LIBERTY TWP
ADA SD 00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-281012.0000 RES
EE38 2026

## sale

| | | |
|---|---|---|
| 2023 | NASH DANIEL W & AMY L | 2005-12-08 |
| 2024 | NASH DANIEL W & AMY L | 2005-12-08 |
| 2025 | NASH DANIEL W & AMY L | 2005-12-08 |
| 2026 | NASH DANIEL W & AMY L | 2005-12-08 PT N 1/2 SE 1/4 S28 .44A |
| | 4623 SR 235 | 2WD |
| | | $85,000 |
| | ADA OH 45810 | |

Eff Rate:– 40.58 — 40.81 — 41.26 — 41.27 — a/r

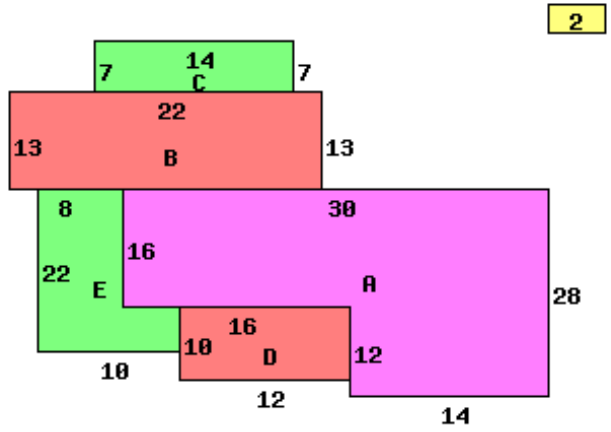
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | .4400 | .4400 | .4400 | .4400 | .4400 | | | |
| Land100% | 16000 | 16000 | 16000 | 16000 | | 16000 | 11030 | 11040 |
| Bldg100% | 80140 | 80140 | 80140 | 80140 | | 80140 | 111110 | 111110 |
| Totl100% | 96140t | 96140t | 96140t | 96140t | | 96140t | 122140t | 122150t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 5600 | 5600 | 5600 | 5600 | | 5600 | 3860 | 3860 |
| Bldg 35% | 28050 | 28050 | 28050 | 28050 | | 28050 | 38890 | 38890 |
| Totl 35% | 33650t | 33650t | 33650t | 33650t | | 33650t | 42750t | 42750t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 28.04 | 27.90 | 28.02 | 27.86 | 28.02 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1225.30 | 1234.08 | 1248.50 | 1240.84 | 1248.50 | | | |
| Sp-Asmnt | 27.00 | 24.00 | 27.00 | 27.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 B | F | M | | 648 | | a | *MAIN |
| 1 | F/C | A | | 286 | | b | ADDTN |
| | EFP | P | | 98 | 3920 | c | PORCH |
| 1 | F/C | A | | 120 | | d | ADDTN |
| | OFP | P | | 156 | 4680 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 812 | 2 | 2005-12-08 | NASH DANIEL W & AMY L | 2WD | 85000 | 6340 | 55970 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2820 | 20220 | 23040 | 970.62 |
| 2021 | 2820 | 20220 | 23040 | 1068.62 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. XA/2025 | | | |
| 322 | HUBBELL - HOG CREEK XA/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT XA/2021 | | | |




4623 SR 235 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1054 | 101400 |
| | Full Upper | FRAME | 648 | 51960 |
| | Basement | | 324 | 6300 |
| | Subtotal | | | 159660 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | | |
|---|---|---|---|---|
| Plaster/Drywall | X | X | Heating | -820 |
| Panelled Wall | X | X | Plumbing | 2100 |
| Unfinished Wall | X | | Extra Features | 8600 |
| Floor/Pine | X | X | Total Value | 169540 |
| Floor/Carpet | X | | | |
| Floor/Tile-Lino | | X | PUB ELECTRIC | |
| Number of Rooms | 1 | 4 4 | PUB GAS | |
| Bedrooms | | 4 | PRIV WATER | |
| | | | PRIV SEWER | |
| Central Heat | X | | PUB PAVED ST/RD | |
| FORCED AIR | | | | |
| Plumbing | | | Neighborhood: | |
| Standard | 1 | | Code: | 2400 |
| Extra 3 Fixture | 1 | | Dwl/Gar/NC% | 1.8500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 B F | | 1702 | | C- | OLD/FR | 152590 | .65 | | 98800 | | |
| 2 | Pole Build | | 24X36 | 864 | | C | 2022AV | 12960 | .05 | | 12310 | ELECTRIC | CONCRET FL |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | .4400 | | | | 17250 | 17250 | 11040 | 11040 |

Call Back: Sign: PSN Date: 2015-09-03 Lister: