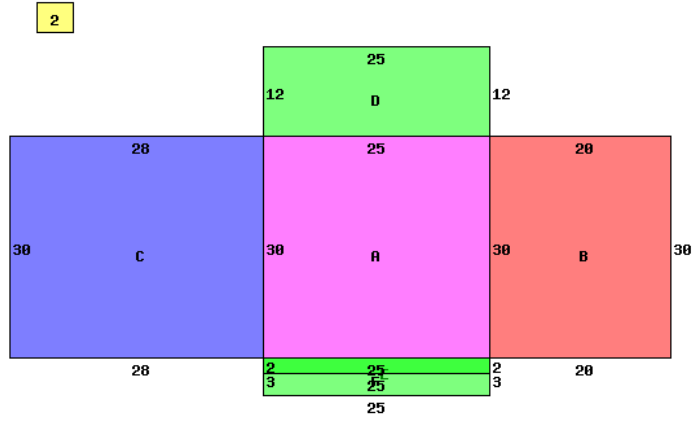
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 750 | | | |
| 1 B | B | A | | 600 | | | ADDTN |
| | B2 | G | | 840 | 23520 | | GRAGE |
| | OFp | P | | 300 | 9000 | | PORCH |
| | OH | P | | 50 | 1900 | | PORCH |
| | OFp | P | | 125 | 3750 | | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 161 | 3 | 2022-04-12 | HULL CAMPBELL RENTALS LLC | 3WD * | 78739 | 21600 | 192910 |
| 21 | 2 | 2014-01-21 | HULL TRAVIS K & SAMANTHA | 2SD * | 98000 | 19510 | 149540 |
| 10 | 2 | 2001-01-05 | HULL GARY A & CASSANDRA | 2QC * | 0 | 17600 | 123000 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7560 | 67520 | 75080 | 3563.52 |
| 2020 | 7560 | 67520 | 75080 | 3617.46 |

Project
500 HARDIN COUNTY LANDFILL XA/2025
577 OTTAWA RIVER PROJECT MAINT XA/2021

ben acres / % factor



4876 CR 15 45810

| | |
|---------------------------|---------------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 2 | Sq-Ft Value |
| Floor Level | |
| Main | BRICK 1350 113640 |
| Full Upper | FRAME 750 56630 |
| Basement | 1350 24990 |
| Subtotal | 195260 |
| Shingle | Roof GABLE |
| Plaster/Drywall | X X Fireplaces 2000 |
| Panelled Wall | X X Air Conditioning 3680 |
| Unfinished Wall | X Plumbing 3500 |
| Floor/Carpet | X X Garages and Carpports 23520 |
| Floor/Concrete | X Extra Features 14650 |
| Number of Rooms | 1 5 3 Total Value 242610 |
| Bedrooms | 3 |
| Fireplace | PUB ELECTRIC |
| Openings | 1 PRIV WATER |
| Stacks | 1 PRIV SEWER |
| Central Heat | A PUB PAVED ST/RD |
| GEOHERMAL | Neighborhood: |
| Central A/C | A Code: 2400 |
| Plumbing | Dwl/Gar/NC% 1.2700 |
| Standard | 1 |
| Extra 3 Fixture | 1 |
| Extra 2 Fixture | 1 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Replace | Phy Dpr | Fnc Dpr | True Value |
|---------------|----------|-----------|-------|-----------|-----------|-----------|---------|---------|---------|---------------|
| 1 DWELLING | 1 B B | | 2100 | | C+ | 1978GD | 266870 | .28 | | 244030 |
| 2 Stable | PL 0 | 24X50 | 1200 | | C | 1983AV | 18600 | .65 | | 6510 ELECTRIC |
| 3 POND | *.61A | | 0 | | | OLD/AV | 0 | | | 0 |
| homesite | 1.0000 | effective | depth | actual | effective | extended | true | | | |
| small acreage | 3.0000 | frontage | depth | rate | rate | value | value | | | |
| | | | | 25000 | 5000 | 25000 | 25000 | | | |

Call Back:

Sign: PSN Date: 2015-09-08 Lister:

24-300020.0000-v082020R