LIBERTY TWP
ADA SD 00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-280043.0000 RES
EE15 2026

## sale

| | | |
|---|---|---|
| 2023 GREEN ROBBIE H & HOLL | 2014-06-24 | |
| 2024 GREEN ROBBIE H & HOLL | 2014-06-24 | |
| 2025 GREEN ROBBIE H & HOLL | 2014-06-24 | |
| 2026 GREEN ROBBIE H & HOLLY | 2014-06-24 PT E 1/2 SW 1/4 S28 | |
| 2407 CR 60 | 1WD 1.00A | |
| | $20,000 | |
| ADA OH 45810 | | |

Eff Rate:– 40.58 — 40.81 — 41.26 — 41.27 — a/r

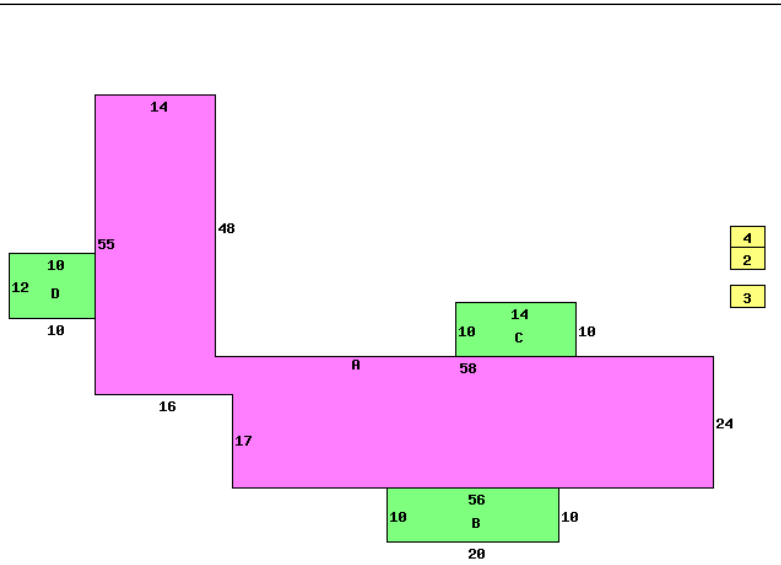
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 0 | 561 | 561 | 561 |
| Acres | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | | | |
| Land100% | 25000 | 25000 | 25000 | 25000 | | 25000 | 17260 | 17250 |
| Bldg100% | 65970 | 65970 | 65970 | 65970 | | 65970 | 95890 | 95880 |
| Totl100% | 90970t | 90970t | 90970t | 90970t | | 90970t | 113140t | 113130t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 8750 | 8750 | 8750 | 8750 | | 8750 | 6040 | 6040 |
| Bldg 35% | 23090 | 23090 | 23090 | 23090 | | 23090 | 33560 | 33560 |
| Totl 35% | 31840t | 31840t | 31840t | 31840t | | 31840t | 39600t | 39600t |
| Hmstd35% | | | 29150 | 29150 | | 29150 | 35760 | |
| Owner Oc | | | 24.28 | 24.12 | 24.28 | hmstd 8750 l | 20400 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1185.94 | 1194.12 | 1183.58 | 1176.34 | 1183.58 | | | |
| Sp-Asmnt | 27.00 | 24.00 | 27.00 | 27.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F | M | | 2128 | | a | *MAIN |
| | CVP | P | | 200 | 4600 | b | PORCH |
| | EFP | P | | 140 | 5600 | c | PORCH |
| | WDD | P | | 120 | 1800 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 267 | 1 | 2014-06-24 | GREEN ROBBIE H & HOLLY L | 1WD | | 20000 | 10510 | 35030 |
| 158 | 1 | 2014-04-04 | AWAD CV FATEN FOUAD TAWKI | 1FD | * | 0 | 10510 | 35030 |
| 244 | 1 | 1999-06-11 | AWAD ALBERT T TRUST | 1QC | * | 0 | 11000 | 37740 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 4410 | 12130 | 16540 | 711.74 |
| 2021 | 4410 | 12130 | 16540 | 785.04 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 322 | HUBBELL - HOG CREEK | XA/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




2407 CR 60 45810

Occupancy 4 M/H on Real Estate

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 2128 | 144020 |
| | Subtotal | | | 144020 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Plumbing | 2100 |
| Floor/Carpet | X | Extra Features | 12000 |
| Number of Rooms | 6 | Total Value | 158120 |
| Bedrooms | 3 | | |
| | | PUB ELECTRIC | |
| Central Heat | A | PRIV WATER | |
| ELECTRIC | | PRIV SEWER | |
| Plumbing | | | |
| Standard | 1 | Neighborhood: | |
| Extra 3 Fixture | 1 | Code: | 2400 |
| | | Dwl/Gar/NC% | 1.8500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH/REAL | 1 F | 14X48 | 2128 | | MHD | 1970FR | 126500 | .45 | .40 | 77230 |
| 2 | Garage | | 24X24 | 576 | | C | 1970FR | 13820 | .70 | | 7670 |
| 3 | Garage | F | 22X24 | 528 | | C | 2001AV | 12670 | .55 | | 10550 |
| 4 | Lean-To | | 6X20 | 120 | | C | 2001AV | 960 | .55 | | 430 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |

Call Back: Sign: PSN Date: 2015-09-03 Lister:

24-280043.0000-v082020R