

LIBERTY TWP  
ADA SD

00230

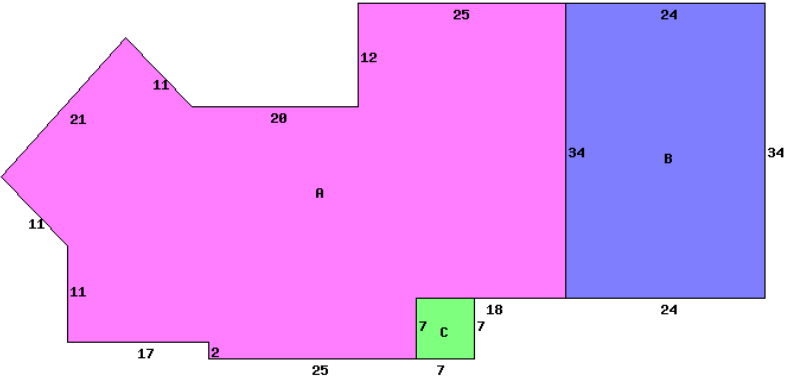
Hardin County, Ohio  
Michael T. Bacon, Auditor

24-281027.0000  
EE25

RES  
2024

|                              |                                |                                                |         |         |         |
|------------------------------|--------------------------------|------------------------------------------------|---------|---------|---------|
| sale                         |                                | Eff Rate:- 51.79 — 46.64 — 40.58 — 40.81 — a/r |         |         |         |
| 2021 BRACE AVANELL J TRUST   | 2003-12-18                     | Tax Year                                       | 2021    | 2022    | 2023    |
| 2022 BRACE AVANELL J TRUST   | 2003-12-18                     | Prop Cls                                       | 511     | 511     | 511     |
| 2023 BRACE AVANELL J TRUST   | 2003-12-18                     | Acres                                          | 1.2700  | 1.2700  | 1.2700  |
| 2024 BRACE AVANELL J TRUSTEE | 2003-12-18 S 1/2 SE 1/4 PT S28 | Land100%                                       | 13400   | 13400   | 26340   |
| 4935 SR 235                  | 20C 1.27A                      | Bldg100%                                       | 129570  | 129570  | 153140  |
|                              |                                | Totl100%                                       | 142970t | 142970t | 179490t |
| ADA OH 45810                 | \$0                            | Cauv100%                                       |         |         | 179490t |
|                              |                                | Tax Value:                                     |         |         |         |
|                              |                                | Land 35%                                       | 4690    | 4690    | 9220    |
|                              |                                | Bldg 35%                                       | 45350   | 45350   | 53600   |
|                              |                                | Totl 35%                                       | 50040t  | 50040t  | 62820t  |
|                              |                                | Hmstd35%                                       | 49760   | 49760   | 62350   |
|                              |                                | Owner 0c                                       | 53.82   | 44.94   | 51.96   |
|                              |                                | Hmstd RB                                       | 405.84  | 368.58  | 333.90  |
|                              |                                | Net Tax                                        | 1915.38 | 1739.78 | 1953.96 |
|                              |                                | Sp-Asmnt                                       | 29.00   | 27.00   | 27.00   |
|                              |                                |                                                |         |         | 24.00   |

| SHB+<br>1 B          | CONS<br>F<br>F2<br>OFF     | TYPE<br>M<br>G<br>P                   | FACT                          | SQ-FT<br>2008<br>816<br>49      | VALUE<br>19580<br>1470 | a<br>b<br>c          | *MAIN<br>GRAGE<br>PORCH   |
|----------------------|----------------------------|---------------------------------------|-------------------------------|---------------------------------|------------------------|----------------------|---------------------------|
| Sale#<br>578<br>850  | #p<br>2<br>1               | sale date<br>2003-12-18<br>1992-09-10 | To<br>BRACE AVANELL J TRUSTEE | Type/Invalid?<br>20C *<br>1WD * | Sale\$<br>0<br>0       | co:land<br>8890<br>0 | co:bldg<br>72290<br>56910 |
| Year<br>2020<br>2019 | Land<br>4690<br>4480       | Bldg<br>45350<br>39880                | Total<br>50040<br>44360       | Net Tax<br>1944.30<br>1654.02   |                        |                      |                           |
| p r o j e c t        |                            |                                       |                               |                                 | ben acres / % factor   |                      |                           |
| 107                  | GRASS RUN #933 - HOG CREEK |                                       |                               | XA/2024                         |                        |                      |                           |
| 500                  | HARDIN COUNTY LANDFILL     |                                       |                               | XA/2024                         |                        |                      |                           |
| 322                  | HUBBELL - HOG CREEK        |                                       |                               | XA/2024                         |                        |                      |                           |
| 577                  | OTTAWA RIVER PROJECT MAINT |                                       |                               | XA/2021                         |                        |                      |                           |



|                           |           |          |       |                        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|---------------------------|-----------|----------|-------|------------------------|--------|---------------|------------------------------------|-----------|-------|--------|--------|-----------|----------|-----|-----|--------|-------------------------|--|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Story Height              | 1         |          |       | Sq-Ft                  | Value  | Bldg Type     | SHB+Cons                           | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy | Fnc | True   |                         |  |
| Floor Level               |           |          |       |                        |        | 1 DWELLING    | 1 B F                              | FtxFt     | 2008  | Rate   | C+     | 1964GD    | 185520   | .35 | Dpr | Value  |                         |  |
|                           |           | Main     | FRAME | 2008                   | 137350 |               |                                    |           |       |        |        |           |          |     |     | 153150 |                         |  |
|                           |           | Basement |       | 441                    | 8480   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           |           | Subtotal |       |                        | 145830 |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Shingle                   |           | Roof     | GABLE |                        |        | homesite      | acres/                             | effective | depth | depth  | actual | effective | extended |     |     |        |                         |  |
|                           | B 1 2 U A |          |       |                        |        | small acreage | frontage                           | frontage  |       | factor | rate   | rate      | value    |     |     | value  |                         |  |
|                           |           |          |       |                        |        |               | 1.0000                             |           |       |        | 25000  | 25000     | 25000    |     |     | 25000  |                         |  |
|                           |           |          |       |                        |        |               | .2700                              |           |       |        | 5000   | 5000      | 1350     |     |     | 1350   |                         |  |
| Plaster/Drywall           |           | X        |       | Plumbing               | 1400   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Panelled Wall             |           | X        |       | Garages and Carports   | 19580  |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Unfinished Wall           | X         |          |       | Extra Features         | 1845   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Floor/Carpet              |           | X        |       | Total Value            | 168655 |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Floor/Tile-Lino           |           | X        |       |                        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Number of Rooms           | 1 7       |          |       | PUB ELECTRIC           |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Bedrooms                  | 3         |          |       | PUB GAS                |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           |           |          |       | PRIV WATER             |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Central Heat              |           | A        |       | PRIV SEWER             |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| HOT WATER                 |           |          |       | PUB PAVED ST/RD        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Plumbing                  |           |          |       |                        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Standard                  | 1         |          |       | Neighborhood:          |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Extra 2 Fixture           | 1         |          |       | Code:                  | 2400   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           |           |          |       | Dwl/Gar/NC%            | 1.2700 |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           |           |          |       |                        |        | Call Back:    | Sign: PSN Date: 2015-09-03 Lister: |           |       |        |        |           |          |     |     |        | 24-281027_0000-v082020P |  |

Call Back:

Sign: PSN Date: 2015-09-03 Lister:

24-281027.0000-v082020R